# Maxwell Municipal Schools Regular Board Meeting June 20, 2022 



# Maxwell Municipal Schools <br> Regular School Board Meeting <br> June 20, 2022 6:30p.m. 

1. Call to Order
2. Welcome of Visitors
3. Pledge to US \& NM Flags
4. Consent Agenda
a. *Approval of Agenda (pg. 2)
b. *Approval of May 16, 2022 Regular Board Meeting Minutes (pg. 3)
c. *Approval of June 6, 2022 Special Board Meeting Minutes (pg. 6)
5. Consent Agenda-Business
a. *Monthly Cash Report (pg. 8)
b. *Ratification of Vouchers (pg. 27)
c. *Budget Adjustments (pg. 82)
6. Old Business -
7. New Business -
a. NMSBA 2022 Leadership Retreat July 15-16, 2022
8. Hearing from Delegation
9. Consent Agenda -
10. Other Business
a. Superintendent's Report
b. Board Call
11. Executive Session - Personnel Matters - To discuss the following, as permitted by the Open Meetings Act: Personnel Matters [section 10-15-1(H)(2)]
12. Setting of Next Regular Board Meeting, July 18, 2022, 6:30 pm
13. *Adjournment
*Action Items

| Regular | Auditorium | 6:30 p.m. | May 16, 2022 |
| :---: | :---: | :---: | :---: |
| Kind of Meeting | Place | Time | Date |
| Present |  | Absent |  |
| Mary Lou | ding Officer |  |  |
| Monica |  |  |  |
| Krystal |  |  |  |
| Char Mo |  |  |  |
| Kacie De |  |  |  |
| Amy Rob | endent |  |  |
| Susan R | siness Man |  |  |
| Taunya | inistrative |  |  |

1. Call to Order:
2. Welcome of Visitors:

## 3. Pledge to U.S. <br> \& N.M. Flags:

4. Approve Agenda:
5. Hearing from the Delegation:
6. Business:
7. Old Business:
8. New Business:

President, Mary Lou Kern, called the meeting to order at 6:30pm.
Shannon Pierce and Kimberly Berry
President Kern asked all those present to stand and salute the flags.

Approval of Agenda - President Kern entertained a motion to approve the agenda as presented. Monica Hoy made the motion, seconded by Char Mondragon. The motion carried a vote of 5-0.

Approval of the Minutes - President Kern entertained a motion to approve the regular meeting minutes of April 25, 2022. Char Mondragon made the motion, seconded by Kacie Deines. The motion carried a vote of 5-0.

Shannon Pierce expressed concerns regarding the boys' basketball coaches. She notified the board that several parents filed formal grievances with the Superintendent.

Business - Business Manager, Susan Robinson, presented the cash report, vouchers and budget adjustments (BARs) SY2021-2022 \#45-\#47 for approval.

Mary Lou Kern made a motion to approve the business consent agenda as presented, seconded by Kacie Deines. The motion carried a vote of 5-0.

None
IDEA-B Application - Special Education Director, Kimberly Berry, presented the application to the board for approval.

Review of Board Policies and Procedures Governing Special Education ChangesSpecial Education Director Berry presented the changes made to the policies and procedures for approval.

SY2022-2023 Salary and Increment Schedule - Business Manager Robinson presented the salary and increment schedule to the board for approval.

SY2022-2023 Budget - Business Manager Robinson presented the budget to the board for approval.

Policy D-3351 - DO - Disposition of School Facilities to Charter Schools Superintendent, Amy Roble, presented Policy D-3351 to the board for approval.

Policy G-0200 - GBA - Equal Employment Opportunity - Superintendent Roble presented Policy G-0200 to the board for approval.

Policy G-4150 - GCIA - Teacher Residency Program - Superintendent Roble presented Policy G-4150 to the board for approval.

## 9. Consent Agenda:

10. Other Business:
11. Executive Session

Policy G-9400 - GE - Retiree Return to Work - Superintendent Roble presented Policy G-9400 to the board for approval.

Approval of the IDEA-B Application - President Kern entertained a motion to approve the IDEA-B application as presented. Krystal Harty made the motion, seconded by Char Mondragon. The motion carried a vote of 5-0.

Adoption of the Board Policies and Procedures Governing Special Education Changes - President Kern entertained a motion to adopt the board policies and procedures governing special education as presented. Char Mondragon made the motion, seconded by Kacie Deines. The motion carried a vote of 5-0.

Approval of the SY2022-2023 Salary and Increment Schedule - President Kern entertained a motion to approve the salary and increment schedule as presented. Monica Hoy made the motion, seconded by Krystal Harty. The motion carried a vote of 5-0.

Approval of the SY2022-2023 Budget - President Kern entertained a motion to approve the budget as presented contingent upon PED changes. Kacie Deines made the motion, seconded by Char Mondragon. The motion carried a vote of 5-0.

Approval of Policy D-3351 - DO - Disposition of School Facilities to Charter Schools - President Kern entertained a motion to approve Policy D-3351 as presented. Char Mondragon made the motion, seconded by Kacie Deines. The motion carried a vote of 5-0.

Approval of Policy G-0200 - GBA - Equal Employment Opportunity - President Kern entertained a motion to approve Policy G-0200 as presented. Char Mondragon made the motion, seconded by Monica Hoy. The motion carried a vote of 5-0.

Approval of Policy G-4150 - GCIA - Teacher Residency Program - President Kern entertained a motion to approve Policy G-4150 as presented. Kacie Deines made the motion, seconded by Krystal Harty. The motion carried a vote of 5-0.

Approval of Policy G-9400 - GE - Retiree Return to Work - President Kern entertained a motion to approve Policy G-9400 as presented. Krystal Harty made the motion, seconded by Kacie Deines. The motion carried a vote of 5-0.

Superintendent's Report- Superintendent Roble updated the board on the following:

- SY22-23 Remote Learning Days - PED is not going to allow remote days to count as instructional hours.
- Graduation - procedure discussion
- Update on Summer Construction Projects - original plans have changed, working on an alternative
- Elementary Fieldtrip - students loved visiting the Deines Farm to see the baby camels, foxes, and zebra
- K12+ planning grant - fieldtrip Fridays, added professional development days for all staff, develop a program, community input


## Board Call - None

Executive Session - Personnel Matters- To discuss the following, as permitted by the Open Meetings Act: Personnel Matters [section 10-15-1(H)(2)] - President Kern entertained a motion to enter executive session. Char Mondragon made the motion, seconded by Monica Hoy. The motion carried a vote 5-0, Mary Lou Kern, yes; Monica Hoy, yes; Krystal Harty, yes; Char Mondragon, yes; and Kacie Deines, yes.

Executive session was entered at $7: 20 \mathrm{pm}$ with the following attendees: Board President Mary Lou Kern, Board Vice-President Monica Hoy, Board Secretary Krystal Harty, Board Member Char Mondragon, Board Member Kacie Deines, and Superintendent Amy Roble.

President Kern entertained a motion to exit executive session at 8:09pm. Char Mondragon made the motion, seconded by Kacie Deines. The motion carried a vote 5-0,

Mary Lou Kern, yes; Monica Hoy, yes; Krystal Harty, yes; Char Mondragon, yes; and Kacie Deines, yes.

President Kern stated that only those items stated before entering executive session were discussed. No action was taken in executive session.
12. Next Meeting:
13. Adjournment:

The setting of the next regular Board Meeting will be Monday, June 20, 2022 at 6:30 pm.
At $8: 11 \mathrm{pm}$, there being no further business, Mary Lou Kern made a motion to adjourn, seconded by Monica Hoy. The motion carried a vote 5-0.

| Presiding Officer | Date | Board Secretary | Date |
| :--- | :--- | :--- | :--- |

Present
Absent
Mary Lou Kern - Presiding Officer
Monica Hoy
Krystal Harty
Char Mondragon
Kacie Deines

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Amy Roble - Superintendent Susan Robinson - Business Manager Taunya Mitchell - Administrative Assistant
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## 1. Call to Order:

2. Welcome of Visitors:
3. Pledge to U.S. \& N.M. Flags:

## 4. Approve Agenda:

5. Business: Business - Business Manager, Susan Robinson, presented the budget adjustments (BARs) SY2021-2022 \#49 \& \#50 for approval.

President Kern entertained a motion to approve the business consent agenda as presented. Char Mondragon made the motion to approve the business consent agenda and to allow Business Manager Robinson to submit BARS for approval if the deadline for the end of the fiscal year is before the next monthly meeting with subsequent approval at the next meeting, seconded by Kacie Deines. The motion carried a vote of 5-0.
6. Hearing from the Delegation:

## 7. Executive Session: Personnel Matters - To discuss the following, as permitted by the Open Meetings

 Act: limited personnel matters [section 10-15-1(H)(2)] - President Kern entertained a motion to enter executive session. Monica Hoy made a motion to enter executive session, seconded by Char Mondragon. The motion carried a vote 5-0, Mary Lou Kern, yes; Monica Hoy, yes; Krystal Harty, yes; Char Mondragon, yes; and Kacie Deines, yes.At this time, President Kern ask Superintendent Amy Roble and Athletic Director Michael Glasman to enter executive session. Executive session was entered at $6: 25 \mathrm{pm}$ with the following attendees: Board President Mary Lou Kern, Board Vice-President Monica Hoy, Board Secretary Krystal Harty, Board Member Char Mondragon, Board Member Kacie Deines, Superintendent Amy Roble, and Athletic Director Michael Glasman.

At 8:09 Char Mondragon made a motion to exit executive session, seconded by Monica Hoy. The motion carried a vote of 5-0, Mary Lou Kern, yes; Monica Hoy, yes; Krystal Harty, yes; Char Mondragon, yes; and Kacie Deines, yes. Executive session was exited with the following: Board President Mary Lou Kern, Board Vice-President Monica Hoy, Board Secretary Krystal Harty, Board Member Char Mondragon, Board Member Kacie Deines, and Superintendent Amy Roble.

President Kern stated that only those items stated before entering executive session were discussed. No action was taken in executive session.
8. Next Meeting:
9. Adjournment:

The setting of the next regular Board Meeting will be Monday, June 20, 2022 at 6:30 pm.
At 8:10pm, there being no further business, President Kern entertained a motion to adjourn. Char Mondragon made the motion, seconded by Krystal Harty. The motion carried a vote 5-0.

Presiding Officer

Board Secretary
Date

## Cash Balance Report \& Bank Reconciliations



## Maxwell Municipal Schools

## Cash Balances by OBJECT

Fiscal Year: 2021-2022


## Cash Balances by OBJECT

## Fiscal Year: 2021-2022

| Fiscal Year: 2021-2022 | Date Range: 05/01/2022-05/31/2022 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Title | Beginning Balance | Debits | Credits | Cash Balance |
| 23112.0000.11014.0000.011000.0000 | PARENT ADVISORY COMMITTEE FUND | 431.24 | 0.00 | 0.00 | 431.24 |
| 23113.0000 .11014 .0000 .011000 .0000 | CLASS OF 2023 FUND | 1,499.91 | 55.00 | 39.73 | 1,515.18 |
| 23117.0000.11014.0000.011000.0000 | CLASS OF 2022 FUND | 9,633.01 | 911.00 | 9,662.82 | 881.19 |
| 23118.0000.11014.0000.011000.0000 | PBIS REWARDS FUND | 800.91 | 0.00 | 0.00 | 800.91 |
| 23119.0000.11014.0000.011000.0000 | STUDENT COUNCIL FUND | 45.53 | 0.00 | 0.00 | 45.53 |
| 23120.0000.11014.0000.011000.0000 | CLASS OF 2027 FUND | 70.00 | 0.00 | 0.00 | 70.00 |
| 23121.0000.11014.0000.011000.0000 | BOOSTER CLUB FUND | 2,337.21 | 240.00 | 595.00 | 1,982.21 |
| 23123.0000.11014.0000.011000.0000 | PEE WEE SPORTS FUND | 14,896.59 | 843.39 | 0.00 | 15,739.98 |
| 23125.0000.11014.0000.011000.0000 | PEE WEE CHEER FUND | 499.18 | 0.00 | 0.00 | 499.18 |
| 23126.0000.11014.0000.011000.0000 | FFA FUND | 3,503.97 | 0.00 | 1,048.05 | 2,455.92 |
| 23127.0000.11014.0000.011000.0000 | LIBRARY FUND | 97.71 | 314.10 | 198.60 | 213.21 |
| 23149.0000.11014.0000.011000.0000 | FCCLA FUND | 3,807.77 | 0.00 | 0.00 | 3,807.77 |
| 23150.0000.11014.0000.011000.0000 | YEARBOOK FUND | 671.00 | 870.00 | 0.00 | 1,541.00 |
| 23155.0000.11014.0000.011000.0000 | SPEECH FUND | 15.00 | 0.00 | 0.00 | 15.00 |
| 23162.0000.11014.0000.011000.0000 | SCHOOL MALL FUND | 7.67 | 0.00 | 0.00 | 7.67 |
| 23178.0000.11014.0000.011000.0000 | MAXWELL NEA FUND | 554.28 | 0.00 | 0.00 | 554.28 |
| 23179.0000.11014.0000.011000.0000 | MAXWELL COMMUNITY FUND | 174.89 | 0.00 | 0.00 | 174.89 |
| 23180.0000.11014.0000.011000.0000 | PREFECTA PRINTING FUND | 310.00 | 0.00 | 0.00 | 310.00 |
| 23181.0000.11014.0000.011000.0000 | MAXWELL REUNION ACTIVITY FUND | 4,554.44 | 0.00 | 0.00 | 4,554.44 |
| 23182.0000.11014.0000.011000.0000 | DISTRICT 5 CLASS A ATHLETIC FUND | 8,282.93 | 0.00 | 1,961.50 | 6,321.43 |
| Total OBJECT: 11014 |  | 54,140.18 | 4,297.89 | 14,956.70 | 43,481.37 |
| 31900.0000.11016.0000.011000.0000 | ED TECH TRUST ACCOUNT | 103,935.63 | 0.00 | 0.00 | 103,935.63 |
| Total OBJECT: 11016 |  | 103,935.63 | 0.00 | 0.00 | 103,935.63 |
|  |  | 747,110.38 | 261,987.33 | 274,787.40 | 734,310.31 |

## Bank Reconciliation Report

Fiscal Year: 2021-2022
Bank Account: OPERATIONAL 260-0775007 Ending Date: 5/31/2022
Cash Account: ?????.0000.11012.0000.011000.0000

| Beginning Balance Per Bank: | \$663,816.57 |
| :---: | :---: |
| Less Checks Cleared This Period: | -\$232,337.23 |
| Less Other Disbursements Cleared This Period: | \$0.00 |
| Plus Deposits Cleared This Period: | \$235,106.84 |
| Plus Other Receipts Cleared This Period: | \$0.00 |
| Adjustments This Period: | \$17,048.48 |
| Computed Ending Bank Statement Balance: | \$683,634.66 |
| Less Outstanding Checks: | \$111,647.14 |
| Less Outstanding Other Disbursements: | \$0.00 |
| Plus Outstanding Deposits | \$0.00 |
| Plus Outstanding Other Receipts | \$0.00 |
| Reconciled Bank Balance: | \$571,987.52 |
| Beginning General Ledger Balance: | \$399,773.70 |
| Transactions Through Ending Date: | \$172,213.82 |
| Ending Balance Per General Ledger: Variance: | $\begin{array}{r} \$ 571,987.52 \\ \$ 0.00 \end{array}$ |

End of Report

## Outstanding Check Listing

## Fiscal Year: 2021-2022

## Criteria:

Bank Account: OPERATIONAL 260-0775007

Bank: OPERATIONAL
From Date:
From Check:
From Voucher:
$260-0775007$

To Date: 5/31/2022
To Check:
To Voucher:


## Outstanding Check Listing

## Fiscal Year: 2021-2022

## Criteria:

Bank Account: OPERATIONAL 260-0775007

Bank: OPERATIONAL
From Date:
From Check:
From Voucher:
$260-0775007$
To Date: 5/31/2022
To Check:
To Voucher:

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 33442 | 05/25/2022 | Wright Express Universal Fleet | \$316.58 | 1140 | Printed | Expense | $\square$ |  |  |
| 33445 | 05/31/2022 | Wright Express Universal Fleet | \$1,003.24 | 1148 | Printed | Expense | $\square$ |  |  |
| 64891 | 04/15/2022 | Taxation And Revenue Dept. | \$141.90 | 1125 | Printed | Payroll Ded | $\square$ |  |  |
| 64908 | 05/16/2022 | Educational Retirement Board | \$14,896.55 | 1138 | Printed | Payroll Ded | $\square$ |  |  |
| 64909 | 05/16/2022 | First Financial Administrators | \$1,317.81 | 1138 | Printed | Payroll Ded | $\square$ |  |  |
| 64912 | 05/16/2022 | NEA of New Mexico | \$71.28 | 1138 | Printed | Payroll Ded | $\square$ |  |  |
| 64914 | 05/16/2022 | Nm Retiree Health Care Auth. | \$1,744.95 | 1138 | Printed | Payroll Ded | $\square$ |  |  |
| 64915 | 05/16/2022 | NMPSIA - Benefits | \$12,570.96 | 1138 | Printed | Payroll Ded |  |  |  |
| 64916 | 05/16/2022 | Taxation And Revenue Dept | \$1,638.95 | 1138 | Printed | Payroll Ded | $\square$ |  |  |
| 64917 | 05/16/2022 | Taxation And Revenue Dept. | \$4.30 | 1138 | Printed | Payroll Ded |  |  |  |
| 64919 | 05/16/2022 | Educational Retirement Board | \$2,522.78 | 1139 | Printed | Payroll Ded | $\square$ |  |  |
| 64921 | 05/16/2022 | Nm Retiree Health Care Auth. | \$295.24 | 1139 | Printed | Payroll Ded | $\square$ |  |  |
| 64922 | 05/16/2022 | Taxation And Revenue Dept | \$273.86 | 1139 | Printed | Payroll Ded | $\square$ |  |  |
| 64924 | 05/30/2022 | Educational Retirement Board | \$14,779.76 | 1145 | Printed | Payroll Ded |  |  |  |
| 64925 | 05/30/2022 | First Financial Administrators | \$1,317.81 | 1145 | Printed | Payroll Ded | $\square$ |  |  |
| 64926 | 05/30/2022 | Maxwell Schools | \$12,095.40 | 1145 | Printed | Payroll Ded | $\square$ |  |  |
| 64927 | 05/30/2022 | Maxwell Teacherage Accounts | \$150.00 | 1145 | Printed | Payroll Ded |  |  |  |
| 64928 | 05/30/2022 | NEA of New Mexico | \$71.28 | 1145 | Printed | Payroll Ded | $\square$ |  |  |
| 64929 | 05/30/2022 | NM Child Support Enforcement Division | \$247.61 | 1145 | Printed | Payroll Ded | $\square$ |  |  |
| 64930 | 05/30/2022 | Nm Retiree Health Care Auth. | \$1,729.25 | 1145 | Printed | Payroll Ded | $\square$ |  |  |
| 64931 | 05/30/2022 | NMPSIA - Benefits | \$12,570.96 | 1145 | Printed | Payroll Ded |  |  |  |
| 64932 | 05/30/2022 | Taxation And Revenue Dept | \$1,510.19 | 1145 | Printed | Payroll Ded | $\square$ |  |  |
| 64934 | 05/30/2022 | Educational Retirement Board | \$701.31 | 1147 | Printed | Payroll Ded | $\square$ |  |  |
| Printed: 06/07/2022 | 3:17:06 PM | Report: rptGLCheckListing |  | 2021 | 4.20 | 2 |  |  |  |

## Outstanding Check Listing



Bank Statement Edit Listing
Fiscal Year: 2021-2022
Bank Account: OPERATIONAL 260-0775007
Ending Date: 5/31/2022
Cash Account: ?????.0000.11012.0000.011000.0000

## Check Transactions:

| Check Number | Check Date Payee | Check Amount | Cleared <br> Amount | Variance | Clear Date |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 33348 | 03/30/2022 Kacie Deines | \$653.81 | \$653.81 | \$0.00 | 05/31/20 |
| 33368 | 04/18/2022 Data Management, Inc. | \$1,691.82 | \$1,691.82 | \$0.00 | 05/31/2022 |
| 33373 | 04/18/2022 Leo Pacheco | \$250.19 | \$250.19 | \$0.00 | 05/31/2022 |
| 33375 | 04/18/2022 Northeastern Enterprises | \$300.00 | \$300.00 | \$0.00 | 05/31/2022 |
| 33386 | 04/28/2022 Amazon Capital Services | \$1,022.26 | \$1,022.26 | \$0.00 | 05/31/2022 |
| 33387 | 04/28/2022 Amy Roble | \$558.38 | \$558.38 | \$0.00 | 05/31/2022 |
| 33388 | 04/28/2022 Carquest-Raton | \$11.54 | \$11.54 | \$0.00 | 05/31/2022 |
| 33389 | 04/28/2022 Cooperative Educ. Services | \$968.76 | \$968.76 | \$0.00 | 05/31/2022 |
| 33390 | 04/28/2022 Curriculum Associates | \$535.60 | \$535.60 | \$0.00 | 05/31/2022 |
| 33391 | 04/28/2022 Gopher | \$1,727.59 | \$1,727.59 | \$0.00 | 05/31/2022 |
| 33392 | 04/28/2022 Greer Stafford SJCF Architecture Inc. | \$3,827.56 | \$3,827.56 | \$0.00 | 05/31/2022 |
| 33393 | 04/28/2022 Headsetplus.com | \$455.67 | \$455.67 | \$0.00 | 05/31/2022 |
| 33394 | 04/28/2022 Istation | \$1,967.85 | \$1,967.85 | \$0.00 | 05/31/2022 |
| 33395 | 04/28/2022 Jones School Supply Co., Inc. | \$128.10 | \$128.10 | \$0.00 | 05/31/2022 |
| 33396 | 04/28/2022 New Mexico School Board Assoc. | \$1,155.00 | \$1,155.00 | \$0.00 | 05/31/2022 |
| 33397 | 04/28/2022 Record's Hardware Store | \$1,034.37 | \$1,034.37 | \$0.00 | 05/31/2022 |
| 33398 | 04/28/2022 School Mate | \$114.75 | \$114.75 | \$0.00 | 05/31/2022 |
| 33399 | 04/28/2022 Springer Electric Cooperative | \$2,668.67 | \$2,668.67 | \$0.00 | 05/31/2022 |
| 33400 | 04/28/2022 WestEd | \$8,240.00 | \$8,240.00 | \$0.00 | 05/31/2022 |
| 33401 | 04/28/2022 Amadeo Soto | \$1,290.63 | \$1,290.63 | \$0.00 | 05/31/2022 |
| 33404 | 05/25/2022 Baca Valley Telephone Company | \$1,423.33 | \$1,423.33 | \$0.00 | 05/31/2022 |
| 33405 | 05/25/2022 Capital One | \$275.52 | \$275.52 | \$0.00 | 05/31/2022 |
| 33406 | 05/25/2022 Carquest-Raton | \$46.58 | \$46.58 | \$0.00 | 05/31/2022 |
| 33411 | 05/25/2022 Cooperative Educ. Services | \$1,090.13 | \$1,090.13 | \$0.00 | 05/31/2022 |
| 33412 | 05/25/2022 Crown Awards | \$432.84 | \$432.84 | \$0.00 | 05/31/2022 |
| 33413 | 05/25/2022 Dane Kennon | \$3,000.00 | \$3,000.00 | \$0.00 | 05/31/2022 |
| 33414 | 05/25/2022 Decker Equipment | \$216.00 | \$216.00 | \$0.00 | 05/31/2022 |
| 33418 | 05/25/2022 Harris Technology | \$161.54 | \$161.54 | \$0.00 | 05/31/2022 |
| 33419 | 05/25/2022 Herff Jones | \$184.07 | \$184.07 | \$0.00 | 05/31/2022 |
| 33421 | 05/25/2022 J \& L Fencing | \$1,591.25 | \$1,591.25 | \$0.00 | 05/31/2022 |
| 33422 | 05/25/2022 Jerry D. Watts, MSFPE | \$100.00 | \$100.00 | \$0.00 | 05/31/2022 |
| 33428 | 05/25/2022 Penny McFall | \$118.58 | \$118.58 | \$0.00 | 05/31/2022 |
| 33430 | 05/25/2022 Record's Hardware Store | \$182.74 | \$182.74 | \$0.00 | 05/31/2022 |
| 33435 | 05/25/2022 T-Mobile USA Inc | \$700.00 | \$700.00 | \$0.00 | 05/31/2022 |
| 33436 | 05/25/2022 Unlimited Teletherapy, LLC. | \$2,680.69 | \$2,680.69 | \$0.00 | 05/31/2022 |
| 33437 | 05/25/2022 Village of Maxwell | \$450.84 | \$450.84 | \$0.00 | 05/31/2022 |
| 33438 | 05/25/2022 Wells Fargo | \$1,246.15 | \$1,246.15 | \$0.00 | 05/31/2022 |
| 33439 | 05/25/2022 Wells Fargo | \$1,531.91 | \$1,531.91 | \$0.00 | 05/31/2022 |
| 33440 | 05/25/2022 Wells Fargo Bank | \$825.06 | \$825.06 | \$0.00 | 05/31/2022 |

## Bank Statement Edit Listing

Fiscal Year: 2021-2022
Bank Account: OPERATIONAL 260-0775007 Ending Date: 5/31/2022
Cash Account: ?????.0000.11012.0000.011000.0000

| 33443 | 05/25/2022 Zia Natural Gas Company | \$2,063.59 | \$2,063.59 | \$0.00 05/31/2022 |
| :---: | :---: | :---: | :---: | :---: |
| 33444 | 05/25/2022 Toni Kuchan | \$321.00 | \$321.00 | \$0.00 05/31/2022 |
| 64882 | 04/15/2022 Educational Retirement Board | \$14,847.34 | \$14,847.34 | \$0.00 05/31/2022 |
| 64883 | 04/15/2022 First Financial Administrators | \$1,317.81 | \$1,317.81 | \$0.00 05/31/2022 |
| 64886 | 04/15/2022 NEA of New Mexico | \$71.28 | \$71.28 | \$0.00 05/31/2022 |
| 64888 | 04/15/2022 Nm Retiree Health Care Auth. | \$1,738.07 | \$1,738.07 | \$0.00 05/31/2022 |
| 64889 | 04/15/2022 NMPSIA - Benefits | \$12,572.28 | \$12,572.28 | \$0.00 05/31/2022 |
| 64890 | 04/15/2022 Taxation And Revenue Dept | \$1,500.85 | \$1,500.85 | \$0.00 05/31/2022 |
| 64893 | 04/29/2022 Educational Retirement Board | \$15,031.50 | \$15,031.50 | \$0.00 05/31/2022 |
| 64894 | 04/29/2022 First Financial Administrators | \$1,317.81 | \$1,317.81 | \$0.00 05/31/2022 |
| 64895 | 04/29/2022 Maxwell Schools | \$12,648.05 | \$12,648.05 | \$0.00 05/31/2022 |
| 64896 | 04/29/2022 Maxwell Teacherage Accounts | \$150.00 | \$150.00 | \$0.00 05/31/2022 |
| 64897 | 04/29/2022 NEA of New Mexico | \$71.28 | \$71.28 | \$0.00 05/31/2022 |
| 64898 | 04/29/2022 NM Child Support Enforcement Division | \$247.61 | \$247.61 | \$0.00 05/31/2022 |
| 64899 | 04/29/2022 Nm Retiree Health Care Auth. | \$1,759.35 | \$1,759.35 | \$0.00 05/31/2022 |
| 64900 | 04/29/2022 NMPSIA - Benefits | \$12,572.28 | \$12,572.28 | \$0.00 05/31/2022 |
| 64901 | 04/29/2022 Taxation And Revenue Dept | \$1,576.70 | \$1,576.70 | \$0.00 05/31/2022 |
| 64903 | 04/29/2022 Educational Retirement Board | \$1,516.56 | \$1,516.56 | \$0.00 05/31/2022 |
| 64904 | 04/29/2022 Maxwell Schools | \$1,297.98 | \$1,297.98 | \$0.00 05/31/2022 |
| 64905 | 04/29/2022 Nm Retiree Health Care Auth. | \$177.79 | \$177.79 | \$0.00 05/31/2022 |
| 64906 | 04/29/2022 Taxation And Revenue Dept | \$33.88 | \$33.88 | \$0.00 05/31/2022 |
| 64910 | 05/16/2022 Maxwell Schools | \$13,037.22 | \$13,037.22 | \$0.00 05/31/2022 |
| 64911 | 05/16/2022 Maxwell Teacherage Accounts | \$150.00 | \$150.00 | \$0.00 05/31/2022 |
| 64913 | 05/16/2022 NM Child Support Enforcement Division | \$247.61 | \$247.61 | \$0.00 05/31/2022 |
| 64918 | 05/16/2022 Wells Fargo Bank | \$40,072.50 | \$40,072.50 | \$0.00 05/31/2022 |
| 64920 | 05/16/2022 Maxwell Schools | \$2,690.60 | \$2,690.60 | \$0.00 05/31/2022 |
| 64923 | 05/16/2022 Wells Fargo Bank | \$9,797.24 | \$9,797.24 | \$0.00 05/31/2022 |
| 64933 | 05/30/2022 Wells Fargo Bank | \$36,718.07 | \$36,718.07 | \$0.00 05/31/2022 |
| 64938 | 05/30/2022 Wells Fargo Bank | \$1,931.20 | \$1,931.20 | \$0.00 05/31/2022 |
|  | Total Checks: 68 | \$232,337.23 | \$232,337.23 | \$0.00 |

## Deposit Transactions:

| Deposit <br> Number | Deposit <br> Date | Memo | Deposit <br> Amount | Cleared <br> Amount | VarianceClear <br> Date |
| :--- | :--- | :--- | ---: | ---: | ---: |
| 3014 | $05 / 03 / 2022$ | Operational Deposit | $\$ 350.00$ | $\$ 350.00$ | $\$ 0.0005 / 31 / 2022$ |
| 3015 | $05 / 04 / 2022$ | Operational Deposit | $\$ 2,206.43$ | $\$ 2,206.43$ | $\$ 0.0005 / 31 / 2022$ |
| 3016 | $05 / 10 / 2022$ | Operational Deposit | $\$ 2,771.27$ | $\$ 2,771.27$ | $\$ 0.00$ |
| 3017 | $05 / 10 / 2022$ | Operational Deposit | $\$ 7,507.93$ | $\$ 7,507.93$ | $\$ 0.0005 / 31 / 2022$ |
| 3018 | $05 / 10 / 2022$ | Operational Deposit | $\$ 194,103.67$ | $\$ 194,103.67$ | $\$ 0.0005 / 31 / 2022$ |
| 3019 | $05 / 17 / 2022$ | Operational Deposit | $\$ 150.00$ | $\$ 150.00$ | $\$ 0.0005 / 31 / 2022$ |
| 3020 | $05 / 19 / 2022$ | Operational Deposit | $\$ 55.00$ | $\$ 55.00$ | $\$ 0.0005 / 31 / 2022$ |

## Bank Statement Edit Listing

Fiscal Year: 2021-2022
Bank Account: OPERATIONAL 260-0775007 Ending Date: 5/31/2022
Cash Account: ?????.0000.11012.0000.011000.0000

| 3021 | 05/20/2022 | Operational Deposit |  | \$147.30 | \$147.30 | \$0.00 05/31/2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3022 | 05/23/2022 | Operational Deposit |  | \$20,638.33 | \$20,638.33 | \$0.00 05/31/2022 |
| 3023 | 05/23/2022 | Operational Deposit |  | \$4,268.26 | \$4,268.26 | \$0.00 05/31/2022 |
| 3024 | 05/31/2022 | Operational Deposit |  | \$1,943.09 | \$1,943.09 | \$0.00 05/31/2022 |
| 3025 | 05/25/2022 | Operatinal Deposit |  | \$673.00 | \$673.00 | \$0.00 05/31/2022 |
| 3026 | 05/27/2022 | Operational Deposit |  | \$197.54 | \$197.54 | \$0.00 05/31/2022 |
| 3027 | 05/31/2022 | Operational Deposit |  | \$95.02 | \$95.02 | \$0.00 05/31/2022 |
|  |  | Total Deposits: | 14 | \$235,106.84 | \$235,106.84 | \$0.00 |

Other Receipts:

| Transaction <br> Date | Description |  | Amount |
| :---: | :---: | :---: | :---: |
|  | Total | 0 | $\$ 0.00$ |

## Adjustment Transactions:

| Adjustment <br> Date | Description | Adjustment <br> Amount |  |
| :---: | :--- | ---: | ---: |
| $05 / 31 / 2022$ | PR transferred to 21000 | $\$ 17,182.72$ |  |
| $05 / 31 / 2022$ | Transfer unallowed expenditures to 21000 | $\$ 144.86$ |  |
| $05 / 31 / 2022$ | Client Analysis Fee | $-\$ 279.10$ |  |
|  | Total | 3 | $\$ 17,048.48$ |

Other Disbursement Transactions:

| Transaction <br> Date | Description | Amount |  |
| :---: | ---: | :---: | ---: |
|  | Total | 0 | $\$ 0.00$ |

## Bank Statement Edit Listing

Fiscal Year: 2021-2022
Bank Account: OPERATIONAL 260-0775007 Ending Date: 5/31/2022
Cash Account: ?????.0000.11012.0000.011000.0000
Bank Statement Summary

| Beginning Balance Per Bank: | $\$ 663,816.57$ |
| :--- | ---: |
| Less Checks: | $-\$ 232,337.23$ |
| Less Other Disbursements: | $\$ 0.00$ |
| Plus Deposits: | $\$ 235,106.84$ |
| Plus Other Receipts: | $\$ 0.00$ |
| Total Adjustments: | $\$ 17,048.48$ |
| Ending Balance Per Statement: | $\$ 683,634.66$ |
| Ending Balance Per Bank: | $\$ 683,634.66$ |
| Variance: | $\$ 0.00$ |

End of Report

## Bank Reconciliation Report

Fiscal Year: 2021-2022

## Bank Account: LUNCH PROGRAM 260-0775006

Ending Date: $\quad 5 / 31 / 2022$
Cash Account: ?????.0000.11013.0000.011000.0000

| Beginning Balance Per Bank: | \$38,956.71 |
| :---: | :---: |
| Less Checks Cleared This Period: | -\$6,551.81 |
| Less Other Disbursements Cleared This Period: | \$0.00 |
| Plus Deposits Cleared This Period: | \$1,419.79 |
| Plus Other Receipts Cleared This Period: | \$0.00 |
| Adjustments This Period: | -\$17,327.58 |
| Computed Ending Bank Statement Balance: | \$16,497.11 |
| Less Outstanding Checks: | \$1,591.32 |
| Less Outstanding Other Disbursements: | \$0.00 |
| Plus Outstanding Deposits | \$0.00 |
| Plus Outstanding Other Receipts | \$0.00 |
| Reconciled Bank Balance: | \$14,905.79 |
| Beginning General Ledger Balance: | \$30,461.17 |
| Transactions Through Ending Date: | -\$15,555.38 |
| Ending Balance Per General Ledger: | \$14,905.79 |
| Variance: | \$0.00 |

End of Report

## Outstanding Check Listing

Fiscal Year: 2021-2022
Criteria:
Bank Account: LUNCH PROGRAM 260-0775006

## Bank: LUNCH PROGRAM

From Date:
From Check:
From Voucher:
Account: 260-0775006

| Check Number | Date | Paye |  | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4874 | 05/25/2022 | Burc |  | \$454.21 | 1142 | Printed | Expense | $\square$ |  |  |
| 4876 | 05/25/2022 | Low | e, Inc. | \$154.06 | 1142 | Printed | Expense | $\square$ |  |  |
| 4877 | 05/25/2022 | CDW | Inc. | \$983.05 | 1144 | Printed | Expense | $\square$ |  |  |
| Total Checks for Bank: |  | 3 | Total Amount: | \$1,591.32 |  |  |  |  |  |  |
|  |  | End of Report |  |  |  |  |  |  |  |  |

## Bank Statement Edit Listing

Fiscal Year: 2021-2022

Bank Account: LUNCH PROGRAM 260-0775006

Ending Date: 5/31/2022
Cash Account: ?????.0000.11013.0000.011000.0000

## Check Transactions:

| Check Number | Check Date | Payee | Check Amount | Cleared Amount | Variance | Clear Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4869 | 04/18/2022 | 2 Northeastern Enterprises | \$150.00 | \$150.00 | \$0.00 | 05/31/2022 |
| 4870 | 04/28/2022 | 2 Labatt New Mexico LLC | \$2,231.58 | \$2,231.58 | \$0.00 | 05/31/2022 |
| 4871 | 04/28/2022 | Lowe's Pay and Save, Inc. | \$91.21 | \$91.21 | \$0.00 | 05/31/2022 |
| 4872 | 04/28/202 | Maxwell Schools Activity Account | \$843.39 | \$843.39 | \$0.00 | 05/31/2022 |
| 4875 | 05/25/2022 | 2 Labatt New Mexico LLC | \$2,806.82 | \$2,806.82 | \$0.00 | 05/31/2022 |
| 4878 | 05/25/2022 | Toni Kuchan | \$428.81 | \$428.81 | \$0.00 | 05/31/2022 |
|  |  | Total Checks: | \$6,551.81 | \$6,551.81 | \$0.00 |  |

## Deposit Transactions:

| Deposit <br> Number | Deposit <br> Date | Memo | Deposit <br> Amount | Cleared <br> Amount | VarianceClear <br> Date |
| :--- | :---: | :--- | ---: | ---: | ---: |
| 1436 | $05 / 03 / 2022$ | Lunch Deposit | $\$ 61.90$ | $\$ 61.90$ | $\$ 0.0005 / 31 / 2022$ |
| 1437 | $05 / 11 / 2022$ | Lunch Deposit | $\$ 33.41$ | $\$ 33.41$ | $\$ 0.0005 / 31 / 2022$ |
| 1438 | $05 / 17 / 2022$ | Lunch Deposit | $\$ 20.06$ | $\$ 20.06$ | $\$ 0.0005 / 31 / 2022$ |
| 1439 | $05 / 18 / 2022$ | Lunch Deposit | $\$ 562.13$ | $\$ 562.13$ | $\$ 0.0005 / 31 / 2022$ |
| 1440 | $05 / 18 / 2022$ | Lunch Deposit | $\$ 739.12$ | $\$ 739.12$ | $\$ 0.0005 / 31 / 2022$ |
| 1441 | $05 / 31 / 2022$ | Lunch Deposit | $\$ 3.17$ | $\$ 3.17$ | $\$ 0.0005 / 31 / 2022$ |
|  |  | Total Deposits: | 6 | $\$ 1,419.79$ | $\$ 1,419.79$ |
|  |  |  |  | $\$ 0.00$ |  |

Other Receipts:

| Transaction <br> Date | Description |  |
| :---: | :---: | :---: |
|  | Total | 0 |
|  | Amount |  |

Adjustment Transactions:

| Adjustment <br> Date | Description | Adjustment <br> Amount |
| :---: | :--- | ---: | ---: |
| $05 / 31 / 2022$ | Payroll transfer to 11000 | $-\$ 17,182.72$ |
| $05 / 31 / 2022$ | Transfer for unallowed expenditures to <br>  <br>  <br>  <br>  <br> $\quad$ Total | $-\$ 144.86$ |
|  | 2 | $-\$ 17,327.58$ |

## Other Disbursement Transactions:

## Maxwell Municipal Schools

## Bank Statement Edit Listing

Fiscal Year: 2021-2022
Bank Account: LUNCH PROGRAM 260-0775006

Ending Date: 5/31/2022
Cash Account: ?????.0000.11013.0000.011000.0000

| Transaction <br> Date | Description | Amount |  |
| :---: | :---: | :---: | :---: |
|  | Total | 0 | $\$ 0.00$ |

## Bank Statement Summary

| Beginning Balance Per Bank: | \$38,956.71 |
| :---: | :---: |
| Less Checks: | -\$6,551.81 |
| Less Other Disbursements: | \$0.00 |
| Plus Deposits: | \$1,419.79 |
| Plus Other Receipts: | \$0.00 |
| Total Adjustments: | -\$17,327.58 |
| Ending Balance Per Statement: | \$16,497.11 |
| Ending Balance Per Bank: | \$16,497.11 |
| Variance: | \$0.00 |

## Maxwell Municipal Schools

## Bank Reconciliation Report

Fiscal Year: 2021-2022
Bank Account: ACTIVITIES 260-0775005 Ending Date: 5/31/2022
Cash Account: ?????.0000.11014.0000.011000.0000

| Beginning Balance Per Bank: | \$58,607.00 |
| :---: | :---: |
| Less Checks Cleared This Period: | -\$17,791.68 |
| Less Other Disbursements Cleared This Period: | \$0.00 |
| Plus Deposits Cleared This Period: | \$3,243.29 |
| Plus Other Receipts Cleared This Period: | \$0.00 |
| Adjustments This Period: | \$0.00 |
| Computed Ending Bank Statement Balance: | \$44,058.61 |
| Less Outstanding Checks: | \$577.24 |
| Less Outstanding Other Disbursements: | \$0.00 |
| Plus Outstanding Deposits | \$0.00 |
| Plus Outstanding Other Receipts | \$0.00 |
| Reconciled Bank Balance: | \$43,481.37 |
| Beginning General Ledger Balance: | \$39,753.28 |
| Transactions Through Ending Date: | \$3,728.09 |
| Ending Balance Per General Ledger: Variance: | $\begin{array}{r} \$ 43,481.37 \\ \$ 0.00 \end{array}$ |

End of Report

## Outstanding Check Listing

Fiscal Year: 2021-2022
Criteria:
Bank Account: ACTIVITIES 260-0775005

Bank: ACTIVITIES
From Date
From Check:
From Voucher:
To Check:
To Voucher:


## Bank Statement Edit Listing

Fiscal Year: 2021-2022
Bank Account: ACTIVITIES 260-0775005 Ending Date: 5/31/2022
Cash Account: ?????.0000.11014.0000.011000.0000

## Check Transactions:

| Check Number | Check Date Payee |  | Check Amount | Cleared Amount | Variance | Clear Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9531 | 03/30/2022 West Las Vegas Schools |  | \$200.00 | \$200.00 | \$0.00 | 05/31/2022 |
| 9548 | 04/28/2022 Amazon Capital Services |  | \$518.96 | \$518.96 | \$0.00 | 05/31/2022 |
| 9549 | 04/28/2022 Anderson's |  | \$154.36 | \$154.36 | \$0.00 | 05/31/2022 |
| 9550 | 04/28/2022 Christina Rubio |  | \$55.26 | \$55.26 | \$0.00 | 05/31/2022 |
| 9551 | 04/28/2022 David Osuna |  | \$80.00 | \$80.00 | \$0.00 | 05/31/2022 |
| 9552 | 04/28/2022 Debra Arellano |  | \$64.00 | \$64.00 | \$0.00 | 05/31/2022 |
| 9553 | 04/28/2022 Graduation Source |  | \$471.61 | \$471.61 | \$0.00 | 05/31/2022 |
| 9554 | 04/28/2022 Labatt New Mexico LLC |  | \$100.44 | \$100.44 | \$0.00 | 05/31/2022 |
| 9555 | 04/28/2022 Lisa Kern |  | \$800.00 | \$800.00 | \$0.00 | 05/31/2022 |
| 9556 | 04/28/2022 MF Athletic |  | \$1,471.91 | \$1,471.91 | \$0.00 | 05/31/2022 |
| 9557 | 04/28/2022 Prom Nite |  | \$181.74 | \$181.74 | \$0.00 | 05/31/2022 |
| 9558 | 04/28/2022 Roy Schools - Special |  | \$100.00 | \$100.00 | \$0.00 | 05/31/2022 |
| 9559 | 05/04/2022 Amy Roble |  | \$6,090.00 | \$6,090.00 | \$0.00 | 05/31/2022 |
| 9560 | 05/04/2022 Michael Glasman |  | \$1,190.00 | \$1,190.00 | \$0.00 | 05/31/2022 |
| 9561 | 05/05/2022 Christina Rubio |  | \$1,659.34 | \$1,659.34 | \$0.00 | 05/31/2022 |
| 9562 | 05/24/2022 Capital One |  | \$99.30 | \$99.30 | \$0.00 | 05/31/2022 |
| 9563 | 05/25/2022 All Sports Trophies |  | \$1,961.50 | \$1,961.50 | \$0.00 | 05/31/2022 |
| 9564 | 05/25/2022 Capital One |  | \$79.47 | \$79.47 | \$0.00 | 05/31/2022 |
| 9567 | 05/25/2022 Wells Fargo |  | \$1,893.79 | \$1,893.79 | \$0.00 | 05/31/2022 |
| 9568 | 05/26/2022 Christina Rubio |  | \$620.00 | \$620.00 | \$0.00 | 05/31/2022 |
|  | Total Checks: | 20 | \$17,791.68 | \$17,791.68 | \$0.00 |  |

## Deposit Transactions:

| Deposit Number | Deposit Date | Memo |  | Deposit Amount | Cleared Amount | Variance | Clear Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2743 | 05/03/2022 | Activity Deposit |  | \$1,071.69 | \$1,071.69 | \$0.00 | 05/31/2022 |
| 2744 | 05/11/2022 | Activity Deposit |  | \$406.65 | \$406.65 | \$0.00 | 05/31/2022 |
| 2745 | 05/12/2022 | Activity Deposit |  | \$150.00 | \$150.00 | \$0.00 | 05/31/2022 |
| 2746 | 05/17/2022 | Activity Deposit |  | \$1,036.00 | \$1,036.00 | \$0.00 | 05/31/2022 |
| 2747 | 05/19/2022 | Activity Deposit |  | \$542.20 | \$542.20 | \$0.00 | 05/31/2022 |
| 2748 | 05/20/2022 | Activity Deposit |  | \$30.00 | \$30.00 | \$0.00 | 05/31/2022 |
| 2749 | 05/31/2022 | Activity Deposit |  | \$6.75 | \$6.75 | \$0.00 | 05/31/2022 |
|  |  | Total Deposits: | 7 | \$3,243.29 | \$3,243.29 | \$0.00 |  |

## Other Receipts:

## Bank Statement Edit Listing

Fiscal Year: 2021-2022
Bank Account: ACTIVITIES 260-0775005 Ending Date: 5/31/2022
Cash Account: ?????.0000.11014.0000.011000.0000

| Transaction <br> Date | Description | Amount |  |
| :--- | :---: | :--- | :---: |
|  | Total | 0 |  |

Adjustment Transactions:

| Adjustment <br> Date | Description | Adjustment <br> Amount |  |
| :---: | ---: | :---: | ---: |
|  | Total | 0 | $\$ 0.00$ |

Other Disbursement Transactions:

| Transaction <br> Date | Description |  | Amount |
| :---: | ---: | :---: | ---: |
|  | Total | 0 | $\$ 0.00$ |

## Bank Statement Summary

| Beginning Balance Per Bank: | \$58,607.00 |
| :---: | :---: |
| Less Checks: | -\$17,791.68 |
| Less Other Disbursements: | \$0.00 |
| Plus Deposits: | \$3,243.29 |
| Plus Other Receipts: | \$0.00 |
| Total Adjustments: | \$0.00 |
| Ending Balance Per Statement: | \$44,058.61 |
| Ending Balance Per Bank: | \$44,058.61 |
| Variance: | \$0.00 |
|  | End of Report |

# Expense 

\&
Payroll
vouchers


## Void Check Listing

Fiscal Year: 2021-2022
Criteria:
Bank Account

| From Date: | $05 / 01 / 2022$ | To Date: |
| :--- | :--- | :--- |
| From Check: | To Check: |  |
| From Voucher: | To Voucher: |  |


| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9545 | 04/18/2022 | Wal-Mart Community | \$99.30 | 1127 | Void | Expense | $\square$ | 05/24/2022 | 05/24/2022 |
|  |  | Total Amount: | \$99.30 |  |  |  |  |  |  |

## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1135
Voucher Date: 05/04/2022
Prepared By:
Printed: 05/04/2022 03:08:54 PM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 6,090.00$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Harry |  |
| Kari President Deines |  |
| Charlene Mondragon |  |
| MAXWELL MUNICIPAL SCHOOLS |  |


| Fund |  |  |
| :--- | ---: | ---: |
| 23117 | CLASS OF 2022 | Amount <br> $\$ 6,090.00$ |
|  | $\$ 6,090.00$ |  |

Maxwell Municipal Schools


## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1136 Voucher Date: 05/04/2022 Prepared By: $\frac{\text { Printed: 05/04/2022 03:53:51 PM }}{2}$
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 1,190.00$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Harty |  |
| Kacie President Deines |  |
| Charlene Mondragon | Member |
| MAXWELL MUNICIPAL SCHOOLS |  |


| Fund |  | Amount |
| :--- | :--- | ---: |
| 22000 | ATHLETICS | $\$ 595.00$ |
| 23121 | BOOSTER CLUB | $\$ 595.00$ |

Maxwell Municipal Schools

| Voucher Detail Listing |  |  |  |  | Voucher Batch Number: 1136 |  | 05/04/2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2021-2022 |  |  |  |  |  |  |
| Vendor Remit Name Description | Vendor\# | QTY | PO No. | Invoice Invoice Date |  |  | Account |  | Amount |
| Michael Glasman | 2163 |  |  |  |  |  |  |
| Check Group: |  |  |  |  |  |  |  |
| Meal money for State Track Meet |  | 59.5 | 22520 | State Track <br> 5/4/2022 | 22000.1000.55817.9000.011105.0000 |  | \$595.00 |
| Meal money for State Track Meet |  | 59.5 | 22520 | State Track <br> 5/4/2022 | 23121.1000.56118.9000.011000.0000 |  | \$595.00 |
|  |  |  |  |  | Check \#: 9560 PO/InvoiceTotal: |  |  |
|  |  |  |  |  |  |  | \$1,190.00 |
|  |  |  |  |  |  |  | \$1,190.00 |
|  |  |  |  |  |  |  | \$1,190.00 |
|  |  |  | End of Report |  |  |  | $\frac{A T R}{A T R}$ |

# MAXWELL MUNICIPAL SCHOOLS VOUCHER 

MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 1,659.34$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Harry |  |
| Mace President Seines |  |
| Charlene Mondragon |  |
| MAXWELL MUNICIPAL SCHOOLS |  |


| Fund |  | Amount |
| :--- | :--- | ---: |
| 23117 | CLASS OF 2022 | $\$ 1,321.29$ |
| 23126 | FFA | $\$ 338.05$ |

Maxwell Municipal Schools

| Voucher Detail Listing |  |  |  | Voucher Batch Number: 1137 |  | 05/05/2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2021-2022 |  |  |  |  |  |  |
| Vendor Remit Name <br> Description <br> Vendor \# | QTY | PO No. | Invoice Invoice Date | Account |  | Amount |
| Christina Rubio |  |  |  |  |  |  |
| Check Group: |  |  |  |  |  |  |
| Reimbursement for Banquet Awards, Decorations \& Food | 1 | 22483 |  | 23126.1000.56118.9000.011000.0000 |  | \$338.05 |
|  |  |  | 5/5/2022 | Check \#: 9561 |  |  |
|  |  |  |  |  | PO/InvoiceTotal: | \$338.05 |
| Check Group: |  |  |  |  |  |  |
| Reimbursement for AirBNB charged on personal credit card for Senior Trip 5/9-5/12 | 1 | 22502 | V324138 | 23117.1000.56118.9000.011000.0000 |  | \$1,051.03 |
|  |  |  | 5/5/2022 |  |  |  |
| Reimbursement for AirBNB charged on personal credit card for Senior Trip 5/12-5/13 | 1 | 22502 | V324138 <br> 5/5/2022 | 23117.1000.56118.9000.011000.0000 |  | \$270.26 |
|  |  |  |  | Check \#: 9561 PO/InvoiceTotal: |  |  |
|  |  |  |  |  |  | \$1,321.29 |
|  |  |  |  |  |  | \$1,659.34 |
|  |  |  |  |  |  | \$1,659.34 |
|  |  |  | End of Report |  |  | $\frac{A T R}{A T R}$ |

## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1138 Voucher Date: 05/16/2022 Prepared By:

Printed: 05/12/2022 03:40:24 PM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 85,752.13$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Harry |  |
| Katie President |  |
|  |  |
| Charlene Mondragon | Mecretary/Treasurer |
| MAXWELL MUNICIPAL |  |


|  |  | Amount |
| :--- | :--- | ---: |
| Fund |  | $\$ 79,594.44$ |
| 11000 | OPERATIONAL | $\$ 591.91$ |
| 13000 | PUPIL TRANSPORTATION | $\$ 884.99$ |
| 24101 | TITLE - ASA | $\$ 1,584.53$ |
| 24106 | ENTITLEMENT IDEA-B | $\$ 51.79$ |
| 24109 | IDEA B - PRESCHOOL | $\$ 208.42$ |
| 24189 | TITLE IV - STUDENT SUPPORT AND | $\$ 890.55$ |
|  | ACADEMIC ENRICHMENT | $\$ 168.70$ |
| 25153 | MEDICAID 3/21 YEARS | $\$ 1,776.80$ |
| 27407 | FAMILY INCOME INDEX |  |
| 28211 | NM COVID19 TESTING PROGRAM | $\$ 85,752.13$ |

Maxwell Municipal Schools


Maxwell Municipal Schools

| Labor Summary Report |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2021-2022 | Pay Period: | 21 | Pay Cycle: | OP PAYROLL |  |  |  |
|  | Starting: | 05/01/2022 | Ending: | 05/15/2022 | Pay Date: | 05/16/2022 |  |
|  |  | Certified |  | Classified |  | Total |  |
| Number of Females |  |  | 19 |  | 8 |  | 27 |



End of Report

# MAXWELL MUNICIPAL SCHOOLS VOUCHER 

Voucher No: 1139 Poucher Date: 05/16/2022 Prepared By: $\frac{\text { Printed: 05/12/2022 03:55:09 PM }}{\text { 0.2 }}$

MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 15,579.72$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy | Vice President |
| Krystal Harty | Secretary/Treasurer |
| Kacie Deines |  |
| Charlene Mondragon | Member |
| MAXWVLL MUNICIPAL SCHOOLS |  |


| Fund |  | Amount |  |
| :--- | :--- | ---: | ---: |
| 11000 | OPERATIONAL | $\$ 15,133.53$ |  |
| 24101 | TITLE I-IASA | $\$ 105.07$ |  |
| 24106 | ENTITLEMENT IDEA-B | $\$ 172.26$ |  |
| 25153 | MEDICAID 3/21 YEARS | $\$ 168.86$ |  |

Maxwell Municipal Schools

## Labor Summary Report

| Fiscal Year: 2021-2022 $\quad \begin{array}{ll}\text { Pay Period: } \\ & \text { Starting: }\end{array}$ | 21.1 Pay Cycle: <br> 05/01/2022 Ending: <br> Certified  <br>   | OP PAYROLL $05 / 15 / 2022$ <br> Pay Date: <br> Classified | 05/16/2022 <br> Total |
| :---: | :---: | :---: | :---: |
| Gross Pay | \$11,746.08 | \$1,158.54 | \$12,904.62 |
| Employee Deductions: |  |  | $\frac{A T R}{A T R}$ |
| Federal Income Tax | \$637.01 | \$79.17 | \$716.18 |
| FICA - Social Security | \$728.27 | \$71.83 | \$800.10 |
| FICA - Medicare | \$170.32 | \$16.79 | \$187.11 |
| Deduction - Regular (Not Tax Exempt) | \$86.84 | \$11.57 | \$98.41 |
| Direct Deposit Deduction | \$300.00 | \$0.00 | \$300.00 |
| State Tax - New Mexico | \$273.86 | \$0.00 | \$273.86 |
| Retirement - New Mexico ERB | \$922.74 | \$108.98 | \$1,031.72 |
| Total Employee Deductions: | \$3,119.04 | \$288.34 | \$3,407.38 |
| Total Net Pay: | \$8,627.04 | \$870.20 | \$9,497.24 |
| Direct Deposit: | \$8,627.04 | \$870.20 | \$9,497.24 |
| Net Pay Checks: | \$0.00 | \$0.00 | \$0.00 |

## Emplover Paid Benefits:

| FICA - Social Security | $\$ 728.27$ |
| ---: | ---: |
| FICA - Medicare | $\$ 170.32$ |
| Deduction - Regular (Not Tax Exempt) | $\$ 173.65$ |
| Retirement - New Mexico ERB | $\$ 1,315.55$ |
| Total Employer Benefits: | $\$ 2,387.79$ |
| Gross: | $\$ 11,746.08$ |
| Total Payroll Expense: | $\$ 14,133.87$ |


| $\$ 71.83$ | $\$ 800.10$ |
| ---: | ---: |
| $\$ 16.79$ | $\$ 187.11$ |
| $\$ 23.18$ | $\$ 196.83$ |
| $\$ 175.51$ | $\$ 1,491.06$ |
| $\$ 287.31$ | $\$ 2,675.10$ |
| $\$ 1,158.54$ | $\$ 12,904.62$ |
| $\$ 1,445.85$ | $\$ 15,579.72$ |


| Number of Employees Paid | 22 | 7 | 29 |
| :--- | ---: | ---: | ---: |
| Number of Males | 5 | 1 | 6 |
| Number of Females | 17 | 6 | 23 |

## Payroll Balancing Data



Maxwell Municipal Schools

| Labor Summary Report |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2021-2022 | Pay Period: | 21.1 | Pay Cycle: | OP PAYROLL |  |  |  |
|  | Starting: | 05/01/2022 | Ending: | 05/15/2022 | Pay Date: | 05/16/2022 |  |
|  | Certified |  |  | Classified |  | Total |  |
| ER Contributions | \$2,675.10 |  | ER Contributions |  | \$2,675.10 |  |  |
| Total Payroll Expense | \$15,579.72 |  | Total Payroll Expense |  | \$15,579.72 |  |  |
|  |  |  |  |  | $\frac{A T R}{\text { ATR }}$ |

End of Report

# MAXWELL MUNICIPAL SCHOOLS VOUCHER 

Voucher No: 1140

Voucher Date: 05/25/2022
Prepared By:

MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 46,325.57$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.
Susumer

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy | Vice President |
| Krystal Harty |  |
| Kacie Deines |  |
| Charlene Mondragon | Member |

MAXWELL MUNICIPAL SCHOOLS

| Fund |  | Amount |
| :--- | :--- | ---: |
| 11000 | OPERATIONAL | $\$ 28,242.79$ |
| 12000 | TEACHERAGE | $\$ 23.16$ |
| 13000 | PUPIL TRANSPORTATION | $\$ 2,555.07$ |
| 24109 | IDEA B - PRESCHOOL | $\$ 536.14$ |
| 24309 | CRRSA - Social Emotional Learning | $\$ 4,414.23$ |
| 24316 | USDE CRRSA ESSER II - AIR QUALITY | $\$ 3,762.32$ |
| 25153 | MEDICAID 3/21 YEARS | $\$ 476.64$ |
| 25233 | RURAL EDUCATION ACHIEVEMENT | $\$ 643.96$ |
|  | PROGRAM |  |
| 27407 | FAMILY INCOME INDEX | $\$ 498.60$ |
| 29102 | PRIVATE DIRECT GRANTS - | $\$ 823.73$ |
| 31701 | CATERGORICAL |  |
|  | CAPITAL IMPROVEMENTS SB-9 | $\$ 1,591.25$ |
| 31900 | LOCAL |  |
|  | EDUCATIONAL TECHNOLOGY | $\$ 2,757.68$ |


| Voucher No: 1140 | Voucher Date: $05 / 25 / 2022$ |  |
| :--- | :--- | :--- |
| Fund | Amount |  |
|  | $\$ 46,325.57$ |  |
|  | $\frac{\text { Amy TRoble }}{\text { Amy Troble (May 25, 2022 10:39 MDT) }}$ |  |

Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools

| Voucher Detail Listing |  |  |  | Voucher Batch Number: 1140 | 05/25/2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2021-2022 |  |  |  |  |  |
| Vendor Remit Name Vendor\# Description | QTY | PO No. | Invoice Invoice Date | Account | Amount |
| Himes, Petrarca \& Fester |  |  |  |  |  |
| Check Group: |  |  |  |  |  |
| Legal Services re: Baca | 1 | 22041 | $\begin{aligned} & 46725 \\ & 5 / 25 / 2022 \end{aligned}$ | 11000.2300 .53413 .0000 .011000 .0000 | \$59.87 |
|  | Check \#: 33420 |  |  |  |  |
|  |  |  |  | PO/InvoiceTotal: | \$59.87 |
|  |  |  |  | Vendor Total: | \$59.87 |
| $J$ \& L Fencing |  |  |  |  |  |
| Check Group: |  |  |  |  |  |
| Materials to install fencing around elementary a/c unts. | 1 | 21343 | $7 \times 17$ AC Fence <br> 5/25/2022 | 31701.4000 .54315 .0000 .011000 .0000 | \$1,591.25 |
|  | Check\#: 33421 |  |  |  |  |
|  |  |  |  | PO/InvoiceTotal: | \$1,591.25 |
|  |  |  |  | Vendor Total: | \$1,591.25 |
| Jerry D. Watts, MSFPE |  |  |  |  |  |
| Check Group: |  |  |  |  |  |
| Quarterly Inspection of fire suppression system | 1 | 22033 | $\begin{aligned} & 42608 \\ & 5 / 25 / 2022 \end{aligned}$ | 11000.2600.55915.0000.011000.0000 | \$100.00 |
|  | Check \#: 33422 |  |  |  |  |
|  |  |  |  | PO/InvoiceTotal: | \$100.00 |
|  |  |  |  | Vendor Total: | \$100.00 |
| Lowe's Pay and Save, Inc. 153 |  |  |  |  |  |
| Check Group: |  |  |  |  |  |
| Food for cooking class |  | 22102 | *10002 | 11000.1000.56118.1010.011105.0000 | \$47.12 |
|  |  |  | 5/24/2022 |  |  |
| Food for cooking class | 1 | 22102 | 010002 | 11000.1000.56118.1010.011105.0000 | \$41.10 |
|  |  |  | 5/24/2022 |  |  |
| Food for cooking class | 1 | 22102 | 10002 3/16 | 11000.1000.56118.1010.011105.0000 | \$96.46 |
|  |  |  | 5/24/2022 |  |  |

Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


Record's Hardware Store 19

Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1141
Voucher Date: 05/25/2022
Prepared By: $\qquad$
Printed: 05/25/2022 10:25:52 AM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 4,342.76$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.
Sushluse

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Harty |  |
| Kace President Deines |  |
| Charlene Mondragon | Member |

MAXWELL MUNICIPAL SCHOOLS

| Fund |  | Amount |
| :--- | :--- | ---: |
| 23113 | CLASS OF 2023 | $\$ 39.73$ |
| 23117 | CLASS OF 2022 | $\$ 2,251.53$ |
| 23126 | FFA | $\$ 90.00$ |
| 23182 | DISTRICT ATHLETIC MONEY | $\$ 1,961.50$ |
|  | $\$ 4,342.76$ |  |

Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1142
Voucher Date: 05/25/2022 Prepared By:
sof
Printed: 05/25/2022 10:28:28 AM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 3,415.09$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Harty |  |
| Kace President Deines |  |
| Charlene Mondragon | Member |
| MAXWELL MUNITreasurer |  |


| Fund <br> 21000 | FOOD SERVICES | Amount |
| :--- | ---: | ---: |
|  | $\$ 3,415.09$ |  |

Maxwell Municipal Schools


Maxwell Municipal Schools


## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1143
Voucher Date: 05/25/2022
Prepared By:


Printed: 05/25/2022 11:46:47 AM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 321.00$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Hearty |  |
| Kate President Seines |  |
| Charlene Mondragon | Member |
| MAXWELL MUNICIPAL SCHOOLS |  |


| Fund |  |  |
| :--- | ---: | ---: |
| 27183 | NM GROWN FVV | Amount |
| $\$ 321.00$ |  |  |

Maxwell Municipal Schools


## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1144 Voucher Date: 05/25/2022 Prepared By

Printed: 05/25/2022 11:47:59 AM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 1,411.86$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.
Sisurnex

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy | Vice President |
| Krystal Harty |  |
| Kacie Deines |  |
| Charlene Mondragon | Member |

MAXWELL MUNICIPAL SCHOOLS

| Fund <br> 21000 | FOOD SERVICES | Amount <br> Am |
| :--- | ---: | ---: |

Created By: 669.srobinson Posted By: 669.srobinson Date: 05/25/2022 11:44:54 Page: 1

Maxwell Municipal Schools


## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1145
Voucher Date: 05/30/2022 Prepared By:

MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 81,190.33$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.


| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Hearty |  |
| Kari President Seines |  |
| Charlene Mondragon |  |
| MAXWELL MUNICIPAL SCHOOLS |  |


| Fund |  | Amount |
| :--- | :--- | ---: |
| 11000 | OPERATIONAL | $\$ 75,476.61$ |
| 13000 | PUPIL TRANSPORTATION | $\$ 364.45$ |
| 24101 | TITLE I - ASA | $\$ 884.17$ |
| 24106 | ENTITLEMENT IDEA-B | $\$ 1,613.83$ |
| 24109 | IDEA B - PRESCHOOL | $\$ 51.79$ |
| 24189 | TITLE I - STUDENT SUPPORT AND | $\$ 118.93$ |
|  | ACADEMIC ENRICHMENT |  |
| 25153 | MEDICAID 3/21 YEARS | $\$ 828.77$ |
| 27407 | FAMILY INCOME INDEX | $\$ 74.98$ |
| 28211 | NM COVID19 TESTING PROGRAM | $\$ 1,776.80$ |
|  | DOH |  |

\$81,190.33
Amy TReble
Amy T Roble (May 26, 2022 16:49 MDT)

## Labor Summary Report

| $\begin{array}{ll}\text { Fiscal Year: 2021-2022 } & \text { Pay Period: } \\ & \text { Starting: }\end{array}$ | $$ | OP PAYROLL <br> 05/31/2022 Pay Date: <br> Classified | 05/30/2022 <br> Total |
| :---: | :---: | :---: | :---: |
| Gross Pay | \$52,046.38 | \$7,393.03 | \$59,439.41 |
| Employee Deductions: |  |  | $\frac{\text { ATR }}{\text { ATR }}$ |
| Federal Income Tax | \$3,621.42 | \$180.88 | \$3,802.30 |
| FICA - Social Security | \$2,976.46 | \$384.14 | \$3,360.60 |
| FICA - Medicare | \$696.10 | \$89.85 | \$785.95 |
| Deduction - Regular (Not Tax Exempt) | \$1,359.81 | \$371.90 | \$1,731.71 |
| Deduction - Section 125 (Fed and FICA Tax Exempt) | \$4,038.65 | \$1,197.24 | \$5,235.89 |
| Direct Deposit Deduction | \$1,425.00 | \$25.00 | \$1,450.00 |
| State Tax - New Mexico | \$1,441.18 | \$69.01 | \$1,510.19 |
| Retirement - New Mexico ERB | \$5,311.37 | \$735.72 | \$6,047.09 |
| Variable Wage Base Deduction | \$367.05 | \$0.00 | \$367.05 |
| Total Employee Deductions: | \$21,237.04 | \$3,053.74 | \$24,290.78 |
| Total Net Pay: | \$30,809.34 | \$4,339.29 | \$35,148.63 |
| Direct Deposit: | \$30,809.34 | \$4,339.29 | \$35,148.63 |
| Net Pay Checks: | \$0.00 | \$0.00 | \$0.00 |

## Emplover Paid Benefits:

FICA - Social Security
FICA - Medicare
Deduction - Regular (Not Tax Exempt)
Deduction - Section 125 (Fed and FICA Tax
Exempt)
Retirement - New Mexico ERB
Total Employer Benefits:
Gross:

| $\$ 2,976.46$ | $\$ 384.14$ | $\$ 3,360.60$ |
| ---: | ---: | ---: |
| $\$ 696.10$ | $\$ 89.85$ | $\$ 785.95$ |
| $\$ 1,004.96$ | $\$ 147.87$ | $\$ 1,152.83$ |
| $\$ 5,580.42$ | $\$ 2,138.45$ | $\$ 7,718.87$ |
| $\$ 7,612.64$ | $\$ 1,120.03$ | $\$ 8,732.67$ |
| $\$ 17,870.58$ | $\$ 3,880.34$ | $\$ 21,750.92$ |
| $\$ 52,046.38$ | $\$ 7,393.03$ | $\$ 59,439.41$ |
| $\$ 69,916.96$ | $\$ 11,273.37$ | $\$ 81,190.33$ |
|  |  |  |
| 23 | 7 | 30 |
| 5 | 1 | 6 |
| 18 | 6 | 24 |


| Number of Employees Paid | 23 | 7 | 30 |
| :--- | ---: | ---: | ---: |
| Number of Males | 5 | 1 | 6 |
| Number of Females | 18 | 6 | 24 |



## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1146
Voucher Date: 05/26/2022 Prepared By: $\qquad$
Printed: 05/26/2022 02:46:34 PM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 620.00$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.
Soruhbe

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy | Vice President |
| Krystal Harty |  |
| Kacie Deines |  |
| Charlene Mondragon | Member |

MAXWELL MUNICIPAL SCHOOLS

| $\begin{aligned} & \text { Fund } \\ & 23126 \end{aligned}$ | FFA | $\begin{aligned} & \text { Amount } \\ & \$ 620.00 \end{aligned}$ |
| :---: | :---: | :---: |
|  |  | \$620.00 |
|  |  | Amy TRoble |

Maxwell Municipal Schools


## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1147
Voucher Date: 05/30/2022
Prepared By:


Printed: 05/26/2022 03:15:19 PM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 3,389.85$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.
Scallion

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy | Vice President |
| Krystal Harty | Secretary/Treasurer |
| Kacie Deines |  |
| Charlene Mondragon | Member |

MAXWELL MUNICIPAL SCHOOLS

| Fund |  | Amount |
| :--- | :--- | ---: |
| 11000 | OPERATIONAL | $\$ 2,728.40$ |
| 28211 | NM COVID19 TESTING PROGRAM | $\$ 661.45$ |
|  | DOH | $\$ 3,389.85$ |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | Amy T ROble |
| Amy roble (May 26, 2022 16:48 MDT) |  |  |

Maxwell Municipal Schools
Labor Summary Report

| $\begin{array}{ll}\text { Fiscal Year: 2021-2022 } & \text { Pay Period: } \\ & \text { Starting: }\end{array}$ | 22.1 Pay Cycle: <br> 05/16/2022 Ending: <br> Certified  | OP PAYROLL <br> 05/31/2022 Pay Date: <br> Classified | 05/30/2022 <br> Total |
| :---: | :---: | :---: | :---: |
| Gross Pay | \$2,716.22 | \$0.00 | \$2,716.22 |
| Employee Deductions: |  |  | $\frac{\text { ATR }}{\text { ATR }}$ |
| Federal Income Tax | \$189.46 | \$0.00 | \$189.46 |
| FICA - Social Security | \$168.41 | \$0.00 | \$168.41 |
| FICA - Medicare | \$39.39 | \$0.00 | \$39.39 |
| Deduction - Regular (Not Tax Exempt) | \$27.16 | \$0.00 | \$27.16 |
| State Tax - New Mexico | \$70.80 | \$0.00 | \$70.80 |
| Retirement - New Mexico ERB | \$289.80 | \$0.00 | \$289.80 |
| Total Employee Deductions: | \$785.02 | \$0.00 | \$785.02 |
| Total Net Pay: | \$1,931.20 | \$0.00 | \$1,931.20 |
| Direct Deposit: | \$1,931.20 | \$0.00 | \$1,931.20 |
| Net Pay Checks: | \$0.00 | \$0.00 | \$0.00 |

Emplover Paid Benefits:

| FICA - Social Security | $\$ 168.41$ | $\$ 0.00$ | $\$ 168.41$ |
| :--- | ---: | ---: | ---: |
| FICA - Medicare | $\$ 39.39$ | $\$ 0.00$ | $\$ 39.39$ |
| Deduction - Regular (Not Tax Exempt) | $\$ 54.32$ | $\$ 0.00$ | $\$ 54.32$ |
| Retirement - New Mexico ERB | $\$ 411.51$ | $\$ 0.00$ | $\$ 411.51$ |
| Total Employer Benefits: | $\$ 673.63$ | $\$ 0.00$ | $\$ 673.63$ |
| Gross: | $\$ 2,716.22$ | $\$ 0.00$ | $\$ 2,716.22$ |
| Total Payroll Expense: | $\$ 3,389.85$ | $\$ 0.00$ | $\$ 3,389.85$ |


| Number of Employees Paid | 4 | 0 | 4 |
| :--- | :--- | :--- | :--- |
| Number of Males | 0 | 0 | 0 |
| Number of Females | 4 | 0 | 4 |

## Payroll Balancing Data

|  |  |  |  |  | Direct Deposit |  | \$1,931.20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Employee Checks |  | \$0.00 |
| Gross Pay |  |  |  | \$2,716.22 | Total Net Pay |  | \$1,931.20 |
|  |  |  |  |  | EE Deductions |  | \$785.02 |
| ER Contributions |  |  |  | \$673.63 | ER Contributions |  | \$673.63 |
| Printed: | 05/26/2022 | 3:27:02 PM | Report: | rptPRLaborS |  | 2021.4.20 | Page: |

Maxwell Municipal Schools

| Labor Summary Report |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2021-2022 | Pay Period: | 22.1 | Pay Cycle: | OP PAYROLL |  |  |  |
|  | Starting: | 05/16/2022 | Ending: | 05/31/2022 | Pay Date: | 05/30/2022 |  |
|  |  | Certified | Classified |  | Total |  |  |
| Total Payroll Expense |  | \$3,389.85 | Total Payroll Expense |  |  | \$3,389.85 |  |
|  |  |  |  |  |  | $\frac{\text { ATR }}{\text { ATR }}$ |

End of Report

## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1148
Voucher Date: 05/31/2022
Prepared By:


MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 1,003.24$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.
Sorites.

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Marty |  |
| Kacie Seines |  |
| Charlene Mondragon | Member |
| MAXWELL |  |


| Fund <br> 11000 | OPERATIONAL | Amount <br> $\$ 1,003.24$ |
| :--- | :---: | ---: |

Maxwell Municipal Schools


## Budget Adjustment Requests



Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 011-000-2122-0051-T
Fund Type: Flowthrough

Adjustment Type: Transfer

Fiscal Year: 2021-2022
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Maxwell
Contact: Susan Robinson, Business Manager
Phone: 575-375-3002
Email: srobinson@maxwellp12.com

| FLOWTHROUGH ONLY | Budget Period: $07 / 01 / 2021$ |
| :---: | :---: |

B. Total Current Year Allocation:
D. Total Funding Available:


## Justification:

To provide additional training to classroom teachers.
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

$$
\begin{gathered}
\text { Monthly Revenue } \\
\text { Report }
\end{gathered}
$$



Monthly Revenue Report
Fiscal Year: 2021-2022

From Date: 5/1/2022 To Date: 5/31/2022

| Account Number | Description | Exclude inactive accounts with zero balance |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| 11000.0000.11111.0000.011000.0000 | UNRESTRICTED CASH | (\$247,015.00) | \$3,396.00 | (\$243,619.00) | \$0.00 | \$0.00 | (\$243,619.00) | \$0.00 | (\$243,619.00) | 100.00\% |
| 11000.0000.11112.0000.011000.0000 | RESTRICTED CASH | (\$2,908.00) | \$0.00 | (\$2,908.00) | \$0.00 | \$0.00 | (\$2,908.00) | \$0.00 | (\$2,908.00) | 100.00\% |
| 11000.0000.41110.0000.011000.0000 | AD VALOREM TAXES - SCHOOL DISTRICT | (\$9,909.00) | \$0.00 | (\$9,909.00) | (\$2,020.06) | (\$8,023.33) | $(\$ 1,885.67)$ | \$0.00 | (\$1,885.67) | 19.03\% |
| 11000.0000.41500.0000.011000.0000 | INVESTMENT INCOME | (\$875.00) | \$0.00 | (\$875.00) | (\$95.02) | (\$851.27) | (\$23.73) | \$0.00 | (\$23.73) | 2.71\% |
| 11000.0000.41910.0000.011000.0000 | RENTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$72.00) | \$72.00 | \$0.00 | \$72.00 | 0.00\% |
| 11000.0000.41922.0000.011000.0000 | INSTRUCTIONAL SUPPORT CATERGORICAL | \$0.00 | (\$2,600.00) | (\$2,600.00) | \$0.00 | (\$2,600.00) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 11000.0000.41953.0000.011000.0000 | INSURANCE RECOVERIES | \$0.00 | (\$39.00) | (\$39.00) | (\$202.30) | (\$4,175.11) | \$4,136.11 | \$0.00 | \$4,136.11 ${ }^{1}$ | 0605.41\% |
| 11000.0000.41980.0000.011000.0000 | REFUND OF PRIOR YEAR'S EXPENDITURES | \$0.00 | (\$2,706.00) | (\$2,706.00) | \$0.00 | (\$2,750.00) | \$44.00 | \$0.00 | \$44.00 | -1.63\% |
| 11000.0000.43101.0000.011000.0000 | STATE EQUALIZATION GUARANTEE | (\$2,115,180.00) | (\$89,194.00) | (\$2,204,374.00) | (\$194,103.67) | (\$2,010,269.93) | (\$194,104.07) | \$0.00 | $(\$ 194,104.07)$ | 8.81\% |
| 11000.0000.43104.0000.011000.0000 | EMERGENCY - SUPPLEMENTAL | $(\$ 90,546.00)$ | \$0.00 | $(\$ 90,546.00)$ | \$0.00 | \$0.00 | $(\$ 90,546.00)$ | \$0.00 | (\$90,546.00) | 100.00\% |
| 11000.0000.43202.0000.011000.0000 | PED STATE FLOWTHROUGH GRANTS | \$0.00 | (\$29,064.00) | (\$29,064.00) | \$0.00 | (\$29,063.99) | (\$0.01) | \$0.00 | (\$0.01) | 0.00\% |
| 11000.0000.44103.0000.011000.0000 | IMPACT AID, PUBLIC LAW 103-382 | (\$246.00) | \$0.00 | (\$246.00) | \$0.00 | (\$257.00) | \$11.00 | \$0.00 | \$11.00 | -4.47\% |
| 11000.0000.44107.0000.011000.0000 | INDIRECT COSTS | (\$5,796.00) | \$0.00 | (\$5,796.00) | \$0.00 | (\$27,884.49) | \$22,088.49 | \$0.00 | \$22,088.49 | -381.10\% |
| 11000.0000.44204.0000.011000.0000 | FOREST RESERVE | \$0.00 | \$0.00 | \$0.00 | (\$2,771.27) | (\$2,771.27) | \$2,771.27 | \$0.00 | \$2,771.27 | 0.00\% |
| 11000.0000.45304.0000.011000.0000 | SALE OF PERSONAL PROPERTY/EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | (\$50.00) | (\$50.00) | \$50.00 | \$0.00 | \$50.00 | 0.00\% |
| 11000.0000.46100.0000.011000.0000 | ACCESS BOARD (E-RATE) | (\$9,014.00) | \$0.00 | (\$9,014.00) | \$0.00 | (\$8,305.20) | (\$708.80) | \$0.00 | (\$708.80) | 7.86\% |
|  | FUND: OPERATIONAL - 11000 | (\$2,481,489.00) | (\$120,207.00) | (\$2,601,696.00) | (\$199,242.32) | (\$2,097,073.59) | (\$504,622.41) | \$0.00 | (\$504,622.41) | 19.40\% |
| 12000.0000.11111.0000.011000.0000 | UNRESTRICTED CASH | (\$18,542.00) | (\$790.00) | (\$19,332.00) | \$0.00 | \$0.00 | (\$19,332.00) | \$0.00 | (\$19,332.00) | 100.00\% |
| 12000.0000.41910.0000.011000.0000 | RENTALS | (\$9,600.00) | \$0.00 | (\$9,600.00) | (\$500.00) | (\$5,750.00) | (\$3,850.00) | \$0.00 | (\$3,850.00) | 40.10\% |
|  | FUND: TEACHERAGE-12000 | $(\$ 28,142.00)$ | (\$790.00) | (\$28,932.00) | (\$500.00) | (\$5,750.00) | (\$23,182.00) | \$0.00 | (\$23,182.00) | 80.13\% |
| 13000.0000.43104.0000.011000.0000 | EMERGENCY - SUPPLEMENTAL | \$0.00 | \$0.00 | \$0.00 | (\$673.00) | (\$673.00) | \$673.00 | \$0.00 | \$673.00 | 0.00\% |
| 13000.0000.43202.0000.011000.0000 | PED STATE FLOWTHROUGH GRANTS | \$0.00 | (\$419.00) | (\$419.00) | \$0.00 | (\$419.00) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND: PUPIL TRANSPORTATION - 13000 |  | $\begin{aligned} & (\$ 66,701.00) \\ & (\$ 66,701.00) \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 419.00) \end{array}$ | $\begin{aligned} & (\$ 66,701.00) \\ & (\$ 67,120.00) \end{aligned}$ | $\$ 0.00$ $(\$ 673.00)$ | $\begin{aligned} & (\$ 60,640.00) \\ & (\$ 61,732.00) \end{aligned}$ | $\begin{aligned} & (\$ 6,061.00) \\ & (\$ 5,388.00) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 6,061.00) \\ & (\$ 5,388.00) \end{aligned}$ | $\begin{aligned} & 9.09 \% \\ & 8.03 \% \end{aligned}$ |
| 21000.0000.11111.0000.011000.0000 | UNRESTRICTED CASH | (\$23,018.00) | (\$7,443.00) | (\$30,461.00) | \$0.00 | \$0.00 | (\$30,461.00) | \$0.00 | (\$30,461.00) | 100.00\% |
| 21000.0000.41500.0000.011000.0000 | INVESTMENT INCOME | (\$48.00) | \$0.00 | (\$48.00) | (\$3.17) | (\$40.64) | (\$7.36) | \$0.00 | (\$7.36) | 15.33\% |
| 21000.0000.44500.0000.011000.0000 | RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$54,260.00) | \$0.00 | (\$54,260.00) | \$0.00 | \$0.00 | (\$54,260.00) | \$0.00 | (\$54,260.00) | 100.00\% |
| 21000.0000.44501.0000.011000.0000 | RESTRICTED GRANT - USDA BREAKFAST/LUNCH <br> FUND: FOOD SERVICES - 21000 | $\$ 0.00$ $(\$ 77,326.00)$ | $\begin{array}{r} \$ 0.00 \\ (\$ 7,443.00) \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 84,769.00) \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 3.17) \end{array}$ | $\begin{aligned} & (\$ 77,990.50) \\ & (\$ 78,031.14) \end{aligned}$ | $\begin{aligned} & \$ 77,990.50 \\ & (\$ 6,737.86) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 77,990.50 \\ & (\$ 6,737.86) \end{aligned}$ | 0.00\% $7.95 \%$ |
| 22000.0000.11111.0000.011000.0000 | UNRESTRICTED CASH | (\$7,147.00) | \$226.00 | (\$6,921.00) | \$0.00 | \$0.00 | (\$6,921.00) | \$0.00 | (\$6,921.00) | 100.00\% |
| 22000.0000.41500.0000.011000.0000 | INVESTMENT INCOME | (\$60.00) | \$0.00 | (\$60.00) | (\$6.75) | (\$69.84) | \$9.84 | \$0.00 | \$9.84 | -16.40\% |
| 22000.0000.41701.0000.011000.0000 | FEES - ACTIVITIES | (\$19,000.00) | \$0.00 | (\$19,000.00) | \$0.00 | (\$7,951.86) | (\$11,048.14) | \$0.00 | (\$11,048.14) | 58.15\% |
| 22000.0000.41705.0000.011000.0000 | FEES - USERS | (\$15,000.00) | \$0.00 | (\$15,000.00) | \$0.00 | (\$7,529.54) | (\$7,470.46) | \$0.00 | (\$7,470.46) | 49.80\% |

Monthly Revenue Report
Fiscal Year: 2021-2022
$\square$ Include pre encumbrance Exclude inactive accounts with zero balance

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22000.0000 .41920 .0000 .011000 .0000 CONTRIBUTIONS AND <br>  DONATIONS FROM PRIVATE <br>  FUND: ATHLETICS - 22000 | $\begin{array}{r} \$ 0.00 \\ (\$ 41,207.00) \end{array}$ | $\begin{aligned} & \hline(\$ 1,720.00) \\ & (\$ 1,494.00) \end{aligned}$ | $\begin{array}{r} (\$ 1,720.00) \\ (\$ 42,701.00) \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 6.75) \end{array}$ | $\begin{array}{r} \hline(\$ 1,895.53) \\ (\$ 17,446.77) \end{array}$ | $\begin{array}{r} \$ 175.53 \\ (\$ 25,254.23) \end{array}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 175.53 \\ (\$ 25,254.23) \end{array}$ | -10.21\% <br> 59.14\% |
| 23110.0000.11111.0000.011000.0000 UNRESTRICTED CASH | (\$711.00) | \$0.00 | (\$711.00) | \$0.00 | \$0.00 | (\$711.00) | \$0.00 | (\$711.00) | 100.00\% |
| 23110.0000.41705.0000.011000.0000 FEES - USERS | (\$500.00) | \$0.00 | (\$500.00) | \$0.00 | (\$670.00) | \$170.00 | \$0.00 | \$170.00 | -34.00\% |
| FUND: GENERAL ACTIVITY FUND - 23110 | (\$1,211.00) | \$0.00 | (\$1,211.00) | \$0.00 | (\$670.00) | (\$541.00) | \$0.00 | (\$541.00) | 44.67\% |
| 23112.0000.11111.0000.011000.0000 UNRESTRICTED CASH | (\$432.00) | \$0.00 | (\$432.00) | \$0.00 | \$0.00 | (\$432.00) | \$0.00 | (\$432.00) | 100.00\% |
| 23112.0000.41705.0000.011000.0000 FEES - USERS | (\$500.00) | \$0.00 | (\$500.00) | \$0.00 | \$0.00 | (\$500.00) | \$0.00 | (\$500.00) | 100.00\% |
| FUND: PARENT ADVISORY COMMITTEE - 23112 | (\$932.00) | \$0.00 | (\$932.00) | \$0.00 | \$0.00 | (\$932.00) | \$0.00 | (\$932.00) | 100.00\% |
| 23113.0000.11111.0000.011000.0000 UNRESTRICTED CASH | (\$1,628.00) | \$0.00 | (\$1,628.00) | \$0.00 | \$0.00 | (\$1,628.00) | \$0.00 | (\$1,628.00) | 100.00\% |
| 23113.0000.41705.0000.011000.0000 FEES - USERS | $(\$ 3,500.00)$ | \$0.00 | $(\$ 3,500.00)$ | (\$55.00) | (\$426.50) | $(\$ 3,073.50)$ | \$0.00 | (\$3,073.50) | 87.81\% |
| FUND: CLASS OF 2023-23113 | (\$5,128.00) | \$0.00 | (\$5,128.00) | (\$55.00) | (\$426.50) | (\$4,701.50) | \$0.00 | (\$4,701.50) | 91.68\% |
| 23114.0000.41705.0000.011000.0000 FEES - USERS | (\$1,000.00) | \$0.00 | (\$1,000.00) | \$0.00 | \$0.00 | (\$1,000.00) | \$0.00 | (\$1,000.00) | 100.00\% |
| FUND: CLASS OF 2024-23114 | (\$1,000.00) | \$0.00 | (\$1,000.00) | \$0.00 | \$0.00 | (\$1,000.00) | \$0.00 | (\$1,000.00) | 100.00\% |
| 23115.0000.41705.0000.011000.0000 FEES - USERS | (\$1,000.00) | \$0.00 | (\$1,000.00) | \$0.00 | \$0.00 | (\$1,000.00) | \$0.00 | (\$1,000.00) | 100.00\% |
| FUND: CLASS OF 2020-23115 | (\$1,000.00) | \$0.00 | (\$1,000.00) | \$0.00 | \$0.00 | (\$1,000.00) | \$0.00 | (\$1,000.00) | 100.00\% |
| 23116.0000.41705.0000.011000.0000 FEES - USERS | (\$500.00) | \$0.00 | (\$500.00) | \$0.00 | \$0.00 | (\$500.00) | \$0.00 | (\$500.00) | 100.00\% |
| FUND: CLASS OF 2021-23116 | (\$500.00) | \$0.00 | (\$500.00) | \$0.00 | \$0.00 | (\$500.00) | \$0.00 | (\$500.00) | 100.00\% |
| 23117.0000.11111.0000.011000.0000 UNRESTRICTED CASH | (\$3,222.00) | \$0.00 | (\$3,222.00) | \$0.00 | \$0.00 | (\$3,222.00) | \$0.00 | (\$3,222.00) | 100.00\% |
| 23117.0000.41705.0000.011000.0000 FEES - USERS | (\$5,000.00) | \$0.00 | (\$5,000.00) | (\$55.00) | (\$10,871.50) | \$5,871.50 | \$0.00 | \$5,871.50 | -117.43\% |
| FUND: CLASS OF 2022-23117 | (\$8,222.00) | \$0.00 | (\$8,222.00) | (\$55.00) | (\$10,871.50) | \$2,649.50 | \$0.00 | \$2,649.50 | -32.22\% |
| 23118.0000.11111.0000.011000.0000 UNRESTRICTED CASH | (\$883.00) | \$0.00 | (\$883.00) | \$0.00 | \$0.00 | (\$883.00) | \$0.00 | (\$883.00) | 100.00\% |
| FUND: PBIS REWARDS - 23118 | (\$883.00) | \$0.00 | (\$883.00) | \$0.00 | \$0.00 | (\$883.00) | \$0.00 | (\$883.00) | 100.00\% |
| 23119.0000.11111.0000.011000.0000 UNRESTRICTED CASH | (\$46.00) | \$0.00 | (\$46.00) | \$0.00 | \$0.00 | (\$46.00) | \$0.00 | (\$46.00) | 100.00\% |
| 23119.0000.41705.0000.011000.0000 FEES - USERS | (\$1,000.00) | \$0.00 | (\$1,000.00) | \$0.00 | \$0.00 | (\$1,000.00) | \$0.00 | (\$1,000.00) | 100.00\% |
| FUND: STUDENT COUNCIL - 23119 | (\$1,046.00) | \$0.00 | (\$1,046.00) | \$0.00 | \$0.00 | (\$1,046.00) | \$0.00 | (\$1,046.00) | 100.00\% |
| 23120.0000.41705.0000.011000.0000 FEES - USERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$70.00) | \$70.00 | \$0.00 | \$70.00 | 0.00\% |
| FUND: CLASS OF 2027-23120 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$70.00) | \$70.00 | \$0.00 | \$70.00 | 0.00\% |
| 23121.0000.11111.0000.011000.0000 UNRESTRICTED CASH | (\$3,424.00) | \$0.00 | (\$3,424.00) | \$0.00 | \$0.00 | (\$3,424.00) | \$0.00 | (\$3,424.00) | 100.00\% |
| 23121.0000.41705.0000.011000.0000 FEES - USERS | (\$3,000.00) | \$0.00 | (\$3,000.00) | (\$240.00) | (\$5,800.00) | \$2,800.00 | \$0.00 | \$2,800.00 | -93.33\% |
| FUND: BOOSTER CLUB - 23121 | $(\$ 6,424.00)$ | \$0.00 | (\$6,424.00) | (\$240.00) | (\$5,800.00) | (\$624.00) | \$0.00 | (\$624.00) | 9.71\% |

Monthly Revenue Report
Fiscal Year: 2021-2022

From Date: 5/1/2022 To Date: 5/31/2022

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23123.0000.11111.0000.011000.0000 UNRESTRICTED CASH | (\$10,388.00) | \$0.00 | (\$10,388.00) | \$0.00 | \$0.00 | (\$10,388.00) | \$0.00 | (\$10,388.00) | 100.00\% |
| 23123.0000.41705.0000.011000.0000 FEES - USERS | (\$5,000.00) | \$0.00 | (\$5,000.00) | (\$843.39) | (\$9,867.14) | \$4,867.14 | \$0.00 | \$4,867.14 | -97.34\% |
| FUND: PEE WEE SPORTS - 23123 | (\$15,388.00) | \$0.00 | (\$15,388.00) | (\$843.39) | (\$9,867.14) | (\$5,520.86) | \$0.00 | $(\$ 5,520.86)$ | 35.88\% |
| 23125.0000.11111.0000.011000.0000 UNRESTRICTED CASH | (\$500.00) | \$0.00 | (\$500.00) | \$0.00 | \$0.00 | (\$500.00) | \$0.00 | (\$500.00) | 100.00\% |
| 23125.0000.41705.0000.011000.0000 FEES - USERS | (\$1,000.00) | \$0.00 | (\$1,000.00) | \$0.00 | \$0.00 | (\$1,000.00) | \$0.00 | (\$1,000.00) | 100.00\% |
| FUND: CHEERLEADERS - PEE WEE - 23125 | $(\$ 1,500.00)$ | \$0.00 | $(\$ 1,500.00)$ | \$0.00 | \$0.00 | (\$1,500.00) | \$0.00 | (\$1,500.00) | 100.00\% |
| 23126.0000.11111.0000.011000.0000 UNRESTRICTED CASH | $(\$ 5,441.00)$ | \$0.00 | $(\$ 5,441.00)$ | \$0.00 | \$0.00 | (\$5,441.00) | \$0.00 | $(\$ 5,441.00)$ | 100.00\% |
| 23126.0000.41705.0000.011000.0000 FEES - USERS | (\$5,000.00) | \$0.00 | (\$5,000.00) | \$0.00 | (\$7,158.19) | \$2,158.19 | \$0.00 | \$2,158.19 | -43.16\% |
| FUND: FFA - 23126 | (\$10,441.00) | \$0.00 | (\$10,441.00) | \$0.00 | (\$7,158.19) | (\$3,282.81) | \$0.00 | (\$3,282.81) | 31.44\% |
| 23127.0000.11111.0000.011000.0000 UNRESTRICTED CASH | (\$683.00) | \$0.00 | (\$683.00) | \$0.00 | \$0.00 | (\$683.00) | \$0.00 | (\$683.00) | 100.00\% |
| 23127.0000.41705.0000.011000.0000 FEES - USERS | (\$1,000.00) | \$0.00 | (\$1,000.00) | (\$115.50) | (\$115.50) | (\$884.50) | \$0.00 | (\$884.50) | 88.45\% |
| FUND: LIBRARY - 23127 | (\$1,683.00) | \$0.00 | (\$1,683.00) | (\$115.50) | (\$115.50) | (\$1,567.50) | \$0.00 | $(\$ 1,567.50)$ | 93.14\% |
| 23149.0000.11111.0000.011000.0000 UNRESTRICTED CASH | $(\$ 2,666.00)$ | \$0.00 | $(\$ 2,666.00)$ | \$0.00 | \$0.00 | $(\$ 2,666.00)$ | \$0.00 | (\$2,666.00) | 100.00\% |
| 23149.0000.41705.0000.011000.0000 FEES - USERS | $(\$ 6,122.00)$ | \$0.00 | $(\$ 6,122.00)$ | \$0.00 | (\$216.00) | (\$5,906.00) | \$0.00 | (\$5,906.00) | 96.47\% |
| FUND: FCCLA - 23149 | (\$8,788.00) | \$0.00 | (\$8,788.00) | \$0.00 | (\$216.00) | (\$8,572.00) | \$0.00 | (\$8,572.00) | 97.54\% |
| 23150.0000.11111.0000.011000.0000 UNRESTRICTED CASH | (\$606.00) | \$0.00 | (\$606.00) | \$0.00 | \$0.00 | (\$606.00) | \$0.00 | (\$606.00) | 100.00\% |
| 23150.0000.41705.0000.011000.0000 FEES - USERS | \$0.00 | \$0.00 | \$0.00 | (\$870.00) | (\$935.00) | \$935.00 | \$0.00 | \$935.00 | 0.00\% |
| FUND: ANNUAL-23150 | (\$606.00) | \$0.00 | (\$606.00) | (\$870.00) | (\$935.00) | \$329.00 | \$0.00 | \$329.00 | -54.29\% |
| 23155.0000.11111.0000.011000.0000 UNRESTRICTED CASH | (\$15.00) | \$0.00 | (\$15.00) | \$0.00 | \$0.00 | (\$15.00) | \$0.00 | (\$15.00) | 100.00\% |
| FUND: DRAMA-23155 | (\$15.00) | \$0.00 | (\$15.00) | \$0.00 | \$0.00 | (\$15.00) | \$0.00 | (\$15.00) | 100.00\% |
| 23162.0000.11111.0000.011000.0000 UNRESTRICTED CASH | (\$179.00) | \$0.00 | (\$179.00) | \$0.00 | \$0.00 | (\$179.00) | \$0.00 | (\$179.00) | 100.00\% |
| FUND: SCHOOL MALL - 23162 | (\$179.00) | \$0.00 | (\$179.00) | \$0.00 | \$0.00 | (\$179.00) | \$0.00 | (\$179.00) | 100.00\% |
| 23178.0000.11111.0000.011000.0000 UNRESTRICTED CASH | (\$554.00) | \$0.00 | (\$554.00) | \$0.00 | \$0.00 | (\$554.00) | \$0.00 | (\$554.00) | 100.00\% |
| FUND: MAXWELL TEACHERS ASSOCIATION - 23178 | (\$554.00) | \$0.00 | (\$554.00) | \$0.00 | \$0.00 | (\$554.00) | \$0.00 | (\$554.00) | 100.00\% |
| 23179.0000.11111.0000.011000.0000 UNRESTRICTED CASH | (\$175.00) | \$0.00 | (\$175.00) | \$0.00 | \$0.00 | (\$175.00) | \$0.00 | (\$175.00) | 100.00\% |
| FUND: MAXWELL COMMUNITY FUND - 23179 | (\$175.00) | \$0.00 | (\$175.00) | \$0.00 | \$0.00 | (\$175.00) | \$0.00 | (\$175.00) | 100.00\% |
| 23180.0000.11111.0000.011000.0000 UNRESTRICTED CASH | (\$310.00) | \$0.00 | (\$310.00) | \$0.00 | \$0.00 | (\$310.00) | \$0.00 | (\$310.00) | 100.00\% |
| 23180.0000.41705.0000.011000.0000 FEES - USERS | (\$378.00) | \$0.00 | (\$378.00) | \$0.00 | \$0.00 | (\$378.00) | \$0.00 | (\$378.00) | 100.00\% |
| FUND: PERFECTA PRINTING SERVICES - 23180 | (\$688.00) | \$0.00 | (\$688.00) | \$0.00 | \$0.00 | (\$688.00) | \$0.00 | (\$688.00) | 100.00\% |
| 23181.0000.41705.0000.011000.0000 FEES - USERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$6,717.60) | \$6,717.60 | \$0.00 | \$6,717.60 | 0.00\% |
| FUND: MAXWELL REUNION FUND - 23181 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$6,717.60) | \$6,717.60 | \$0.00 | \$6,717.60 | 0.00\% |

Monthly Revenue Report
From Date: 5/1/2022
To Date: 5/31/2022
Fiscal Year: 2021-2022

$\square$ Include pre encumbrance

Print accounts with zero balance
D Filter Encumbrance Detail by Date Range

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal \% | Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23182.0000.41705.0000.011000.0000 FEES - USERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$12,765.05) | \$12,765.05 | \$0.00 | \$12,765.05 | .00\% |
| FUND: DISTRICT ATHLETIC MONEY - 23182 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$12,765.05) | \$12,765.05 | \$0.00 | \$12,765.05 | 0.00\% |
| $\begin{array}{ll}\text { 24101.0000.44500.0000.011000.0000 } & \\ & \text { RESTRICTED GRANTS-IN-AID } \\ \text { FROM THE FEDERAL }\end{array}$ | (\$24,392.00) | \$0.00 | (\$24,392.00) | \$0.00 | (\$14,868.89) | (\$9,523.11) | \$0.00 | (\$9,523.11) | 39.04\% |
| $\begin{array}{lll}\text { 24101.0000.44504.0000.011000.0000 } & \text { FEDERAL FLOWTHROUGH } \\ & \text { PRIOR YEAR }\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$2,322.25) | \$2,322.25 | \$0.00 | \$2,322.25 | 0.00\% |
| FUND: TITLE I-IASA - 24101 | (\$24,392.00) | \$0.00 | (\$24,392.00) | \$0.00 | (\$17,191.14) | (\$7,200.86) | \$0.00 | (\$7,200.86) | 29.52 |
| $\begin{array}{ll}\text { 24106.0000.44500.0000.011000.0000 } & \\ \text { RESTRICTED GRANTS-IN-AID } \\ \text { FROM THE FEDERAL }\end{array}$ | (\$36,363.00) | (\$3,898.00) | (\$40,261.00) | (\$7,507.93) | (\$30,528.42) | (\$9,732.58) | \$0.00 | (\$9,732.58) | 24.17\% |
| 24106.0000.44504.0000.011000.0000 $\begin{aligned} & \text { FEDERAL FLOWTHROUGH } \\ & \text { PRIOR YEAR }\end{aligned}$ | (\$18,374.00) | \$0.00 | (\$18,374.00) | \$0.00 | (\$8,202.54) | (\$10,171.46) | \$0.00 | (\$10,171.46) | 55.36\% |
| FUND: ENTITLEMENT IDEA-B - 24106 | (\$54,737.00) | (\$3,898.00) | (\$58,635.00) | (\$7,507.93) | (\$38,730.96) | (\$19,904.04) | \$0.00 | (\$19,904.04) | 33.95\% |
| $\begin{array}{lll}24109.0000 .44500 .0000 .011000 .0000 ~ & \text { RESTRICTED GRANTS-IN-AID } \\ & \text { FROM THE FEDERAL }\end{array}$ | (\$3,169.00) | \$0.00 | (\$3,169.00) | (\$197.54) | (\$1,864.49) | (\$1,304.51) | \$0.00 | (\$1,304.51) | 41.16\% |
|  | (\$3,169.00) | \$0.00 | (\$3,169.00) | (\$197.54) | (\$1,864.49) | (\$1,304.51) | \$0.00 | (\$1,304.51) | 41.16\% |
| $\begin{array}{ll}24118.0000 .44500 .0000 .011000 .0000 & \text { RESTRICTED GRANTS-IN-AID } \\ \text { FROM THE FEDERAL }\end{array}$ | (\$2,501.00) | \$0.00 | (\$2,501.00) | (\$1,301.25) | $(\$ 2,190.80)$ | (\$310.20) | \$0.00 | (\$310.20) | 12.4 |
| FUND: FRESH FRUITS \& vEGETABLES - 24118 | (\$2,501.00) | \$0.00 | (\$2,501.00) | (\$1,301.25) | $(\$ 2,190.80)$ | (\$310.20) | \$0.00 | (\$310.20) | 12.40\% |
| $\begin{array}{ll}\text { 24154.0000.44500.0000.011000.0000 } & \\ & \text { RESTRICTED GRANTS-IN-AID } \\ \text { FROM THE FEDERAL }\end{array}$ | (\$2,829.00) | (\$2,868.00) | (\$5,697.00) | \$0.00 | \$0.00 | (\$5,697.00) | \$0.00 | (\$5,697.00) | 100.00\% |
| 24154.0000.44504.0000.011000.0000 $\begin{aligned} & \text { FEDERAL FLOWTHROUGH } \\ & \text { PRIOR YEAR }\end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$400.00) | \$400.00 | \$0.00 | \$400.00 | 0.00\% |
| FUND: TEACHER/PRINCIPAL TRAINING \& RECRUITING - 24154 | (\$2,829.00) | (\$2,868.00) | (\$5,697.00) | \$0.00 | (\$400.00) | (\$5,297.00) | \$0.00 | (\$5,297.00) | 92.98\% |
| $\begin{array}{ll}\text { 24189.0000.44500.0000.011000.0000 } & \text { RESTRICTED GRANTS-IN-AID } \\ \text { FROM THE FEDERAL }\end{array}$ | (\$10,000.00) | \$0.00 | (\$10,000.00) | \$0.00 | (\$17,159.59) | \$7,159.59 | \$0.00 | \$7,159.59 | 71.60\% |
| $\begin{array}{ll}\text { 24189.0000.44504.0000.011000.0000 } & \text { FEDERAL FLOWTHROUGH } \\ \text { PRIOR YEAR }\end{array}$ | (\$1,515.00) | \$0.00 | (\$1,515.00) | \$0.00 | \$0.00 | (\$1,515.00) | \$0.00 | (\$1,515.00) | 100.00\% |
| IV - STUDENT SUPPORT AND ACADEMIC ENRICHMENT - 24189 | (\$11,515.00) | \$0.00 | (\$11,515.00) | \$0.00 | (\$17,159.59) | \$5,644.59 | \$0.00 | \$5,644.59 | -49.02\% |
| $\begin{array}{ll}\text { 24307.0000.44500.0000.011000.0000 } & \\ & \text { RESTRICTED GRANTS-IN-AID } \\ & \text { FROM THE FEDERAL }\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$7,376.25) | \$7,376.25 | \$0.00 | \$7,376.25 | 0.00\% |
| FROM THE FEDERAL <br> FUND: CARES, GEERF, SEL - 24307 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$7,376.25) | \$7,376.25 | \$0.00 | \$7,376.25 | 0.00\% |
| $\begin{array}{ll}\text { 24308.0000.44500.0000.011000.0000 } & \\ \text { RESTRICTED GRANTS-IN-AID } \\ \text { FROM THE FEDERAL }\end{array}$ | (\$96,654.00) | \$34,068.00 | (\$62,586.00) | \$0.00 | (\$83,815.68) | \$21,229.68 | \$0.00 | \$21,229.68 | 33.92\% |
| FUND: CRRSA, ESSER II FUND - 24308 | (\$96,654.00) | \$34,068.00 | (\$62,586.00) | \$0.00 | (\$83,815.68) | \$21,229.68 | \$0.00 | \$21,229.68 | -33.92\% |
| $\begin{array}{ll}\text { 24309.0000.44500.0000.011100.0000 } & \\ & \begin{array}{l}\text { RESTRICTED GRANTS-IN-AID } \\ \text { FROM THE FEDERAL }\end{array}\end{array}$ | \$0.00 | (\$15,000.00) | (\$15,000.00) | \$0.00 | (\$3,918.15) | (\$11,081.85) | \$0.00 | (\$11,081.85) | 73.88\% |
| 24309.0000 .44500 .0000 .011105 .0000 RESTRICTED GRANTS-IN-AID | \$0.00 | (\$14,750.00) | (\$14,750.00) | \$0.00 | \$0.00 | (\$14,750.00) | \$0.00 | (\$14,750.00) | 00.00\% |
|  | \$0.00 | (\$15,000.00) | (\$15,000.00) | \$0.00 | \$0.00 | (\$15,000.00) | \$0.00 | (\$15,000.00) | 100.00\% |
| FUND: CRRSA - Social Emotional Learning - 24309 | \$0.00 | (\$44,750.00) | (\$44,750.00) | \$0.00 | (\$3,918.15) | (\$40,831.85) | \$0.00 | (\$40,831.85) | 91.24\% |
| $\begin{array}{ll}\text { 24312.0000.44500.0000.011000.0000 } & \\ \text { RESTRICTED GRANTS-IN-AID }\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$922.00) | \$922.00 | \$0.00 | \$922.00 | 0.00\% |
| FUND: CRRSA RETENTION TEE STIPENDS - 24312 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$922.00) | \$922.00 | \$0.00 | \$922.00 | 0.00\% |
| 24316.0000.44500.0000.011000.0000 RESTRICTED GRANTS-IN-AID | \$0.00 | (\$13,318.00) | (\$13,318.00) | \$0.00 | (\$6,643.76) | (\$6,674.24) | \$0.00 | (\$6,674.24) | 50.11\% |
| FUND: USDE CRRSA ESSER II - AIR QUALITY - 24316 | \$0.00 | (\$13,318.00) | (\$13,318.00) | \$0.00 | (\$6,643.76) | (\$6,674.24) | \$0.00 | (\$6,674.24) | 50.11\% |

Monthly Revenue Report
Fiscal Year: 2021-2022
cription $\square$ Exclude inactive accounts with zero balance

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24330.0000 .44500 .0000 .011000 .0000 RESTRICTED GRANTS-IN-AID <br>  FROM THE FEDERAL <br> FUND: CRRSA, ESSER III - 24330  |  | $\begin{aligned} & \hline(\$ 176,340.00) \\ & (\$ 176,340.00) \end{aligned}$ | $\begin{aligned} & (\$ 176,340.00) \\ & (\$ 176,340.00) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 46,743.38) \\ & (\$ 46,743.38) \end{aligned}$ | $\begin{aligned} & (\$ 129,596.62) \\ & (\$ 129,596.62) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 129,596.62) \\ & (\$ 129,596.62) \end{aligned}$ | $\begin{aligned} & 73.49 \% \\ & 73.49 \% \end{aligned}$ |
| 25153.0000 .43214 .0000 .011000 .0000 Inter-Governmental Contract <br> Revenue/REC <br> FUND: MEDICAID 3/21 YEARS - 25153  | $\begin{aligned} & (\$ 34,841.00) \\ & (\$ 34,841.00) \end{aligned}$ | $\begin{aligned} & (\$ 8,249.00) \\ & (\$ 8,249.00) \end{aligned}$ | $\begin{aligned} & (\$ 43,090.00) \\ & (\$ 43,090.00) \end{aligned}$ | $\begin{aligned} & (\$ 1,893.09) \\ & (\$ 1,893.09) \end{aligned}$ | $\begin{aligned} & (\$ 18,667.68) \\ & (\$ 18,667.68) \end{aligned}$ | $\begin{aligned} & (\$ 24,422.32) \\ & (\$ 24,422.32) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 24,422.32) \\ & (\$ 24,422.32) \end{aligned}$ | $\begin{aligned} & 56.68 \% \\ & 56.68 \% \end{aligned}$ |
| 25233.0000 .44301 .0000 .011000 .0000 OTHER RESTRICTED GRANTS - <br> FUND: RURAL EDUCATION ACHIEVEMENT DRECT  | $\begin{aligned} & (\$ 9,084.00) \\ & (\$ 9,084.00) \end{aligned}$ | $\begin{aligned} & (\$ 17,193.00) \\ & (\$ 17,193.00) \end{aligned}$ | $\begin{aligned} & (\$ 26,277.00) \\ & (\$ 26,277.00) \end{aligned}$ | $\begin{aligned} & (\$ 4,268.26) \\ & (\$ 4,268.26) \end{aligned}$ | $\begin{aligned} & (\$ 21,146.39) \\ & (\$ 21,146.39) \end{aligned}$ | $\begin{aligned} & (\$ 5,130.61) \\ & (\$ 5,130.61) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 5,130.61) \\ & (\$ 5,130.61) \end{aligned}$ | $\begin{aligned} & 19.53 \% \\ & 19.53 \% \end{aligned}$ |
| 27107.0000 .43202 .0000 .011000 .0000 PED STATE FLOWTHROUGH <br> GRANTS | $(\$ 6,520.00)$ | \$0.00 | (\$6,520.00) | (\$2,206.43) | $(\$ 2,206.43)$ | (\$4,313.57) | \$0.00 | (\$4,313.57) | 66.16\% |
| 27107.0000.43204.0000.011000.0000 PRIOR YEAR BALANCES <br> FUND: 2012 GO BOND STUDENT LIBRARY - 27107 | $\begin{aligned} & (\$ 2,206.00) \\ & (\$ 8,726.00) \end{aligned}$ | $\begin{aligned} & (\$ 39.00) \\ & (\$ 39.00) \end{aligned}$ | $\begin{aligned} & (\$ 2,245.00) \\ & (\$ 8,765.00) \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 2,206.43) \end{array}$ | $\begin{aligned} & (\$ 1,409.91) \\ & (\$ 3,616.34) \end{aligned}$ | $\begin{array}{r} (\$ 835.09) \\ (\$ 5,148.66) \end{array}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 835.09) \\ (\$ 5,148.66) \end{array}$ | $\begin{aligned} & 37.20 \% \\ & 58.74 \% \end{aligned}$ |
| 27178.0000 .43202 .0000 .011000 .0000 PED STATE FLOWTHROUGH <br>  GRANTS <br>  FUND: SCHOOL BUSES - 27178 | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 110,032.00) \\ & (\$ 110,032.00) \end{aligned}$ | $\begin{aligned} & (\$ 110,032.00) \\ & (\$ 110,032.00) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 110,032.00) \\ & (\$ 110,032.00) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 110,032.00) \\ & (\$ 110,032.00) \end{aligned}$ | $\begin{aligned} & \hline 100.00 \% \\ & 100.00 \% \end{aligned}$ |
| 27183.0000 .43202 .0000 .011000 .0000 PED STATE FLOWTHROUGH <br> GRANTS  <br>  FUND: NM GROWN FVV - 27183 | $\begin{aligned} & (\$ 1,500.00) \\ & (\$ 1,500.00) \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & (\$ 1,500.00) \\ & (\$ 1,500.00) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 1,178.70) \\ & (\$ 1,178.70) \end{aligned}$ | $\begin{aligned} & (\$ 321.30) \\ & (\$ 321.30) \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & (\$ 321.30) \\ & (\$ 321.30) \end{aligned}$ | $\begin{aligned} & 21.42 \% \\ & 21.42 \% \end{aligned}$ |
| 27405.0000 .43202 .0000 .011000 .0000 PED STATE FLOWTHROUGH <br> GRANTS  <br> FUND: 2020 SCHOOL BUS CAMERAS - 27405  | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 2,500.00) \\ & (\$ 2,500.00) \end{aligned}$ | $\begin{aligned} & (\$ 2,500.00) \\ & (\$ 2,500.00) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 2,500.00) \\ & (\$ 2,500.00) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 2,500.00) \\ & (\$ 2,500.00) \end{aligned}$ | $\begin{aligned} & 100.00 \% \\ & 100.00 \% \end{aligned}$ |
| 27407.0000 .43202 .0000 .011000 .0000 PED STATE FLOWTHROUGH <br> GRANTS  <br> FUND: FAMILY INCOME INDEX - 27407 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & (\$ 20,000.00) \\ & (\$ 20,000.00) \end{aligned}$ | $\begin{aligned} & (\$ 20,000.00) \\ & (\$ 20,000.00) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 12,349.96) \\ & (\$ 12,349.96) \end{aligned}$ | $\begin{aligned} & (\$ 7,650.04) \\ & (\$ 7,650.04) \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & (\$ 7,650.04) \\ & (\$ 7,650.04) \end{aligned}$ | $\begin{aligned} & 38.25 \% \\ & 38.25 \% \end{aligned}$ |
| 28211.0000.43203.0000.000000.0000 STATE DIRECT GRANTS | \$0.00 | (\$73,570.00) | (\$73,570.00) | \$0.00 | (\$22,071.00) | (\$51,499.00) | \$0.00 | (\$51,499.00) | 70.00\% |
| FUND: NM COVID19 TESTING PROGRAM DOH - 28211 | \$0.00 | (\$73,570.00) | (\$73,570.00) | \$0.00 | (\$22,071.00) | (\$51,499.00) | \$0.00 | (\$51,499.00) | 70.00\% |
| 29102.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$2,477.00) | \$0.00 | (\$2,477.00) | \$0.00 | \$0.00 | (\$2,477.00) | \$0.00 | (\$2,477.00) | 100.00\% |
| FUND: PRIVATE DIRECT GRANTS - CATERGORICAL - 29102 | (\$2,477.00) | \$0.00 | (\$2,477.00) | \$0.00 | \$0.00 | (\$2,477.00) | \$0.00 | (\$2,477.00) | 100.00\% |
| 31701.0000.11111.0000.011000.0000 UNRESTRICTED CASH | (\$52,097.00) | \$0.00 | (\$52,097.00) | \$0.00 | \$0.00 | (\$52,097.00) | \$0.00 | (\$52,097.00) | 100.00\% |
| 31701.0000 .41110 .0000 .011000 .0000 AD VALOREM TAXES - SCHOOL <br> DISTRICT <br>   | (\$43,969.00) | \$0.00 | (\$43,969.00) | (\$8,379.01) | (\$35,810.97) | (\$8,158.03) | \$0.00 | (\$8,158.03) | 18.55\% |
| $\begin{array}{ll}31701.0000 .45304 .0000 .011000 .0000 & \text { SALE OF PERSONAL } \\ & \text { PROPERTY/EQUIPMENT }\end{array}$ <br> FUND: CAPITAL IMPROVEMENTS SB-9 LOCAL - 31701 | $\begin{array}{r} \$ 0.00 \\ (\$ 96,066.00) \end{array}$ | $\begin{aligned} & (\$ 6,952.00) \\ & (\$ 6,952.00) \end{aligned}$ | $\begin{array}{r} (\$ 6,952.00) \\ (\$ 103,018.00) \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 8,379.01) \end{array}$ | $\begin{array}{r} (\$ 6,952.00) \\ (\$ 42,762.97) \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 60,255.03) \end{array}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 60,255.03) \end{array}$ | $\begin{gathered} \hline 0.00 \% \\ 58.49 \% \end{gathered}$ |
| 31703.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$33,137.00) | \$0.00 | (\$33,137.00) | \$0.00 | \$0.00 | (\$33,137.00) | \$0.00 | (\$33,137.00) | 100.00\% |
| 31703.0000 .43202 .0000 .011000 .0000 PED STATE FLOWTHROUGH <br> GRANTS  <br> FUND: SB-9 STATE MATCH CASH - 31703 | $\begin{aligned} & (\$ 36,167.00) \\ & (\$ 69,304.00) \end{aligned}$ | $\begin{aligned} & (\$ 38,372.00) \\ & (\$ 38,372.00) \end{aligned}$ | $\begin{array}{r} (\$ 74,539.00) \\ (\$ 107,676.00) \end{array}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 36,167.00) \\ & (\$ 36,167.00) \end{aligned}$ | $\begin{aligned} & (\$ 38,372.00) \\ & (\$ 71,509.00) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 38,372.00) \\ & (\$ 71,509.00) \end{aligned}$ | $\begin{aligned} & 51.48 \% \\ & 66.41 \% \end{aligned}$ |
| 31900.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$124,326.00) | (\$12,721.00) | (\$137,047.00) | \$0.00 | \$0.00 | (\$137,047.00) | \$0.00 | (\$137,047.00) | 100.00\% |
| 31900.0000 .41500 .0000 .011000 .0000 INVESTMENT INCOME | (\$300.00) | \$0.00 | (\$300.00) | \$0.00 | (\$227.57) | (\$72.43) | \$0.00 | (\$72.43) | 24.14\% |
| FUND: EDUCATIONAL TECHNOLOGY EQUIPMENT ACT - 31900 | (\$124,626.00) | (\$12,721.00) | (\$137,347.00) | \$0.00 | (\$227.57) | (\$137,119.43) | \$0.00 | (\$137,119.43) | 99.83\% |
| Printed: 06/14/2022 1:34:22 PM Report: rptG | GenRptwBudg |  |  | 2021.4.20 |  |  |  | Page: | 5 |

From Date: 5/1/2022 To Date: 5/31/2022

Include pre encumbrance

Print accounts with zero balanceFilter Encumbrance Detail by Date Range

Maxwell Municipal Schools


End of Report

Monthly Expenditure Report


Monthly Expenditure Report
Fiscal Year: 2021-2022

From Date: 5/1/2022 To Date: $\quad$ 5/31/2022

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.1000.51100.0000.000000.0000 | SALARIES EXPENSE | \$853,303.00 | \$3,704.00 | \$857,007.00 | \$78,249.49 | \$627,089.00 | \$229,918.00 | \$194,587.53 | \$35,330.47 | 4.12\% |
| 11000.1000.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$56,450.00 | \$9,700.00 | \$66,150.00 | \$7,650.21 | \$60,486.54 | \$5,663.46 | \$3,052.98 | \$2,610.48 | 3.95\% |
| 11000.1000.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$136,073.00 | \$15,109.00 | \$151,182.00 | \$11,455.09 | \$98,841.60 | \$52,340.40 | \$29,626.20 | \$22,714.20 | 15.02\% |
| 11000.1000.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$17,968.00 | \$0.00 | \$17,968.00 | \$1,512.21 | \$12,168.62 | \$5,799.38 | \$3,911.14 | \$1,888.24 | 10.51\% |
| 11000.1000.52210.0000.000000.0000 | FICA PAYMENTS | \$56,410.00 | \$0.00 | \$56,410.00 | \$5,006.90 | \$39,707.58 | \$16,702.42 | \$11,307.55 | \$5,394.87 | 9.56\% |
| 11000.1000.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$13,198.00 | \$0.00 | \$13,198.00 | \$1,170.94 | \$9,286.30 | \$3,911.70 | \$2,644.38 | \$1,267.32 | 9.60\% |
| 11000.1000.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$103,386.00 | (\$12,000.00) | \$91,386.00 | \$6,975.73 | \$64,572.85 | \$26,813.15 | \$20,625.66 | \$6,187.49 | 6.77\% |
| 11000.1000.52312.0000.000000.0000 | LIFE | \$503.00 | \$0.00 | \$503.00 | \$37.21 | \$364.08 | \$138.92 | \$112.62 | \$26.30 | 5.23\% |
| 11000.1000.52313.0000.000000.0000 | DENTAL | \$5,407.00 | \$0.00 | \$5,407.00 | \$408.02 | \$3,756.09 | \$1,650.91 | \$1,223.82 | \$427.09 | 7.90\% |
| 11000.1000.52314.0000.000000.0000 | VISION | \$893.00 | \$0.00 | \$893.00 | \$69.46 | \$634.45 | \$258.55 | \$209.32 | \$49.23 | 5.51\% |
| 11000.1000.52315.0000.000000.0000 | DISABILITY | \$1,136.00 | \$0.00 | \$1,136.00 | \$78.56 | \$701.10 | \$434.90 | \$242.76 | \$192.14 | 16.91\% |
| 11000.1000.52500.0000.000000.0000 | UNEMPLOYMENT COMPENSATION | \$2,543.00 | \$0.00 | \$2,543.00 | \$0.00 | \$2,535.75 | \$7.25 | \$0.00 | \$7.25 | 0.29\% |
| 11000.1000.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$12,700.00 | \$0.00 | \$12,700.00 | \$0.00 | \$12,642.00 | \$58.00 | \$0.00 | \$58.00 | 0.46\% |
| 11000.1000.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$265.00 | \$0.00 | \$265.00 | \$2.30 | \$209.59 | \$55.41 | \$0.00 | \$55.41 | 20.91\% |
| 11000.1000.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$0.00 | \$0.00 | \$0.00 | \$388.23 | \$1,434.37 | (\$1,434.37) | \$97.06 | $(\$ 1,531.43)$ | 0.00\% |
| 11000.1000.53711.0000.000000.0000 | OTHER CHARGES | \$3,770.00 | \$1,200.00 | \$4,970.00 | \$1,725.50 | \$7,118.10 | (\$2,148.10) | \$8,427.64 | (\$10,575.74) | 212.79\% |
| 11000.1000.53760.0000.000000.0000 | TUITION FOR CONCURRENT ENROLLMENT | \$5,600.00 | \$0.00 | \$5,600.00 | \$2,925.00 | \$3,150.00 | \$2,450.00 | \$1,000.00 | \$1,450.00 | 25.89\% |
| 11000.1000.55813.0000.000000.0000 | EMPLOYEE TRAVEL -NON-TEACHERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45.32 | (\$45.32) | \$0.00 | (\$45.32) | 0.00\% |
| 11000.1000.55817.0000.000000.0000 | STUDENT TRAVEL | \$500.00 | \$0.00 | \$500.00 | \$1,531.91 | \$1,551.91 | (\$1,051.91) | \$0.00 | (\$1,051.91) | -210.38\% |
| 11000.1000.55915.0000.000000.0000 | OTHER CONTRACT SERVICES | \$14,406.00 | \$0.00 | \$14,406.00 | \$0.00 | \$5,481.82 | \$8,924.18 | \$0.00 | \$8,924.18 | 61.95\% |
| 11000.1000.56112.0000.000000.0000 | OTHER TEXTBOOKS | \$24,915.00 | \$2,000.00 | \$26,915.00 | \$0.00 | \$5,098.36 | \$21,816.64 | \$33,022.99 | (\$11,206.35) | -41.64\% |
| 11000.1000.56113.0000.000000.0000 | SOFTWARE | \$2,601.00 | \$2,500.00 | \$5,101.00 | \$300.00 | \$5,000.00 | \$101.00 | \$0.00 | \$101.00 | 1.98\% |
| 11000.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$20,000.00 | \$6,539.00 | \$26,539.00 | \$4,405.84 | \$22,354.61 | \$4,184.39 | \$3,575.79 | \$608.60 | 2.29\% |
| FUNCTION: INSTRUCTION - 1000 |  | \$1,332,027.00 | \$28,752.00 | \$1,360,779.00 | \$123,892.60 | \$984,230.04 | \$376,548.96 | \$313,667.44 | \$62,881.52 | 4.62\% |
| 11000.2100.51100.0000.000000.0000 | SALARIES EXPENSE | \$111,565.00 | \$1,055.00 | \$112,620.00 | \$4,718.92 | \$41,761.94 | \$70,858.06 | \$13,448.46 | \$57,409.60 | 50.98\% |
| 11000.2100.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$16,904.00 | \$0.00 | \$16,904.00 | \$714.92 | \$6,326.96 | \$10,577.04 | \$2,037.45 | \$8,539.59 | 50.52\% |
| 11000.2100 .52112 .0000 .000000 .0000 | ERA - RETIREE HEALTH | \$2,234.00 | \$0.00 | \$2,234.00 | \$94.38 | \$835.26 | \$1,398.74 | \$268.98 | \$1,129.76 | 50.57\% |
| 11000.2100 .52210 .0000 .000000 .0000 | FICA PAYMENTS | \$6,919.00 | \$0.00 | \$6,919.00 | \$268.76 | \$2,379.64 | \$4,539.36 | \$767.37 | \$3,771.99 | 54.52\% |
| 11000.2100.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$1,620.00 | \$0.00 | \$1,620.00 | \$62.86 | \$556.57 | \$1,063.43 | \$179.48 | \$883.95 | 54.56\% |
| 11000.2100.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$18,838.00 | \$0.00 | \$18,838.00 | \$390.78 | \$3,563.40 | \$15,274.60 | \$1,062.06 | \$14,212.54 | 75.45\% |
| 11000.2100.52312.0000.000000.0000 | LIFE | \$64.00 | \$0.00 | \$64.00 | \$2.90 | \$25.84 | \$38.16 | \$8.44 | \$29.72 | 46.44\% |
| 11000.2100 .52313 .0000 .000000 .0000 | DENTAL | \$822.00 | \$0.00 | \$822.00 | \$22.30 | \$195.56 | \$626.44 | \$61.76 | \$564.68 | 68.70\% |
| 11000.2100.52314.0000.000000.0000 | VISION | \$148.00 | \$0.00 | \$148.00 | \$3.76 | \$33.84 | \$114.16 | \$11.28 | \$102.88 | 69.51\% |
| 11000.2100.52315.0000.000000.0000 | DISABILITY | \$111.00 | \$0.00 | \$111.00 | \$16.40 | \$130.80 | (\$19.80) | \$46.74 | (\$66.54) | -59.95\% |

Monthly Expenditure Report
Fiscal Year: 2021-2022

From Date: 5/1/2022
To Date: 5/31/2022

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.2100.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$1,595.00 | \$0.00 | \$1,595.00 | \$0.00 | \$1,597.00 | (\$2.00) | \$0.00 | (\$2.00) | -0.13\% |
| 11000.2100.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$20.00 | \$0.00 | \$20.00 | \$0.00 | \$9.89 | \$10.11 | \$0.00 | \$10.11 | 50.55\% |
| 11000.2100.53211.0000.000000.0000 | DIAGNOSTICIANS CONTRACTED | \$7,500.00 | \$2,000.00 | \$9,500.00 | \$989.91 | \$4,742.99 | \$4,757.01 | \$4,368.05 | \$388.96 | 4.09\% |
| 11000.2100.53212.0000.000000.0000 | SPEECH THERAPISTS CONTRACTED | \$19,974.00 | \$200.00 | \$20,174.00 | \$2,144.55 | \$17,692.54 | \$2,481.46 | \$2,466.90 | \$14.56 | 0.07\% |
| 11000.2100.53213.0000.000000.0000 | OCCUPATIONAL THERAPISTS CONTRACTED | \$15,550.00 | \$10,000.00 | \$25,550.00 | \$100.22 | \$9,822.39 | \$15,727.61 | \$15,635.19 | \$92.42 | 0.36\% |
| 11000.2100.53214.0000.000000.0000 | THERAPISTS - CONTRACTED | \$2,556.00 | \$0.00 | \$2,556.00 | \$271.27 | \$2,170.16 | \$385.84 | \$770.84 | (\$385.00) | -15.06\% |
| 11000.2100.53215.0000.000000.0000 | PSYCHOLOGISTS CONTRACTED | \$39,750.00 | \$0.00 | \$39,750.00 | \$0.00 | \$23,557.14 | \$16,192.86 | \$18,186.50 | (\$1,993.64) | -5.02\% |
| 11000.2100.53218.0000.000000.0000 | SPECIALISTS - CONTRACTED | \$6,250.00 | \$2,100.00 | \$8,350.00 | \$0.00 | \$6,143.53 | \$2,206.47 | \$2,205.23 | \$1.24 | 0.01\% |
| 11000.2100.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$0.00 | \$0.00 | \$0.00 | \$165.00 | \$165.00 | (\$165.00) | \$0.00 | (\$165.00) | 0.00\% |
| 11000.2100.53414.0000.000000.0000 | OTHER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$755.83 | (\$755.83) | \$0.00 | (\$755.83) | 0.00\% |
| 11000.2100.53711.0000.000000.0000 | OTHER CHARGES | \$225.00 | \$0.00 | \$225.00 | \$118.58 | \$118.58 | \$106.42 | \$581.42 | (\$475.00) | -211.11\% |
| 11000.2100.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$250.00 | \$0.00 | \$250.00 | \$12.46 | \$199.95 | \$50.05 | \$0.00 | \$50.05 | 20.02\% |
| FUNCTION: SUPPO | SERVICES-STUDENTS - 2100 | \$252,895.00 | \$15,355.00 | \$268,250.00 | \$10,097.97 | \$122,784.81 | \$145,465.19 | \$62,106.15 | \$83,359.04 | 31.08\% |
| 11000.2200.51100.0000.000000.0000 | SALARIES EXPENSE | \$25,357.00 | \$200.00 | \$25,557.00 | \$608.15 | \$4,833.19 | \$20,723.81 | \$1,571.80 | \$19,152.01 | 74.94\% |
| 11000.2200.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$7,438.00 | (\$4,938.00) | \$2,500.00 | \$227.28 | \$2,272.80 | \$227.20 | \$227.20 | \$0.00 | 0.00\% |
| 11000.2200.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$4,969.00 | (\$2,814.00) | \$2,155.00 | \$126.58 | \$1,074.51 | \$1,080.49 | \$272.56 | \$807.93 | 37.49\% |
| 11000.2200.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$657.00 | (\$382.00) | \$275.00 | \$16.71 | \$141.81 | \$133.19 | \$35.98 | \$97.21 | 35.35\% |
| 11000.2200.52210.0000.000000.0000 | FICA PAYMENTS | \$2,035.00 | (\$1,183.00) | \$852.00 | \$41.36 | \$346.42 | \$505.58 | \$76.49 | \$429.09 | 50.36\% |
| 11000.2200.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$476.00 | \$0.00 | \$476.00 | \$9.68 | \$80.99 | \$395.01 | \$17.90 | \$377.11 | 79.22\% |
| 11000.2200.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$9,733.00 | \$0.00 | \$9,733.00 | \$259.34 | \$2,474.14 | \$7,258.86 | \$778.02 | \$6,480.84 | 66.59\% |
| 11000.2200.52312.0000.000000.0000 | LIFE | \$24.00 | \$0.00 | \$24.00 | \$0.74 | \$7.06 | \$16.94 | \$2.22 | \$14.72 | 61.33\% |
| 11000.2200.52313.0000.000000.0000 | DENTAL | \$367.00 | \$0.00 | \$367.00 | \$9.14 | \$87.18 | \$279.82 | \$27.42 | \$252.40 | 68.77\% |
| 11000.2200.52314.0000.000000.0000 | VISION | \$67.00 | \$0.00 | \$67.00 | \$1.76 | \$16.82 | \$50.18 | \$5.28 | \$44.90 | 67.01\% |
| 11000.2200.52315.0000.000000.0000 | DISABILITY | \$50.00 | \$0.00 | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 100.00\% |
| 11000.2200.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$462.00 | \$0.00 | \$462.00 | \$0.00 | \$459.00 | \$3.00 | \$0.00 | \$3.00 | 0.65\% |
| 11000.2200.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$8.00 | \$0.00 | \$8.00 | \$0.00 | \$3.47 | \$4.53 | \$0.00 | \$4.53 | 56.63\% |
| 11000.2200.53414.0000.000000.0000 | OTHER SERVICES | \$6,000.00 | \$19,000.00 | \$25,000.00 | \$1,356.25 | \$25,422.39 | (\$422.39) | \$8,629.10 | (\$9,051.49) | -36.21\% |
| 11000.2200.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$151.15 | (\$151.15) | \$0.00 | (\$151.15) | 0.00\% |
| FUNCTION: SUPPORT SERVICES-INSTRUCTION - 2200 |  | \$57,643.00 | \$9,883.00 | \$67,526.00 | \$2,656.99 | \$37,370.93 | \$30,155.07 | \$11,643.97 | \$18,511.10 | 27.41\% |
| 11000.2300.51100.0000.000000.0000 | SALARIES EXPENSE | \$150,511.00 | \$1,200.00 | \$151,711.00 | \$12,308.74 | \$125,232.94 | \$26,478.06 | \$11,292.38 | \$15,185.68 | 10.01\% |
| 11000.2300.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$22,803.00 | \$0.00 | \$22,803.00 | \$1,864.78 | \$18,972.78 | \$3,830.22 | \$1,710.80 | \$2,119.42 | 9.29\% |
| 11000.2300.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$3,011.00 | \$0.00 | \$3,011.00 | \$246.17 | \$2,504.58 | \$506.42 | \$225.84 | \$280.58 | 9.32\% |
| 11000.2300.52210.0000.000000.0000 | FICA PAYMENTS | \$9,332.00 | \$0.00 | \$9,332.00 | \$699.53 | \$7,163.52 | \$2,168.48 | \$636.52 | \$1,531.96 | 16.42\% |
| 11000.2300.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$2,183.00 | \$0.00 | \$2,183.00 | \$163.60 | \$1,675.27 | \$507.73 | \$148.86 | \$358.87 | 16.44\% |

Monthly Expenditure Report
Fiscal Year: 2021-2022

From Date: 5/1/2022 To Date: 5/31/2022

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.2300.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$14,844.00 | \$5,500.00 | \$20,344.00 | \$1,612.32 | \$13,715.28 | \$6,628.72 | \$1,612.32 | \$5,016.40 | 24.66\% |
| 11000.2300.52312.0000.000000.0000 | LIFE | \$64.00 | \$0.00 | \$64.00 | \$5.28 | \$58.08 | \$5.92 | \$5.28 | \$0.64 | 1.00\% |
| 11000.2300.52313.0000.000000.0000 | DENTAL | \$1,232.00 | \$23.00 | \$1,255.00 | \$102.64 | \$1,151.82 | \$103.18 | \$102.64 | \$0.54 | 0.04\% |
| 11000.2300.52314.0000.000000.0000 | VISION | \$204.00 | \$0.00 | \$204.00 | \$16.96 | \$186.56 | \$17.44 | \$16.96 | \$0.48 | 0.24\% |
| 11000.2300.52315.0000.000000.0000 | DISABILITY | \$33.00 | \$0.00 | \$33.00 | \$0.00 | \$0.00 | \$33.00 | \$0.00 | \$33.00 | 100.00\% |
| 11000.2300.52500.0000.000000.0000 | UNEMPLOYMENT COMPENSATION | \$857.00 | \$0.00 | \$857.00 | \$0.00 | \$856.26 | \$0.74 | \$0.00 | \$0.74 | 0.09\% |
| 11000.2300.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$2,148.00 | \$0.00 | \$2,148.00 | \$0.00 | \$2,142.00 | \$6.00 | \$0.00 | \$6.00 | 0.28\% |
| 11000.2300.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$56.00 | \$0.00 | \$56.00 | \$0.00 | \$18.40 | \$37.60 | \$0.00 | \$37.60 | 67.14\% |
| 11000.2300.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$3,000.00 | \$0.00 | \$3,000.00 | \$15.00 | \$1,850.02 | \$1,149.98 | \$450.00 | \$699.98 | 23.33\% |
| 11000.2300.53411.0000.000000.0000 | AUDITING | \$15,665.00 | \$0.00 | \$15,665.00 | \$0.00 | \$8,961.75 | \$6,703.25 | \$0.00 | \$6,703.25 | 42.79\% |
| 11000.2300.53412.0000.000000.0000 | BOND/BOARD ELECTIONS | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 100.00\% |
| 11000.2300.53413.0000.000000.0000 | LEGAL | \$8,000.00 | \$15,306.00 | \$23,306.00 | \$3,059.87 | \$10,290.84 | \$13,015.16 | \$7,174.16 | \$5,841.00 | 25.06\% |
| 11000.2300.53414.0000.000000.0000 | OTHER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,827.56 | (\$3,827.56) | \$3,827.54 | (\$7,655.10) | 0.00\% |
| 11000.2300.53711.0000.000000.0000 | OTHER CHARGES | \$6,000.00 | \$0.00 | \$6,000.00 | \$309.10 | \$4,486.86 | \$1,513.14 | \$2,031.49 | (\$518.35) | -8.64\% |
| 11000.2300.53712.0000.000000.0000 | COUNTY TAX COLLECTION COSTS | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$60.03 | \$39.97 | \$0.00 | \$39.97 | 39.97\% |
| 11000.2300.55400.0000.000000.0000 | ADVERTISING | \$665.00 | \$0.00 | \$665.00 | \$0.00 | \$665.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 11000.2300.55811.0000.000000.0000 | BOARD TRAVEL | \$4,000.00 | \$0.00 | \$4,000.00 | \$0.00 | \$2,315.83 | \$1,684.17 | \$650.00 | \$1,034.17 | 25.85\% |
| 11000.2300.55812.0000.000000.0000 | BOARD TRAINING | \$1,250.00 | \$0.00 | \$1,250.00 | \$75.00 | \$825.00 | \$425.00 | \$875.00 | (\$450.00) | -36.00\% |
| 11000.2300.56113.0000.000000.0000 | SOFTWARE | \$800.00 | \$0.00 | \$800.00 | \$0.00 | \$320.37 | \$479.63 | \$0.00 | \$479.63 | 59.95\% |
| 11000.2300.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$2,500.00 | \$0.00 | \$2,500.00 | \$18.19 | \$1,379.69 | \$1,120.31 | \$0.00 | \$1,120.31 | 44.81\% |
| -ION: SUPPORT SERVICES-GENE | RAL ADMINISTRATION -2300 | \$251,758.00 | \$22,029.00 | \$273,787.00 | \$20,497.18 | \$208,660.44 | \$65,126.56 | \$30,759.79 | \$34,366.77 | 12.55\% |
| 11000.2400.51100.0000.000000.0000 | SALARIES EXPENSE | \$118,091.00 | \$1,000.00 | \$119,091.00 | \$10,217.25 | \$92,489.87 | \$26,601.13 | \$17,968.00 | \$8,633.13 | 7.25\% |
| 11000.2400.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$17,892.00 | \$0.00 | \$17,892.00 | \$1,547.90 | \$14,012.08 | \$3,879.92 | \$2,722.13 | \$1,157.79 | 6.47\% |
| 11000.2400.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$2,363.00 | \$0.00 | \$2,363.00 | \$204.35 | \$1,849.79 | \$513.21 | \$359.36 | \$153.85 | 6.51\% |
| 11000.2400.52210.0000.000000.0000 | FICA PAYMENTS | \$7,324.00 | \$0.00 | \$7,324.00 | \$554.05 | \$4,935.33 | \$2,388.67 | \$955.17 | \$1,433.50 | 19.57\% |
| 11000.2400.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$1,714.00 | \$0.00 | \$1,714.00 | \$129.57 | \$1,154.27 | \$559.73 | \$223.40 | \$336.33 | 19.62\% |
| 11000.2400.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$14,086.00 | \$9,009.00 | \$23,095.00 | \$1,819.46 | \$18,305.92 | \$4,789.08 | \$3,638.92 | \$1,150.16 | 4.98\% |
| 11000.2400.52312.0000.000000.0000 | LIFE | \$64.00 | \$12.00 | \$76.00 | \$5.02 | \$62.62 | \$13.38 | \$10.04 | \$3.34 | 4.39\% |
| 11000.2400.52313.0000.000000.0000 | DENTAL | \$639.00 | \$325.00 | \$964.00 | \$46.18 | \$472.08 | \$491.92 | \$92.36 | \$399.56 | 41.45\% |
| 11000.2400.52315.0000.000000.0000 | DISABILITY | \$0.00 | \$296.00 | \$296.00 | \$22.18 | \$226.72 | \$69.28 | \$44.36 | \$24.92 | 8.42\% |
| 11000.2400.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$1,656.00 | \$0.00 | \$1,656.00 | \$0.00 | \$1,651.00 | \$5.00 | \$0.00 | \$5.00 | 0.30\% |
| 11000.2400.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$20.00 | \$0.00 | \$20.00 | \$0.00 | \$17.71 | \$2.29 | \$0.00 | \$2.29 | 11.45\% |
| 11000.2400.53414.0000.000000.0000 | OTHER SERVICES | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 11000.2400.53711.0000.000000.0000 | OTHER CHARGES | \$0.00 | \$400.00 | \$400.00 | \$0.00 | \$335.00 | \$65.00 | \$0.00 | \$65.00 | 16.25\% |

Monthly Expenditure Report
Fiscal Year: 2021-2022
$\square$ Include pre encumbrance Exclude inactive accounts with zero balance

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.2400.56113.0000.000000.0000 | SOFTWARE | \$320.00 | \$0.00 | \$320.00 | \$0.00 | \$320.37 | (\$0.37) | \$0.00 | (\$0.37) | -0.12\% |
| 11000.2400.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$25.76 | \$474.24 | \$0.00 | \$474.24 | 94.85\% |
| :TION: SUPPORT SERVICES-SCHOOL | OL ADMINISTRATION - 2400 | \$165,669.00 | \$11,042.00 | \$176,711.00 | \$14,545.96 | \$135,858.52 | \$40,852.48 | \$27,013.74 | \$13,838.74 | 7.83\% |
| 11000.2500.51100.0000.000000.0000 | SALARIES EXPENSE | \$74,554.00 | \$600.00 | \$75,154.00 | \$6,772.17 | \$68,902.17 | \$6,251.83 | \$6,213.00 | \$38.83 | 0.05\% |
| 11000.2500.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$11,295.00 | \$0.00 | \$11,295.00 | \$1,025.97 | \$10,438.57 | \$856.43 | \$941.26 | (\$84.83) | -0.75\% |
| 11000.2500.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$1,492.00 | \$0.00 | \$1,492.00 | \$135.44 | \$1,378.04 | \$113.96 | \$124.26 | (\$10.30) | -0.69\% |
| 11000.2500.52210.0000.000000.0000 | FICA PAYMENTS | \$4,623.00 | \$0.00 | \$4,623.00 | \$372.29 | \$3,752.37 | \$870.63 | \$337.62 | \$533.01 | 11.53\% |
| 11000.2500.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$1,082.00 | \$0.00 | \$1,082.00 | \$87.07 | \$877.59 | \$204.41 | \$78.96 | \$125.45 | 11.59\% |
| 11000.2500.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$11,115.00 | \$0.00 | \$11,115.00 | \$827.00 | \$9,003.36 | \$2,111.64 | \$827.00 | \$1,284.64 | 11.56\% |
| 11000.2500.52312.0000.000000.0000 | LIFE | \$32.00 | \$0.00 | \$32.00 | \$2.64 | \$29.04 | \$2.96 | \$2.64 | \$0.32 | 1.00\% |
| 11000.2500.52313.0000.000000.0000 | DENTAL | \$392.00 | \$0.00 | \$392.00 | \$32.66 | \$359.26 | \$32.74 | \$32.66 | \$0.08 | 0.02\% |
| 11000.2500.52314.0000.000000.0000 | VISION | \$76.00 | \$0.00 | \$76.00 | \$6.30 | \$69.30 | \$6.70 | \$6.30 | \$0.40 | 0.53\% |
| 11000.2500.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$1,046.00 | \$0.00 | \$1,046.00 | \$0.00 | \$1,042.00 | \$4.00 | \$0.00 | \$4.00 | 0.38\% |
| 11000.2500.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$10.00 | \$0.00 | \$10.00 | \$0.00 | \$9.20 | \$0.80 | \$0.00 | \$0.80 | 8.00\% |
| 11000.2500.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,505.76 | (\$5.76) | \$0.00 | (\$5.76) | -0.38\% |
| 11000.2500.53414.0000.000000.0000 | OTHER SERVICES | \$3,550.00 | \$0.00 | \$3,550.00 | \$0.00 | \$2,186.82 | \$1,363.18 | \$0.00 | \$1,363.18 | 38.40\% |
| 11000.2500.53711.0000.000000.0000 | OTHER CHARGES | \$8,775.00 | \$4,000.00 | \$12,775.00 | \$0.00 | \$12,734.42 | \$40.58 | \$13,371.15 | (\$13,330.57) | -104.35\% |
| 11000.2500.56113.0000.000000.0000 | SOFTWARE | \$685.00 | \$0.00 | \$685.00 | \$0.00 | \$320.37 | \$364.63 | \$0.00 | \$364.63 | 53.23\% |
| 11000.2500.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$2,200.00 | \$0.00 | \$2,200.00 | \$475.15 | \$1,977.27 | \$222.73 | \$0.00 |  | 10.12\% |
| FUNCTION: | CENTRAL SERVICES -2500 | \$122,427.00 | \$4,600.00 | \$127,027.00 | \$9,736.69 | \$114,585.54 | \$12,441.46 | \$21,934.85 | (\$9,493.39) | -7.47\% |
| 11000.2600.51100.0000.000000.0000 | SALARIES EXPENSE | \$59,338.00 | \$500.00 | \$59,838.00 | \$7,699.68 | \$57,601.00 | \$2,237.00 | \$2,395.72 | (\$158.72) | -0.27\% |
| 11000.2600.51200.0000.000000.0000 | OVERTIME EXPENSE | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% |
| 11000.2600.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$4,443.00 | \$0.00 | \$4,443.00 | \$0.00 | \$0.00 | \$4,443.00 | \$0.00 | \$4,443.00 | 100.00\% |
| 11000.2600.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$9,814.00 | \$0.00 | \$9,814.00 | \$1,166.48 | \$8,605.33 | \$1,208.67 | \$362.95 | \$845.72 | 8.62\% |
| 11000.2600.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$1,296.00 | \$0.00 | \$1,296.00 | \$154.01 | \$1,136.23 | \$159.77 | \$47.92 | \$111.85 | 8.63\% |
| 11000.2600.52210.0000.000000.0000 | FICA PAYMENTS | \$4,016.00 | \$0.00 | \$4,016.00 | \$458.37 | \$3,373.62 | \$642.38 | \$146.64 | \$495.74 | 12.34\% |
| 11000.2600.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$939.00 | \$0.00 | \$939.00 | \$107.19 | \$789.01 | \$149.99 | \$34.28 | \$115.71 | 12.32\% |
| 11000.2600.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$4,726.00 | \$0.00 | \$4,726.00 | \$393.82 | \$4,287.46 | \$438.54 | \$0.00 | \$438.54 | 9.28\% |
| 11000.2600.52312.0000.000000.0000 | LIFE | \$64.00 | \$0.00 | \$64.00 | \$5.28 | \$60.72 | \$3.28 | \$2.64 | \$0.64 | 1.00\% |
| 11000.2600.52313.0000.000000.0000 | DENTAL | \$206.00 | \$0.00 | \$206.00 | \$17.16 | \$188.76 | \$17.24 | \$0.00 | \$17.24 | 8.37\% |
| 11000.2600.52314.0000.000000.0000 | VISION | \$46.00 | \$0.00 | \$46.00 | \$4.06 | \$44.66 | \$1.34 | \$0.00 | \$1.34 | 2.91\% |
| 11000.2600.52315.0000.000000.0000 | DISABILITY | \$0.00 | \$0.00 | \$0.00 | \$7.64 | \$76.40 | (\$76.40) | \$7.64 | (\$84.04) | 0.00\% |
| 11000.2600.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$911.00 | \$0.00 | \$911.00 | \$0.00 | \$844.00 | \$67.00 | \$0.00 | \$67.00 | 7.35\% |
| 11000.2600.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$20.00 | \$0.00 | \$20.00 | \$0.00 | \$45.86 | (\$25.86) | \$0.00 | (\$25.86) | -129.30\% |

Monthly Expenditure Report
Fiscal Year: 2021-2022

From Date: 5/1/2022
To Date: 5/31/2022

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.2600.53711.0000.000000.0000 | OTHER CHARGES | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$854.59 | \$145.41 | \$132.00 | \$13.41 | 1.34\% |
| 11000.2600.54311.0000.000000.0000 | M\&R - <br> FURNITURE/FIXTURES/EQUIPME | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$500.00 | \$500.00 | 50.00\% |
| 11000.2600.54312.0000.000000.0000 | M\&R - BUILDINGS AND GROUNDS | \$2,000.00 | \$5,050.00 | \$7,050.00 | \$0.00 | \$2,115.95 | \$4,934.05 | \$2,400.00 | \$2,534.05 | 35.94\% |
| 11000.2600.54313.0000.000000.0000 | M\&R - VEHICLES | \$1,250.00 | \$7,000.00 | \$8,250.00 | \$0.00 | \$2,679.95 | \$5,570.05 | \$7,112.45 | (\$1,542.40) | -18.70\% |
| 11000.2600.54411.0000.000000.0000 | ELECTRICITY | \$22,840.00 | \$3,100.00 | \$25,940.00 | \$2,815.86 | \$29,181.38 | (\$3,241.38) | \$7,187.83 | (\$10,429.21) | -40.21\% |
| 11000.2600.54412.0000.000000.0000 | BUILDING HEAT/NATURAL GAS | \$21,549.00 | \$0.00 | \$21,549.00 | \$2,063.59 | \$22,161.82 | (\$612.82) | \$4,630.53 | (\$5,243.35) | -24.33\% |
| 11000.2600.54415.0000.000000.0000 | WATER/SEWAGE | \$4,069.00 | \$0.00 | \$4,069.00 | \$450.84 | \$3,942.97 | \$126.03 | \$0.00 | \$126.03 | 3.10\% |
| 11000.2600.54416.0000.000000.0000 | COMMUNICATIONS | \$21,358.00 | \$4,000.00 | \$25,358.00 | \$2,123.33 | \$16,481.85 | \$8,876.15 | \$14,962.42 | $(\$ 6,086.27)$ | -24.00\% |
| 11000.2600.55200.0000.000000.0000 | INSURANCE (OTHER THAN EMPLOYEE BENEFITS) | \$62,029.00 | \$0.00 | \$62,029.00 | \$0.00 | \$59,801.25 | \$2,227.75 | \$0.00 | \$2,227.75 | 3.59\% |
| 11000.2600.55915.0000.000000.0000 | OTHER CONTRACT SERVICES | \$1,200.00 | \$0.00 | \$1,200.00 | \$100.00 | \$225.00 | \$975.00 | \$75.00 | \$900.00 | 75.00\% |
| 11000.2600.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$20,000.00 | \$0.00 | \$20,000.00 | \$265.13 | \$8,235.75 | \$11,764.25 | \$7,470.60 | \$4,293.65 | 21.47\% |
| 11000.2600.56211.0000.000000.0000 | GASOLINE | \$5,000.00 | \$1,646.00 | \$6,646.00 | \$1,112.69 | \$3,464.86 | \$3,181.14 | \$5,928.01 | (\$2,746.87) | -41.33\% |
| 11000.2600.56214.0000.000000.0000 | LUBRICANTS/ANTI-FREEZE | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00\% |
| 11000.2600.56215.0000.000000.0000 | TIRES/TUBES | \$1,600.00 | \$0.00 | \$1,600.00 | \$0.00 | \$0.00 | \$1,600.00 | \$500.00 | \$1,100.00 | 68.75\% |
| 11000.2600.57331.0000.000000.0000 | FIXED ASSETS (MORE THAN | \$0.00 | \$6,950.00 | \$6,950.00 | \$0.00 | \$6,950.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 11000.2600.57332.0000.000000.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,969.88 | (\$1,969.88) | \$0.00 | (\$1,969.88) | 0.00\% |
| FUNCTION: OPERATION AND MAINTENANCE OF PLANT - 2600 |  | \$252,214.00 | \$28,246.00 | \$280,460.00 | \$18,945.13 | \$235,118.30 | \$45,341.70 | \$53,896.63 | (\$8,554.93) | -3.05\% |
| 11000.2900.58218.0000.000000.0000 | 75\% JUNE CREDIT | \$2,908.00 | \$0.00 | \$2,908.00 | \$0.00 | \$0.00 | \$2,908.00 | \$0.00 | \$2,908.00 | 100.00\% |
| FUNCTION: OTHER SUPPORT SERVICES - 2900 |  | \$2,908.00 | \$0.00 | \$2,908.00 | \$0.00 | \$0.00 | \$2,908.00 | \$0.00 | \$2,908.00 | 100.00\% |
| 11000.3100.51100.0000.000000.0000 | SALARIES EXPENSE | \$23,944.00 | \$300.00 | \$24,244.00 | (\$5,667.95) | \$519.97 | \$23,724.03 | \$7,586.72 | \$16,137.31 | 66.56\% |
| 11000.3100.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$25.45 | \$349.00 | (\$349.00) | \$0.00 | (\$349.00) | 0.00\% |
| 11000.3100.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$3,575.00 | \$0.00 | \$3,575.00 | (\$870.20) | \$147.05 | \$3,427.95 | \$1,149.36 | \$2,278.59 | 63.74\% |
| 11000.3100.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$472.00 | \$0.00 | \$472.00 | (\$114.89) | \$19.41 | \$452.59 | \$151.74 | \$300.85 | 63.74\% |
| 11000.3100.52210.0000.000000.0000 | FICA PAYMENTS | \$1,485.00 | \$0.00 | \$1,485.00 | (\$196.06) | (\$34.85) | \$1,519.85 | \$372.78 | \$1,147.07 | 77.24\% |
| 11000.3100.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$348.00 | \$0.00 | \$348.00 | (\$147.24) | \$93.26 | \$254.74 | \$87.18 | \$167.56 | 48.15\% |
| 11000.3100.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$12,967.00 | \$0.00 | \$12,967.00 | (\$5,402.80) | \$3,241.68 | \$9,725.32 | \$3,241.68 | \$6,483.64 | 50.00\% |
| 11000.3100.52312.0000.000000.0000 | LIFE | \$48.00 | \$0.00 | \$48.00 | (\$10.56) | \$0.00 | \$48.00 | \$15.84 | \$32.16 | 67.00\% |
| 11000.3100.52313.0000.000000.0000 | DENTAL | \$586.00 | \$0.00 | \$586.00 | (\$169.06) | \$49.98 | \$536.02 | \$178.62 | \$357.40 | 60.99\% |
| 11000.3100.52314.0000.000000.0000 | VISION | \$89.00 | \$0.00 | \$89.00 | (\$36.70) | \$22.02 | \$66.98 | \$22.02 | \$44.96 | 50.52\% |
| 11000.3100.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$420.00 | \$0.00 | \$420.00 | \$0.00 | \$235.00 | \$185.00 | \$0.00 | \$185.00 | 44.05\% |
| 11000.3100.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$14.00 | \$0.00 | \$14.00 | (\$4.60) | \$4.60 | \$9.40 | \$0.00 | \$9.40 | 67.14\% |
| 11000.3100.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$113.37 | (\$113.37) | \$0.00 | (\$113.37) | 0.00\% |
| FUNCTION: FOOD SERVICES OPERATIONS -3100 |  | \$43,948.00 | \$300.00 | \$44,248.00 | (\$12,594.61) | \$4,760.49 | \$39,487.51 | \$12,805.94 | \$26,681.57 | 60.30\% |
| FUND: OPERATIONAL - 11000 |  | \$2,481,489.00 | \$120,207.00 | \$2,601,696.00 | \$187,777.91 | \$1,843,369.07 | \$758,326.93 | \$533,828.51 | \$224,498.42 | 8.63\% |
| Printed: 06/14/2022 2:07 | 2 PM Report: rptG | GenRptwBudg |  |  | 2021.4.2 |  |  |  | Page: | 5 |

Monthly Expenditure Report
Fiscal Year: 2021-2022

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12000.2600.54311.0000.000000.0000 | M\&R - <br> FURNITURE/FIXTURES/EQUIPME | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$68.24 | \$1,431.76 | \$0.00 | \$1,431.76 | 95.45\% |
| 12000.2600.54312.0000.000000.0000 | M\&R - BUILDINGS AND GROUNDS | \$0.00 | \$4,790.00 | \$4,790.00 | \$0.00 | \$3,983.05 | \$806.95 | \$408.33 | \$398.62 | 8.32\% |
| 12000.2600.54411.0000.000000.0000 | ELECTRICITY | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$44.11 | \$255.89 | \$0.00 | \$255.89 | 85.30\% |
| 12000.2600.54412.0000.000000.0000 | BUILDING HEAT/NATURAL GAS | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$47.02 | \$252.98 | \$252.98 | \$0.00 | 0.00\% |
| 12000.2600.54415.0000.000000.0000 | WATER/SEWAGE | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$52.16 | \$247.84 | \$0.00 | \$247.84 | 82.61\% |
| 12000.2600.55200.0000.000000.0000 | INSURANCE (OTHER THAN EMPLOYEE BENEFITS) | \$1,300.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,398.75 | (\$98.75) | \$0.00 | (\$98.75) | -7.60\% |
| 12000.2600.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$500.00 | \$0.00 | \$500.00 | \$23.16 | \$1,022.40 | (\$522.40) | \$191.13 | (\$713.53) | -142.71\% |
| 12000.2600.57332.0000.000000.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 100.00\% |
| FUNCTION: OPERATION AND MA | INTENANCE OF PLANT - 2600 | \$6,200.00 | \$4,790.00 | \$10,990.00 | \$23.16 | \$6,615.73 | \$4,374.27 | \$852.44 | \$3,521.83 | 32.05\% |
| 12000.4000.54500.0000.000000.0000 | CONSTRUCTION SERVICES | \$21,942.00 | (\$4,000.00) | \$17,942.00 | \$0.00 | \$0.00 | \$17,942.00 | \$0.00 | \$17,942.00 | 100.00\% |
| ICTION: FACILITIES ACQUISITION | AND CONSTRUCTION - 4000 | \$21,942.00 | (\$4,000.00) | \$17,942.00 | \$0.00 | \$0.00 | \$17,942.00 | \$0.00 | \$17,942.00 | 100.00\% |
|  | FUND: TEACHERAGE - 12000 | \$28,142.00 | \$790.00 | \$28,932.00 | \$23.16 | \$6,615.73 | \$22,316.27 | \$852.44 | \$21,463.83 | 74.19\% |
| 13000.2700.51100.0000.000000.0000 | SALARIES EXPENSE | \$39,530.00 | \$0.00 | \$39,530.00 | \$758.94 | \$8,818.16 | \$30,711.84 | \$0.00 | \$30,711.84 | 77.69\% |
| 13000.2700.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$345.00 | (\$345.00) | \$0.00 | (\$345.00) | 0.00\% |
| 13000.2700.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$5,913.00 | \$419.00 | \$6,332.00 | \$114.98 | \$1,387.40 | \$4,944.60 | \$0.00 | \$4,944.60 | 78.09\% |
| 13000.2700.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$812.00 | \$0.00 | \$812.00 | \$15.18 | \$183.17 | \$628.83 | \$0.00 | \$628.83 | 77.44\% |
| 13000.2700.52210.0000.000000.0000 | FICA PAYMENTS | \$2,428.00 | \$0.00 | \$2,428.00 | \$46.73 | \$561.59 | \$1,866.41 | \$0.00 | \$1,866.41 | 76.87\% |
| 13000.2700.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$566.00 | \$0.00 | \$566.00 | \$10.92 | \$131.31 | \$434.69 | \$0.00 | \$434.69 | 76.80\% |
| 13000.2700.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$4,726.00 | \$0.00 | \$4,726.00 | \$0.00 | \$0.00 | \$4,726.00 | \$0.00 | \$4,726.00 | 100.00\% |
| 13000.2700.52312.0000.000000.0000 | LIFE | \$32.00 | \$0.00 | \$32.00 | \$0.31 | \$2.96 | \$29.04 | \$0.00 | \$29.04 | 90.75\% |
| 13000.2700.52313.0000.000000.0000 | DENTAL | \$206.00 | \$0.00 | \$206.00 | \$5.99 | \$58.11 | \$147.89 | \$0.00 | \$147.89 | 71.79\% |
| 13000.2700.52314.0000.000000.0000 | VISION | \$46.00 | \$0.00 | \$46.00 | \$1.00 | \$8.74 | \$37.26 | \$0.00 | \$37.26 | 81.00\% |
| 13000.2700.52315.0000.000000.0000 | DISABILITY | \$0.00 | \$0.00 | \$0.00 | \$2.31 | \$22.33 | (\$22.33) | \$0.00 | (\$22.33) | 0.00\% |
| 13000.2700.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$577.00 | \$0.00 | \$577.00 | \$0.00 | \$546.00 | \$31.00 | \$0.00 | \$31.00 | 5.37\% |
| 13000.2700.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$10.00 | \$0.00 | \$10.00 | \$0.00 | \$4.64 | \$5.36 | \$0.00 | \$5.36 | 53.60\% |
| 13000.2700.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | (\$100.00) | \$5,160.00 | (\$5,260.00) | 0.00\% |
| 13000.2700.53711.0000.000000.0000 | OTHER CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$132.50 | (\$132.50) | \$1,056.50 | (\$1,189.00) | 0.00\% |
| 13000.2700.54314.0000.000000.0000 | M\&R - BUSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,289.34 | (\$3,289.34) | \$1,210.66 | (\$4,500.00) | 0.00\% |
| 13000.2700.55111.0000.000000.0000 | TRANSPORTATION PER-CAPITA FEEDERS | \$3,349.00 | \$0.00 | \$3,349.00 | \$0.00 | \$2,247.22 | \$1,101.78 | \$2,061.26 | (\$959.48) | -28.65\% |
| 13000.2700.55200.0000.000000.0000 | INSURANCE (OTHER THAN EMPLOYEE BENEFITS) | \$1,613.00 | \$0.00 | \$1,613.00 | \$0.00 | \$1,635.00 | (\$22.00) | \$0.00 | (\$22.00) | -1.36\% |
| 13000.2700.55915.0000.000000.0000 | OTHER CONTRACT SERVICES | \$50.00 | \$0.00 | \$50.00 | \$0.00 | \$88.00 | (\$38.00) | \$6.01 | (\$44.01) | -88.02\% |
| 13000.2700.55916.0000.000000.0000 | BUS INSPECTIONS | \$703.00 | \$0.00 | \$703.00 | \$0.00 | \$250.19 | \$452.81 | \$0.00 | \$452.81 | 64.41\% |
| 13000.2700.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$300.00 | \$0.00 | \$300.00 | \$176.36 | \$816.30 | (\$516.30) | \$1,587.53 | $(\$ 2,103.83)$ | -701.28\% |

Monthly Expenditure Report
Fiscal Year: 2021-2022

From Date: 5/1/2022 To Date: 5/31/2022

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13000.2700.56212.0000.000000.0000 | DIESEL FUEL | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,150.36 | (\$150.36) | \$0.00 | (\$150.36) | -3.01\% |
| 13000.2700.56215.0000.000000.0000 | TIRES/TUBES | \$325.00 | \$0.00 | \$325.00 | \$0.00 | \$0.00 | \$325.00 | \$275.00 | \$50.00 | 15.38\% |
| 13000.2700.56216.0000.000000.0000 | MAINTENANCE SUPPLIES/PARTS | \$515.00 | \$0.00 | \$515.00 | \$46.58 | \$1,140.36 | (\$625.36) | \$1,309.65 | (\$1,935.01) | -375.73\% |
| 13000.2700.57332.0000.000000.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$0.00 | \$0.00 | \$0.00 | \$2,332.13 | \$2,332.13 | (\$2,332.13) | \$4,351.06 | (\$6,683.19) | 0.00\% |
| FUNCTION: STUDENT TRANSPORTATION -2700 |  | \$66,701.00 | \$419.00 | \$67,120.00 | \$3,511.43 | \$29,250.81 | \$37,869.19 | \$17,017.67 | \$20,851.52 | 31.07\% |
| FUND: PUPIL TRANSPORTATION - 13000 |  | \$66,701.00 | \$419.00 | \$67,120.00 | \$3,511.43 | \$29,250.81 | \$37,869.19 | \$17,017.67 | \$20,851.52 | 31.07\% |
| 21000.3100 .51100 .0000 .000000 .0000 | SALARIES EXPENSE | \$13,562.00 | \$0.00 | \$13,562.00 | \$8,427.37 | \$22,497.99 | (\$8,935.99) | \$0.00 | (\$8,935.99) | -65.89\% |
| 21000.3100 .52111 .0000 .000000 .0000 | EDUCATIONAL RETIREMENT | \$2,055.00 | \$0.00 | \$2,055.00 | \$1,292.11 | \$3,423.76 | (\$1,368.76) | \$0.00 | (\$1,368.76) | -66.61\% |
| 21000.3100 .52112 .0000 .000000 .0000 | ERA - RETIREE HEALTH | \$272.00 | \$0.00 | \$272.00 | \$170.59 | \$452.01 | (\$180.01) | \$0.00 | (\$180.01) | -66.18\% |
| 21000.3100.52210.0000.000000.0000 | FICA PAYMENTS | \$841.00 | \$0.00 | \$841.00 | \$336.19 | \$1,203.34 | (\$362.34) | \$0.00 | (\$362.34) | -43.08\% |
| 21000.3100 .52220 .0000 .000000 .0000 | MEDICARE PAYMENTS | \$197.00 | \$0.00 | \$197.00 | \$180.02 | \$382.86 | (\$185.86) | \$0.00 | (\$185.86) | -94.35\% |
| 21000.3100 .52311 .0000 .000000 .0000 | HEALTH AND MEDICAL PREMIUMS | \$0.00 | \$0.00 | \$0.00 | \$6,483.36 | \$6,483.36 | (\$6,483.36) | \$0.00 | (\$6,483.36) | 0.00\% |
| 21000.3100 .52312 .0000 .000000 .0000 | LIFE | \$32.00 | \$0.00 | \$32.00 | \$15.84 | \$47.52 | (\$15.52) | \$0.00 | (\$15.52) | -48.50\% |
| 21000.3100.52313.0000.000000.0000 | DENTAL | \$190.00 | \$0.00 | \$190.00 | \$228.60 | \$485.88 | (\$295.88) | \$0.00 | (\$295.88) | -155.73\% |
| 21000.3100.52314.0000.000000.0000 | VISION | \$0.00 | \$0.00 | \$0.00 | \$44.04 | \$44.04 | (\$44.04) | \$0.00 | (\$44.04) | 0.00\% |
| 21000.3100.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$10.00 | \$0.00 | \$10.00 | \$4.60 | \$13.80 | (\$3.80) | \$0.00 | (\$3.80) | -38.00\% |
| 21000.3100 .53330 .0000 .000000 .0000 | PROFESSIONAL DEVELOPMENT | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$498.79 | \$1,001.21 | \$0.00 | \$1,001.21 | 66.75\% |
| 21000.3100 .53711 .0000 .000000 .0000 | OTHER CHARGES | \$400.00 | \$400.00 | \$800.00 | \$0.00 | \$375.67 | \$424.33 | \$680.00 | (\$255.67) | -31.96\% |
| 21000.3100 .54311 .0000 .000000 .0000 | M\&R - <br> FURNITURE/FIXTURES/EQUIPME | \$1,500.00 | \$450.00 | \$1,950.00 | \$0.00 | \$1,595.08 | \$354.92 | \$500.00 | (\$145.08) | -7.44\% |
| 21000.3100.56116.0000.000000.0000 | FOOD - INSTRUCTIONAL PROGRAMS | \$41,767.00 | \$6,593.00 | \$48,360.00 | \$3,419.18 | \$47,700.59 | \$659.41 | \$0.00 | \$659.41 | 1.36\% |
| 21000.3100 .56117 .0000 .000000 .0000 | NON-FOOD - INSTRUCTIONAL PROGRAMS | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
| 21000.3100 .56118 .0000 .000000 .0000 | GENERAL SUPPLIES AND MATERIALS | \$5,000.00 | \$0.00 | \$5,000.00 | \$454.21 | \$2,824.85 | \$2,175.15 | \$84.07 | \$2,091.08 | 41.82\% |
| 21000.3100.57332.0000.000000.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$5,000.00 | \$0.00 | \$5,000.00 | \$983.05 | \$5,246.78 | (\$246.78) | \$0.00 | (\$246.78) | -4.94\% |
| FUNCTION: FOOD | RVICES OPERATIONS -3100 | \$77,326.00 | \$7,443.00 | \$84,769.00 | \$22,039.16 | \$93,276.32 | $(\$ 8,507.32)$ | \$1,264.07 | (\$9,771.39) | -11.53\% |
|  | ND: FOOD SERVICES - 21000 | \$77,326.00 | \$7,443.00 | \$84,769.00 | \$22,039.16 | \$93,276.32 | (\$8,507.32) | \$1,264.07 | (\$9,771.39) | -11.53\% |
| 22000.1000.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 100.00\% |
| 22000.1000 .52111 .0000 .000000 .0000 | EDUCATIONAL RETIREMENT | \$303.00 | \$0.00 | \$303.00 | \$0.00 | \$0.00 | \$303.00 | \$0.00 | \$303.00 | 100.00\% |
| 22000.1000 .52112 .0000 .000000 .0000 | ERA - RETIREE HEALTH | \$40.00 | \$0.00 | \$40.00 | \$0.00 | \$0.00 | \$40.00 | \$0.00 | \$40.00 | 100.00\% |
| 22000.1000 .52210 .0000 .000000 .0000 | FICA PAYMENTS | \$124.00 | \$0.00 | \$124.00 | \$0.00 | \$0.00 | \$124.00 | \$0.00 | \$124.00 | 100.00\% |
| 22000.1000 .52220 .0000 .000000 .0000 | MEDICARE PAYMENTS | \$29.00 | \$0.00 | \$29.00 | \$0.00 | \$0.00 | \$29.00 | \$0.00 | \$29.00 | 100.00\% |
| 22000.1000.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$1,800.00 | (\$226.00) | \$1,574.00 | \$0.00 | \$140.00 | \$1,434.00 | \$0.00 | \$1,434.00 | 91.11\% |
| 22000.1000.53711.0000.000000.0000 | OTHER CHARGES | \$4,747.00 | \$0.00 | \$4,747.00 | \$0.00 | \$1,448.19 | \$3,298.81 | \$253.00 | \$3,045.81 | 64.16\% |
| 22000.1000.55817.0000.000000.0000 | Student travel | \$13,557.00 | \$0.00 | \$13,557.00 | \$393.35 | \$8,872.43 | \$4,684.57 | \$0.00 | \$4,684.57 | 34.55\% |

Maxwell Municipal Schools
Monthly Expenditure Report
From Date: 5/1/2022
To Date: $\quad$ 5/31/2022
Fiscal Year: 2021-2022
$\square$ Include pre encumbrance
$\square$ Print accounts with zero balance $\square$ Filter Encumbrance Detail by Date Range


Maxwell Municipal Schools
Monthly Expenditure Report
From Date: 5/1/2022
To Date:
5/31/2022
Fiscal Year: 2021-2022
$\square$ Include pre encumbrance
$\square$ Print accounts with zero balance $\square$ Filter Encumbrance Detail by Date Range

| Exclude inactive accounts with zero balance |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| FUND: STUDENT COUNCIL - 23119 | \$1,046.00 | \$0.00 | \$1,046.00 | \$0.00 | \$0.00 | \$1,046.00 | \$0.00 | \$1,046.00 | 100.00\% |
| $\begin{array}{ll}\text { 23121.1000.56118.0000.000000.0000 } \\ & \text { GENERAL SUPPLIES AND } \\ \text { MATERIALS }\end{array}$ | \$6,424.00 | \$0.00 | \$6,424.00 | \$595.00 | \$7,241.71 | (\$817.71) | \$0.00 | (\$817.71) | -12.73\% |
| FUNCTION: INSTRUCTION - 1000 | \$6,424.00 | \$0.00 | \$6,424.00 | \$595.00 | \$7,241.71 | (\$817.71) | \$0.00 | (\$817.71) | -12.73\% |
| FUND: BOOSTER CLUB - 23121 | \$6,424.00 | \$0.00 | \$6,424.00 | \$595.00 | \$7,241.71 | (\$817.71) | \$0.00 | (\$817.71) | -12.73\% |
| 23123.1000.56118.0000.000000.0000 GENERAL SUPPLIES AND | \$15,388.00 | \$0.00 | \$15,388.00 | \$0.00 | \$4,514.85 | \$10,873.15 | \$0.00 | \$10,873.15 | 70.66\% |
| FUNCTION: INSTRUCTION - 1000 | \$15,388.00 | \$0.00 | \$15,388.00 | \$0.00 | \$4,514.85 | \$10,873.15 | \$0.00 | \$10,873.15 | 70.66\% |
| FUND: PEE WEE SPORTS - 23123 | \$15,388.00 | \$0.00 | \$15,388.00 | \$0.00 | \$4,514.85 | \$10,873.15 | \$0.00 | \$10,873.15 | 70.66\% |
| 23125.1000.56118.0000.000000.0000 GENERAL SUPPLIES AND | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 100.00\% |
| FUNCTION: INSTRUCTION - 1000 | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 100.00\% |
| FUND: CHEERLEADERS - PEE WEE - 23125 | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 100.00\% |
| 23126.1000.56118.0000.000000.0000 GENERAL SUPPLIES AND | \$10,441.00 | \$0.00 | \$10,441.00 | \$1,048.05 | \$10,142.95 | \$298.05 | \$1,347.18 | (\$1,049.13) | -10.05\% |
| FUNCTION: INSTRUCTION - 1000 | \$10,441.00 | \$0.00 | \$10,441.00 | \$1,048.05 | \$10,142.95 | \$298.05 | \$1,347.18 | (\$1,049.13) | -10.05\% |
| FUND: FFA - 23126 | \$10,441.00 | \$0.00 | \$10,441.00 | \$1,048.05 | \$10,142.95 | \$298.05 | \$1,347.18 | (\$1,049.13) | -10.05\% |
| $23127.1000 .56118 .0000 .000000 .0000 \quad$ GENERAL SUPPLIES AND | \$1,683.00 | \$0.00 | \$1,683.00 | \$0.00 | \$586.06 | \$1,096.94 | \$0.00 | \$1,096.94 | 65.18\% |
| FUNCTION: INSTRUCTION - 1000 | \$1,683.00 | \$0.00 | \$1,683.00 | \$0.00 | \$586.06 | \$1,096.94 | \$0.00 | \$1,096.94 | 65.18\% |
| FUND: LIBRARY - 23127 | \$1,683.00 | \$0.00 | \$1,683.00 | \$0.00 | \$586.06 | \$1,096.94 | \$0.00 | \$1,096.94 | 65.18\% |
| 23149.1000 .56118 .0000 .000000 .0000 GENERAL SUPPLIES AND <br> MATERIALS  | \$8,788.00 | \$0.00 | \$8,788.00 | \$0.00 | \$196.00 | \$8,592.00 | \$0.00 | \$8,592.00 | 97.77\% |
| FUNCTION: INSTRUCTION - 1000 | \$8,788.00 | \$0.00 | \$8,788.00 | \$0.00 | \$196.00 | \$8,592.00 | \$0.00 | \$8,592.00 | 97.77\% |
| FUND: FCCLA - 23149 | \$8,788.00 | \$0.00 | \$8,788.00 | \$0.00 | \$196.00 | \$8,592.00 | \$0.00 | \$8,592.00 | 97.77\% |
| 23150.1000 .56118 .0000 .000000 .0000 GENERAL SUPPLIES AND <br> MATERIALS | \$606.00 | \$0.00 | \$606.00 | \$0.00 | \$0.00 | \$606.00 | \$0.00 | \$606.00 | 100.00\% |
| FUNCTION: INSTRUCTION - 1000 | \$606.00 | \$0.00 | \$606.00 | \$0.00 | \$0.00 | \$606.00 | \$0.00 | \$606.00 | 100.00\% |
| FUND: ANNUAL-23150 | \$606.00 | \$0.00 | \$606.00 | \$0.00 | \$0.00 | \$606.00 | \$0.00 | \$606.00 | 100.00\% |
| 23155.1000.56118.0000.000000.0000 $\begin{aligned} & \text { GENERAL SUPPLIES AND } \\ & \text { MATERIALS }\end{aligned}$ | \$15.00 | \$0.00 | \$15.00 | \$0.00 | \$0.00 | \$15.00 | \$0.00 | \$15.00 | 100.00\% |
| FUNCTION: INSTRUCTION - 1000 | \$15.00 | \$0.00 | \$15.00 | \$0.00 | \$0.00 | \$15.00 | \$0.00 | \$15.00 | 100.00\% |
| FUND: DRAMA - 23155 | \$15.00 | \$0.00 | \$15.00 | \$0.00 | \$0.00 | \$15.00 | \$0.00 | \$15.00 | 100.00\% |
| 23162.1000.56118.0000.000000.0000 $\begin{aligned} & \text { GENERAL SUPPLIES AND } \\ & \text { MATERIALS }\end{aligned}$ | \$179.00 | \$0.00 | \$179.00 | \$0.00 | \$171.30 | \$7.70 | \$0.00 | \$7.70 | 4.30\% |
| FUNCTION: INSTRUCTION - 1000 | \$179.00 | \$0.00 | \$179.00 | \$0.00 | \$171.30 | \$7.70 | \$0.00 | \$7.70 | 4.30\% |
| FUND: SCHOOL MALL - 23162 | \$179.00 | \$0.00 | \$179.00 | \$0.00 | \$171.30 | \$7.70 | \$0.00 | \$7.70 | 4.30\% |

# Monthly Expenditure Report 

From Date: 5/1/2022
To Date: $\quad$ 5/31/2022
$\square$ Include pre encumbrance
$\square$ Print accounts with zero balance Filter Encumbrance Detail by Date Range
Fiscal Year: 2021-2022 Exclude inactive accounts with zero balance

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23178.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$554.00 | \$0.00 | \$554.00 | \$0.00 | \$0.00 | \$554.00 | \$0.00 | \$554.00 | 100.00\% |
|  | NCTION: INSTRUCTION - 1000 | \$554.00 | \$0.00 | \$554.00 | \$0.00 | \$0.00 | \$554.00 | \$0.00 | \$554.00 | 100.00\% |
| FUND: MAXWELL TEACHERS ASSOCIATION - 23178 |  | \$554.00 | \$0.00 | \$554.00 | \$0.00 | \$0.00 | \$554.00 | \$0.00 | \$554.00 | 100.00\% |
| 23179.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$175.00 | \$0.00 | \$175.00 | \$0.00 | \$0.00 | \$175.00 | \$0.00 | \$175.00 | 100.00\% |
|  | NCTION: INSTRUCTION - 1000 | \$175.00 | \$0.00 | \$175.00 | \$0.00 | \$0.00 | \$175.00 | \$0.00 | \$175.00 | 100.00\% |
| FUND: MAXWELL COMMUNITY FUND - 23179 |  | \$175.00 | \$0.00 | \$175.00 | \$0.00 | \$0.00 | \$175.00 | \$0.00 | \$175.00 | 100.00\% |
| 23180.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$688.00 | \$0.00 | \$688.00 | \$0.00 | \$0.00 | \$688.00 | \$0.00 | \$688.00 | 100.00\% |
|  | NCTION: INSTRUCTION - 1000 | \$688.00 | \$0.00 | \$688.00 | \$0.00 | \$0.00 | \$688.00 | \$0.00 | \$688.00 | 100.00\% |
| FUND: PERFECTA PRINTING SERVICES - 23180 |  | \$688.00 | \$0.00 | \$688.00 | \$0.00 | \$0.00 | \$688.00 | \$0.00 | \$688.00 | 100.00\% |
| 23181.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,163.16 | $(\$ 2,163.16)$ | \$0.00 | (\$2,163.16) | 0.00\% |
|  | NCTION: INSTRUCTION - 1000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,163.16 | (\$2,163.16) | \$0.00 | (\$2,163.16) | 0.00\% |
| FUND: MAXWELL REUNION FUND - 23181 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,163.16 | (\$2,163.16) | \$0.00 | (\$2,163.16) | 0.00\% |
| 3182.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$0.00 | \$1,121.00 | \$1,121.00 | \$1,961.50 | \$6,443.62 | (\$5,322.62) | \$0.00 | $(\$ 5,322.62)$ | -474.81\% |
|  | NCTION: INSTRUCTION - 1000 | \$0.00 | \$1,121.00 | \$1,121.00 | \$1,961.50 | \$6,443.62 | (\$5,322.62) | \$0.00 | $(\$ 5,322.62)$ | -474.81\% |
| FUND: DISTRICT ATHLETIC MONEY - 23182 |  | \$0.00 | \$1,121.00 | \$1,121.00 | \$1,961.50 | \$6,443.62 | (\$5,322.62) | \$0.00 | $(\$ 5,322.62)$ | -474.81\% |
| 24101.1000.51100.0000.000000.0000 | SALARIES EXPENSE | \$11,498.00 | \$0.00 | \$11,498.00 | \$1,134.38 | \$8,707.89 | \$2,790.11 | \$3,150.55 | (\$360.44) | -3.13\% |
| 24101.1000.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$1,742.00 | \$0.00 | \$1,742.00 | \$171.84 | \$1,317.14 | \$424.86 | \$477.31 | (\$52.45) | -3.01\% |
| 24101.1000.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$230.00 | \$0.00 | \$230.00 | \$22.68 | \$173.78 | \$56.22 | \$63.00 | (\$6.78) | -2.95\% |
| 24101.1000.52210.0000.000000.0000 | FICA PAYMENTS | \$713.00 | \$0.00 | \$713.00 | \$49.78 | \$372.31 | \$340.69 | \$125.40 | \$215.29 | 30.19\% |
| 24101.1000.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$167.00 | \$0.00 | \$167.00 | \$11.63 | \$87.04 | \$79.96 | \$29.34 | \$50.62 | 30.31\% |
| 24101.1000.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$6,020.00 | \$0.00 | \$6,020.00 | \$463.10 | \$3,956.29 | \$2,063.71 | \$1,389.30 | \$674.41 | 11.20\% |
| 24101.1000.52312.0000.000000.0000 | LIFE | \$16.00 | \$0.00 | \$16.00 | \$1.32 | \$11.18 | \$4.82 | \$3.96 | \$0.86 | 5.38\% |
| 24101.1000.52313.0000.000000.0000 | DENTAL | \$255.00 | \$0.00 | \$255.00 | \$16.34 | \$139.57 | \$115.43 | \$49.02 | \$66.41 | 26.04\% |
| 24101.1000.52314.0000.000000.0000 | VISION | \$49.00 | \$0.00 | \$49.00 | \$3.16 | \$26.96 | \$22.04 | \$9.48 | \$12.56 | 25.63\% |
| 24101.1000.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$51.00 | \$0.00 | \$51.00 | \$0.00 | \$228.00 | (\$177.00) | \$0.00 | (\$177.00) | -347.06\% |
| 24101.1000.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$6.00 | \$0.00 | \$6.00 | \$0.00 | \$4.52 | \$1.48 | \$0.00 | \$1.48 | 24.67\% |
| 24101.1000.56113.0000.000000.0000 | SOFTWARE | \$1,562.00 | \$0.00 | \$1,562.00 | \$0.00 | \$1,586.47 | (\$24.47) | \$0.00 | (\$24.47) | -1.57\% |
| 24101.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$180.00 | \$0.00 | \$180.00 | \$0.00 | \$0.00 | \$180.00 | \$0.00 | \$180.00 | 100.00\% |
|  | FUNCTION: INSTRUCTION - 1000 | \$22,489.00 | \$0.00 | \$22,489.00 | \$1,874.23 | \$16,611.15 | \$5,877.85 | \$5,297.36 | \$580.49 | 2.58\% |
| 24101.2300.53713.0000.000000.0000 | INDIRECT COSTS | \$1,903.00 | \$0.00 | \$1,903.00 | \$0.00 | \$1,903.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| ${ }^{-1} \mathrm{ION}$ : SUPPORT SERVICES-GEN | RAL ADMINISTRATION - 2300 | \$1,903.00 | \$0.00 | \$1,903.00 | \$0.00 | \$1,903.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |

Monthly Expenditure Report
Fiscal Year: 2021-2022

From Date: 5/1/2022 To Date: 5/31/2022

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FUND: TITLE I-IASA - 24101 | \$24,392.00 | \$0.00 | \$24,392.00 | \$1,874.23 | \$18,514.15 | \$5,877.85 | \$5,297.36 | \$580.49 | 2.38\% |
| 24106.1000 .51100 .0000 .000000 .0000 | SALARIES EXPENSE | \$22,680.00 | \$3,898.00 | \$26,578.00 | (\$616.96) | \$15,085.25 | \$11,492.75 | \$5,658.19 | \$5,834.56 | 21.95\% |
| 24106.1000 .51300 .0000 .000000 .0000 | ADDITIONAL COMPENSATION | \$900.00 | \$0.00 | \$900.00 | \$0.00 | \$0.00 | \$900.00 | \$0.00 | \$900.00 | 100.00\% |
| 24106.1000 .52111 .0000 .000000 .0000 | EDUCATIONAL RETIREMENT | \$3,436.00 | \$0.00 | \$3,436.00 | (\$93.48) | \$2,285.39 | \$1,150.61 | \$857.21 | \$293.40 | 8.54\% |
| 24106.1000.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$453.00 | \$0.00 | \$453.00 | (\$12.35) | \$301.69 | \$151.31 | \$113.16 | \$38.15 | 8.42\% |
| 24106.1000.52210.0000.000000.0000 | FICA PAYMENTS | \$1,406.00 | \$0.00 | \$1,406.00 | (\$44.74) | \$878.48 | \$527.52 | \$330.06 | \$197.46 | 14.04\% |
| 24106.1000.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$329.00 | \$0.00 | \$329.00 | (\$10.44) | \$205.50 | \$123.50 | \$77.22 | \$46.28 | 14.07\% |
| 24106.1000.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$6,333.00 | \$0.00 | \$6,333.00 | \$241.20 | \$2,170.80 | \$4,162.20 | \$723.60 | \$3,438.60 | 54.30\% |
| 24106.1000.52312.0000.000000.0000 | LIFE | \$33.00 | \$0.00 | \$33.00 | \$3.30 | \$29.70 | \$3.30 | \$9.90 | (\$6.60) | -20.00\% |
| 24106.1000 .52313 .0000 .000000 .0000 | DENTAL | \$224.00 | \$0.00 | \$224.00 | \$9.52 | \$85.68 | \$138.32 | \$28.56 | \$109.76 | 49.00\% |
| 24106.1000.52314.0000.000000.0000 | VISION | \$49.00 | \$0.00 | \$49.00 | \$1.84 | \$16.56 | \$32.44 | \$5.52 | \$26.92 | 54.94\% |
| 24106.1000.52315.0000.000000.0000 | DISABILITY | \$0.00 | \$0.00 | \$0.00 | \$1.48 | \$12.90 | (\$12.90) | \$4.44 | (\$17.34) | 0.00\% |
| 24106.1000.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$316.00 | \$0.00 | \$316.00 | \$0.00 | \$317.00 | (\$1.00) | \$0.00 | (\$1.00) | -0.32\% |
| 24106.1000.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$11.00 | \$0.00 | \$11.00 | \$0.00 | \$10.88 | \$0.12 | \$0.00 | \$0.12 | 1.09\% |
| 24106.1000.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$900.00 | \$0.00 | \$900.00 | \$0.00 | \$0.00 | \$900.00 | \$0.00 | \$900.00 | 100.00\% |
| 24106.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$522.75 | (\$22.75) | \$0.00 | (\$22.75) | -4.55\% |
| 24106.1000.57332.0000.000000.0000 | SUPPLY ASSETS ( $\$ 5,000$ OR LESS) | \$1,500.00 | \$0.00 | \$1,500.00 |  |  | \$1,500.00 | \$0.00 |  | 100.00\% |
| FUNCTION: INSTRUCTION-1000 |  | \$39,070.00 | \$3,898.00 | \$42,968.00 | (\$520.63) | \$21,922.58 | \$21,045.42 | \$7,807.86 | \$13,237.56 | 30.81\% |
| 24106.2100 .51300 .0000 .000000 .0000 | ADDITIONAL COMPENSATION | \$4,500.00 | \$0.00 | \$4,500.00 | \$375.00 | \$3,375.00 | \$1,125.00 | \$1,124.94 | \$0.06 | 0.00\% |
| 24106.2100.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$682.00 | \$0.00 | \$682.00 | \$56.82 | \$511.38 | \$170.62 | \$170.45 | \$0.17 | 0.02\% |
| 24106.2100.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$90.00 | \$0.00 | \$90.00 | \$7.50 | \$67.50 | \$22.50 | \$22.50 | \$0.00 | 0.00\% |
| 24106.2100 .52210 .0000 .000000 .0000 | FICA PAYMENTS | \$279.00 | \$0.00 | \$279.00 | \$21.56 | \$194.28 | \$84.72 | \$64.68 | \$20.04 | 7.18\% |
| 24106.2100 .52220 .0000 .000000 .0000 | MEDICARE PAYMENTS | \$65.00 | \$0.00 | \$65.00 | \$5.04 | \$45.44 | \$19.56 | \$15.12 | \$4.44 | 6.83\% |
| 24106.2100.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$52.00 | \$0.00 | \$52.00 | \$0.00 | \$78.00 | (\$26.00) | \$0.00 | (\$26.00) | -50.00\% |
| 24106.2100.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$3.00 | \$0.00 | \$3.00 | \$0.00 | \$0.84 | \$2.16 | \$0.00 | \$2.16 | 72.00\% |
| 24106.2100 .53330 .0000 .000000 .0000 | PROFESSIONAL DEVELOPMENT | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 100.00\% |
| 24106.2100.55915.0000.000000.0000 | OTHER CONTRACT SERVICES | \$1,827.00 | \$0.00 | \$1,827.00 | \$0.00 | \$0.00 | \$1,827.00 | \$0.00 | \$1,827.00 | 100.00\% |
| 24106.2100 .56113 .0000 .000000 .0000 | SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$320.38 | (\$320.38) | \$0.00 | (\$320.38) | 0.00\% |
| 24106.2100.56118.0000.000000.0000 |  | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$478.59 | \$2,021.41 | \$0.00 | \$2,021.41 | 80.86\% |
| MATERIALS <br> FUNCTION: SUPPORT SERVICES-STUDENTS - 2100 |  | \$10,298.00 | \$0.00 | \$10,298.00 | \$465.92 | \$5,071.41 | \$5,226.59 | \$1,397.69 | \$3,828.90 | 37.18\% |
| 24106.2300.53713.0000.000000.0000 | INDIRECT COSTS | \$4,269.00 | \$0.00 | \$4,269.00 | \$0.00 | \$4,061.49 | \$207.51 | \$0.00 | \$207.51 | 4.86\% |
| 24106.2300.55400.0000.000000.0000 | ADVERTISING | \$600.00 | \$0.00 | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 100.00\% |
| 'ION: SUPPORT SERVICES-GEN | RAL ADMINISTRATION - 2300 | \$4,869.00 | \$0.00 | \$4,869.00 | \$0.00 | \$4,061.49 | \$807.51 | \$0.00 | \$807.51 | 16.58\% |

Monthly Expenditure Report
Fiscal Year: 2021-2022

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24106.2600.56211.0000.000000.0000 GASOLINE | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00\% |
| FUNCTION: OPERATION AND MAINTENANCE OF PLANT - 2600 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00\% |
| FUND: ENTITLEMENT IDEA-B - 24106 | \$54,737.00 | \$3,898.00 | \$58,635.00 | (\$54.71) | \$31,055.48 | \$27,579.52 | \$9,205.55 | \$18,373.97 | 31.34\% |
| 24109.2100.51300.0000.000000.0000 ADDITIONAL COMPENSATION | \$1,000.00 | \$0.00 | \$1,000.00 | \$83.34 | \$750.06 | \$249.94 | \$250.00 | (\$0.06) | -0.01\% |
| 24109.2100.52111.0000.000000.0000 EDUCATIONAL RETIREMENT | \$152.00 | \$0.00 | \$152.00 | \$12.64 | \$113.76 | \$38.24 | \$37.90 | \$0.34 | 0.22\% |
| 24109.2100.52112.0000.000000.0000 ERA - RETIREE HEALTH | \$20.00 | \$0.00 | \$20.00 | \$1.66 | \$14.94 | \$5.06 | \$4.98 | \$0.08 | 0.40\% |
| 24109.2100.52210.0000.000000.0000 FICA PAYMENTS | \$62.00 | \$0.00 | \$62.00 | \$4.80 | \$43.20 | \$18.80 | \$14.40 | \$4.40 | 7.10\% |
| 24109.2100.52220.0000.000000.0000 MEDICARE PAYMENTS | \$15.00 | \$0.00 | \$15.00 | \$1.14 | \$10.18 | \$4.82 | \$3.41 | \$1.41 | 9.40\% |
| $\begin{array}{ll}24109.2100 .52710 .0000 .000000 .0000 & \begin{array}{l}\text { WORKER'S COMPENSATION } \\ \text { PREMIUM }\end{array}\end{array}$ | \$14.00 | \$0.00 | \$14.00 | \$0.00 | \$0.00 | \$14.00 | \$0.00 | \$14.00 | 100.00\% |
| 24109.2100.52720.0000.000000.0000 $\begin{aligned} & \text { WORKER'S COMPENSATION } \\ & \text { EMPLOYER'S FEE }\end{aligned}$ | \$1.00 | \$0.00 | \$1.00 | \$0.00 | \$0.16 | \$0.84 | \$0.00 | \$0.84 | 84.00\% |
| $\begin{array}{ll}24109.2100 .53212 .0000 .000000 .0000 & \text { SPEECH THERAPISTS - } \\ \text { CONTRACTED }\end{array}$ | \$600.00 | \$0.00 | \$600.00 | \$536.14 | \$536.14 | \$63.86 | \$8.71 | \$55.15 | 9.19\% |
| $\begin{array}{ll}24109.2100 .53215 .0000 .000000 .0000 & \text { PSYCHOLOGISTS - } \\ \text { CONTRACTED }\end{array}$ | \$800.00 | \$0.00 | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 100.00\% |
| 24109.2100.56118.0000.000000.0000 GENERAL SUPPLIES AND MATERIALS | \$259.00 | \$0.00 | \$259.00 | \$0.00 | \$93.92 | \$165.08 | \$0.00 | \$165.08 | 63.74\% |
| FUNCTION: SUPPORT SERVICES-STUDENTS - 2100 | \$2,923.00 | \$0.00 | \$2,923.00 | \$639.72 | \$1,562.36 | \$1,360.64 | \$319.40 | \$1,041.24 | 35.62\% |
| 24109.2300.53713.0000.000000.0000 INDIRECT COSTS | \$246.00 | \$0.00 | \$246.00 | \$0.00 | \$246.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| IION: SUPPORT SERVICES-GENERAL ADMINISTRATION - 2300 | \$246.00 | \$0.00 | \$246.00 | \$0.00 | \$246.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND: IDEA B - PRESCHOOL - 24109 | \$3,169.00 | \$0.00 | \$3,169.00 | \$639.72 | \$1,808.36 | \$1,360.64 | \$319.40 | \$1,041.24 | 32.86\% |
| 24118.3100.56116.0000.000000.0000 $\begin{aligned} & \text { FOOD - INSTRUCTIONAL } \\ & \text { PROGRAMS }\end{aligned}$ | \$2,501.00 | \$0.00 | \$2,501.00 | \$0.00 | \$2,501.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNCTION: FOOD SERVICES OPERATIONS - 3100 | \$2,501.00 | \$0.00 | \$2,501.00 | \$0.00 | \$2,501.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND: FRESH FRUITS \& vEGETABLES - 24118 | \$2,501.00 | \$0.00 | \$2,501.00 | \$0.00 | \$2,501.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 24154.1000 .51300 .0000 .000000 .0000 ADDITIONAL COMPENSATION | \$0.00 | \$500.00 | \$500.00 | \$0.00 | \$3,437.04 | (\$2,937.04) | \$0.00 | $(\$ 2,937.04)$ | -587.41\% |
| 24154.1000.52111.0000.000000.0000 EDUCATIONAL RETIREMENT | \$0.00 | \$76.00 | \$76.00 | \$0.00 | \$520.70 | (\$444.70) | \$0.00 | (\$444.70) | -585.13\% |
| 24154.1000.52112.0000.000000.0000 ERA - RETIREE HEALTH | \$0.00 | \$10.00 | \$10.00 | \$0.00 | \$68.75 | (\$58.75) | \$0.00 | (\$58.75) | -587.50\% |
| 24154.1000.52210.0000.000000.0000 FICA PAYMENTS | \$0.00 | \$31.00 | \$31.00 | \$0.00 | \$213.10 | (\$182.10) | \$0.00 | (\$182.10) | -587.42\% |
| 24154.1000.52220.0000.000000.0000 MEDICARE PAYMENTS | \$0.00 | \$8.00 | \$8.00 | \$0.00 | \$49.83 | (\$41.83) | \$0.00 | (\$41.83) | -522.88\% |
| 24154.1000.53330.0000.000000.0000 PROFESSIONAL DEVELOPMENT | \$2,829.00 | \$0.00 | \$2,829.00 | \$0.00 | \$0.00 | \$2,829.00 | \$0.00 | \$2,829.00 | 100.00\% |
| FUNCTION: INSTRUCTION - 1000 | \$2,829.00 | \$625.00 | \$3,454.00 | \$0.00 | \$4,289.42 | (\$835.42) | \$0.00 | (\$835.42) | -24.19\% |
| 24154.2300.53713.0000.000000.0000 INDIRECT COSTS | \$0.00 | \$223.00 | \$223.00 | \$0.00 | \$223.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| IION: SUPPORT SERVICES-GENERAL ADMINISTRATION - 2300 | \$0.00 | \$223.00 | \$223.00 | \$0.00 | \$223.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 24154.2400.51300.0000.000000.0000 ADDITIONAL COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$933.60 | (\$933.60) | \$0.00 | (\$933.60) | 0.00\% |
| 24154.2400.52111.0000.000000.0000 EDUCATIONAL RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$141.44 | (\$141.44) | \$0.00 | (\$141.44) | 0.00\% |

Monthly Expenditure Report
Fiscal Year: 2021-2022

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24154.2400.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18.67 | (\$18.67) | \$0.00 | (\$18.67) | 0.00\% |
| 24154.2400.52210.0000.000000.0000 | FICA PAYMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$57.88 | (\$57.88) | \$0.00 | (\$57.88) | 0.00\% |
| 24154.2400.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13.54 | (\$13.54) | \$0.00 | (\$13.54) | 0.00\% |
| 24154.2400.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$0.00 | \$2,020.00 | \$2,020.00 | \$0.00 | \$0.00 | \$2,020.00 | \$0.00 | \$2,020.00 | 100.00\% |
| :TION: SUPPORT SERVICES-SC | OL ADMINISTRATION -2400 | \$0.00 | \$2,020.00 | \$2,020.00 | \$0.00 | \$1,165.13 | \$854.87 | \$0.00 | \$854.87 | 42.32\% |
| FUND: TEACHER/PRINCIPAL T | INING \& RECRUITING - 24154 | \$2,829.00 | \$2,868.00 | \$5,697.00 | \$0.00 | \$5,677.55 | \$19.45 | \$0.00 | \$19.45 | 0.34\% |
| 24189.1000.51100.0000.000000.0000 | SALARIES EXPENSE | \$2,375.00 | \$0.00 | \$2,375.00 | \$0.00 | \$842.00 | \$1,533.00 | \$0.00 | \$1,533.00 | 64.55\% |
| 24189.1000 .51300 .0000 .000000 .0000 | ADDITIONAL COMPENSATION | \$1,646.00 | \$0.00 | \$1,646.00 | \$267.44 | \$2,445.87 | (\$799.87) | \$0.00 | (\$799.87) | $-48.59 \%$ |
| 24189.1000.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$607.00 | \$0.00 | \$607.00 | \$40.53 | \$498.08 | \$108.92 | \$0.00 | \$108.92 | 17.94\% |
| 24189.1000.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$81.00 | \$0.00 | \$81.00 | \$5.34 | \$65.75 | \$15.25 | \$0.00 | \$15.25 | 18.83\% |
| 24189.1000.52210.0000.000000.0000 | FICA PAYMENTS | \$248.00 | \$0.00 | \$248.00 | \$11.37 | \$140.88 | \$107.12 | \$0.00 | \$107.12 | 43.19\% |
| 24189.1000.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$58.00 | \$0.00 | \$58.00 | \$2.67 | \$32.97 | \$25.03 | \$0.00 | \$25.03 | 43.16\% |
| 24189.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$5,993.00 | \$0.00 | \$5,993.00 | \$0.00 | \$7,444.06 | $(\$ 1,451.06)$ | \$0.00 | $(\$ 1,451.06)$ | -24.21\% |
|  | ICTION: INSTRUCTION - 1000 | \$11,008.00 | \$0.00 | \$11,008.00 | \$327.35 | \$11,469.61 | (\$461.61) | \$0.00 | (\$461.61) | -4.19\% |
| 24189.2300.53713.0000.000000.0000 | INDIRECT COSTS | \$507.00 | \$0.00 | \$507.00 | \$0.00 | \$507.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 'ION: SUPPORT SERVICES-GEN | RAL ADMINISTRATION -2300 | \$507.00 | \$0.00 | \$507.00 | \$0.00 | \$507.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| IV - STUDENT SUPPORT AND A | ADEMIC ENRICHMENT - 24189 | \$11,515.00 | \$0.00 | \$11,515.00 | \$327.35 | \$11,976.61 | (\$461.61) | \$0.00 | (\$461.61) | -4.01\% |
| 24308.1000.53711.0000.000000.0000 | OTHER CHARGES | \$0.00 | \$2,675.00 | \$2,675.00 | \$0.00 | \$2,675.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 24308.1000.57332.0000.000000.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$15,000.00 | (\$9,873.00) | \$5,127.00 | (\$0.47) | \$5,126.53 | \$0.47 | \$0.00 | \$0.47 | 0.01\% |
|  | LCTION: INSTRUCTION - 1000 | \$15,000.00 | (\$7,198.00) | \$7,802.00 | (\$0.47) | \$7,801.53 | \$0.47 | \$0.00 | \$0.47 | 0.01\% |
| 24308.2300.53713.0000.000000.0000 | INDIRECT COSTS | \$4,673.00 | \$0.00 | \$4,673.00 | \$0.00 | \$4,673.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 'ION: SUPPORT SERVICES-GEN | RAL ADMINISTRATION -2300 | \$4,673.00 | \$0.00 | \$4,673.00 | \$0.00 | \$4,673.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 24308.2600.54311.0000.000000.0000 | M\&R - <br> FURNITURE/FIXTURES/EQUIPME | \$50,200.00 | (\$10,672.00) | \$39,528.00 | \$0.00 | \$39,527.36 | \$0.64 | \$0.00 | \$0.64 | 0.00\% |
| 24308.2600.54416.0000.000000.0000 | COMMUNICATIONS | \$0.00 | \$4,688.00 | \$4,688.00 | \$0.00 | \$8,888.00 | (\$4,200.00) | \$0.00 | (\$4,200.00) | -89.59\% |
| 24308.2600.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$26,781.00 | (\$20,886.00) | \$5,895.00 | \$0.00 | \$1,695.64 | \$4,199.36 | \$0.00 | \$4,199.36 | 71.24\% |
| FUNCTION: OPERATION AND MAINTENANCE OF PLANT - 2600 |  | \$76,981.00 | (\$26,870.00) | \$50,111.00 | \$0.00 | \$50,111.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND: CRRSA, ESSER II FUND - 24308 |  | \$96,654.00 | (\$34,068.00) | \$62,586.00 | (\$0.47) | \$62,585.53 | \$0.47 | \$0.00 | \$0.47 | 0.00\% |
| 24309.1000.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$0.00 | \$26,510.00 | \$26,510.00 | \$0.00 | \$0.00 | \$26,510.00 | \$0.00 | \$26,510.00 | 100.00\% |
| 24309.1000.56118.0000.000000.0000 |  | \$0.00 | \$7,250.00 | \$7,250.00 | \$4,414.23 | \$6,569.97 | \$680.03 | \$15,063.60 | (\$14,383.57) | -198.39\% |
| MATERIALS <br> FUNCTION: INSTRUCTION - 1000 |  | \$0.00 | \$33,760.00 | \$33,760.00 | \$4,414.23 | \$6,569.97 | \$27,190.03 | \$15,063.60 | \$12,126.43 | 35.92\% |
| 24309.2100 .53215 .0000 .000000 .0000 | PSYCHOLOGISTS CONTRACTED | \$0.00 | \$7,500.00 | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 100.00\% |

Monthly Expenditure Report
Fiscal Year: 2021-2022

$\square$ Include pre encumbrance

Exclude inactive accounts with zero balance

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUNCTION: SUPPO | SERVICES-STUDENTS - 2100 | \$0.00 | \$7,500.00 | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 100.00\% |
| 24309.2300.53713.0000.000000.0000 | INDIRECT COSTS | \$0.00 | \$3,490.00 | \$3,490.00 | \$0.00 | \$3,490.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| -ION: SUPPORT SERVICES-GEN | RAL ADMINISTRATION - 2300 | \$0.00 | \$3,490.00 | \$3,490.00 | \$0.00 | \$3,490.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND: CRRSA | cial Emotional Learning - 24309 | \$0.00 | \$44,750.00 | \$44,750.00 | \$4,414.23 | \$10,059.97 | \$34,690.03 | \$15,063.60 | \$19,626.43 | 43.86\% |
| 24316.2600.54312.0000.000000.0000 | M\&R - BUILDINGS AND GROUNDS | \$0.00 | \$6,655.00 | \$6,655.00 | \$3,762.32 | \$4,229.61 | \$2,425.39 | \$0.00 | \$2,425.39 | 36.44\% |
| 24316.2600.55915.0000.000000.0000 | OTHER CONTRACT SERVICES | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 100.00\% |
| 24316.2600.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$0.00 | \$4,163.00 | \$4,163.00 | \$0.00 | \$9,088.07 | (\$4,925.07) | \$0.00 | (\$4,925.07) | -118.31\% |
| FUNCTION: OPERATION AND M | NTENANCE OF PLANT - 2600 | \$0.00 | \$13,318.00 | \$13,318.00 | \$3,762.32 | \$13,317.68 | \$0.32 | \$0.00 | \$0.32 | 0.00\% |
| FUND: USDE CRRSA | SSER II - AIR QUALITY - 24316 | \$0.00 | \$13,318.00 | \$13,318.00 | \$3,762.32 | \$13,317.68 | \$0.32 | \$0.00 | \$0.32 | 0.00\% |
| 24330.1000.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$0.00 | \$35,268.00 | \$35,268.00 | \$0.00 | \$8,240.00 | \$27,028.00 | \$0.00 | \$27,028.00 | 76.64\% |
| 24330.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$0.00 | \$8,250.00 | \$8,250.00 | \$0.00 | \$8,145.65 | \$104.35 | \$0.00 | \$104.35 | 1.26\% |
|  | CCTION: INSTRUCTION - 1000 | \$0.00 | \$43,518.00 | \$43,518.00 | \$0.00 | \$16,385.65 | \$27,132.35 | \$0.00 | \$27,132.35 | 62.35\% |
| 24330.2300.53713.0000.000000.0000 | INDIRECT COSTS | \$0.00 | \$12,759.00 | \$12,759.00 | \$0.00 | \$12,759.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | SUPPLY ASSETS (\$5,000 OR LESS) | \$0.00 | \$7,500.00 | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 100.00\% |
| -ION: SUPPORT SERVICES-GEN | RAL ADMINISTRATION - 2300 | \$0.00 | \$20,259.00 | \$20,259.00 | \$0.00 | \$12,759.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 37.02\% |
| 24330.2600.51100.0000.000000.0000 | SALARIES EXPENSE | \$0.00 | \$20,835.00 | \$20,835.00 | \$0.00 | \$0.00 | \$20,835.00 | \$0.00 | \$20,835.00 | 100.00\% |
| 24330.2600.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$0.00 | \$3,157.00 | \$3,157.00 | \$0.00 | \$0.00 | \$3,157.00 | \$0.00 | \$3,157.00 | 100.00\% |
| 24330.2600.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$0.00 | \$417.00 | \$417.00 | \$0.00 | \$0.00 | \$417.00 | \$0.00 | \$417.00 | 100.00\% |
| 24330.2600.52210.0000.000000.0000 | FICA PAYMENTS | \$0.00 | \$1,292.00 | \$1,292.00 | \$0.00 | \$0.00 | \$1,292.00 | \$0.00 | \$1,292.00 | 100.00\% |
| 24330.2600.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$0.00 | \$299.00 | \$299.00 | \$0.00 | \$0.00 | \$299.00 | \$0.00 | \$299.00 | 100.00\% |
| 24330.2600.54311.0000.000000.0000 | M\&R - <br> FURNITURE/FIXTURES/EQUIPME | \$0.00 | \$46,771.00 | \$46,771.00 | \$0.00 | \$0.00 | \$46,771.00 | \$0.00 | \$46,771.00 | 100.00\% |
| 24330.2600.54312.0000.000000.0000 | M\&R - BUILDINGS AND GROUNDS | \$0.00 | \$39,792.00 | \$39,792.00 | \$0.00 | \$17,892.60 | \$21,899.40 | \$0.00 | \$21,899.40 | 55.03\% |
| 24330.2600.57332.0000.000000.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,045.97 | (\$25,045.97) | \$0.00 | (\$25,045.97) | 0.00\% |
| FUNCTION: OPERATION AND M | NTENANCE OF PLANT - 2600 | \$0.00 | \$112,563.00 | \$112,563.00 | \$0.00 | \$42,938.57 | \$69,624.43 | \$0.00 | \$69,624.43 | 61.85\% |
|  | ND: CRRSA, ESSER III - 24330 | \$0.00 | \$176,340.00 | \$176,340.00 | \$0.00 | \$72,083.22 | \$104,256.78 | \$0.00 | \$104,256.78 | 59.12\% |
| 25153.1000.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$0.00 | \$540.00 | \$540.00 | \$0.00 | \$540.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | ICTION: INSTRUCTION - 1000 | \$0.00 | \$540.00 | \$540.00 | \$0.00 | \$540.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 25153.2100.51100.0000.000000.0000 | SALARIES EXPENSE | \$17,335.00 | \$0.00 | \$17,335.00 | \$1,209.88 | \$9,806.52 | \$7,528.48 | \$3,223.74 | \$4,304.74 | 24.83\% |
| 25153.2100.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125.04 | (\$125.04) | \$0.00 | (\$125.04) | 0.00\% |
| 25153.2100.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$2,627.00 | \$0.00 | \$2,627.00 | \$183.30 | \$1,504.64 | \$1,122.36 | \$488.40 | \$633.96 | 24.13\% |
| 25153.2100.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$347.00 | \$0.00 | \$347.00 | \$24.21 | \$198.65 | \$148.35 | \$64.50 | \$83.85 | 24.16\% |

Monthly Expenditure Report
Fiscal Year: 2021-2022

From Date: 5/1/2022
To Date: 5/31/2022

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25153.2100.52210.0000.000000.0000 | FICA PAYMENTS | \$1,074.00 | \$0.00 | \$1,074.00 | \$65.88 | \$536.95 | \$537.05 | \$171.60 | \$365.45 | 34.03\% |
| 25153.2100.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$251.00 | \$0.00 | \$251.00 | \$15.41 | \$125.58 | \$125.42 | \$40.14 | \$85.28 | 33.98\% |
| 25153.2100 .52311 .0000 .000000 .0000 | HEALTH AND MEDICAL PREMIUMS | \$0.00 | \$0.00 | \$0.00 | \$294.14 | \$2,659.68 | (\$2,659.68) | \$910.38 | (\$3,570.06) | 0.00\% |
| 25153.2100.52312.0000.000000.0000 | LIFE | \$32.00 | \$0.00 | \$32.00 | \$1.92 | \$17.34 | \$14.66 | \$5.94 | \$8.72 | 27.25\% |
| 25153.2100 .52313 .0000 .000000 .0000 | DENTAL | \$0.00 | \$0.00 | \$0.00 | \$14.56 | \$131.63 | (\$131.63) | \$45.06 | (\$176.69) | 0.00\% |
| 25153.2100.52314.0000.000000.0000 | VISION | \$0.00 | \$0.00 | \$0.00 | \$3.18 | \$28.77 | (\$28.77) | \$9.84 | (\$38.61) | 0.00\% |
| 25153.2100 .52315 .0000 .000000 .0000 | DISABILITY | \$0.00 | \$0.00 | \$0.00 | \$4.21 | \$38.11 | (\$38.11) | \$13.02 | (\$51.13) | 0.00\% |
| 25153.2100 .52710 .0000 .000000 .0000 | WORKER'S COMPENSATION PREMIUM | \$240.00 | \$0.00 | \$240.00 | \$0.00 | \$0.00 | \$240.00 | \$0.00 | \$240.00 | 100.00\% |
| 25153.2100.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$10.00 | \$0.00 | \$10.00 | \$0.00 | \$6.52 | \$3.48 | \$0.00 | \$3.48 | 34.80\% |
| 25153.2100.53215.0000.000000.0000 | PSYCHOLOGISTS CONTRACTED | \$12,000.00 | \$0.00 | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 | \$0.00 | \$12,000.00 | 100.00\% |
| 25153.2100.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$925.00 | \$1,673.00 | \$2,598.00 | \$476.64 | \$944.57 | \$1,653.43 | \$216.00 | \$1,437.43 | 55.33\% |
| 25153.2100.57332.0000.000000.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 100.00\% |
| FUNCTION: SUPPO | SERVICES-STUDENTS - 2100 | \$34,841.00 | \$4,673.00 | \$39,514.00 | \$2,293.33 | \$16,124.00 | \$23,390.00 | \$5,188.62 | \$18,201.38 | 46.06\% |
| 25153.2700.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$0.00 | \$1,760.00 | \$1,760.00 | \$620.73 | \$1,044.37 | \$715.63 | \$0.00 | \$715.63 | 40.66\% |
| 25153.2700.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$0.00 | \$350.00 | \$350.00 | \$94.05 | \$158.27 | \$191.73 | \$0.00 | \$191.73 | 54.78\% |
| 25153.2700.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$0.00 | \$46.00 | \$46.00 | \$12.42 | \$20.90 | \$25.10 | \$0.00 | \$25.10 | 54.57\% |
| 25153.2700.52210.0000.000000.0000 | FICA PAYMENTS | \$0.00 | \$145.00 | \$145.00 | \$38.10 | \$61.93 | \$83.07 | \$0.00 | \$83.07 | 57.29\% |
| 25153.2700.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$0.00 | \$35.00 | \$35.00 | \$8.90 | \$14.47 | \$20.53 | \$0.00 | \$20.53 | 58.66\% |
| 25153.2700.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$0.00 | \$0.00 | \$0.00 | \$12.43 | \$95.30 | (\$95.30) | \$0.00 | (\$95.30) | 0.00\% |
| 25153.2700.52312.0000.000000.0000 | LIFE | \$0.00 | \$0.00 | \$0.00 | \$0.08 | \$0.64 | (\$0.64) | \$0.00 | (\$0.64) | 0.00\% |
| 25153.2700 .52313 .0000 .000000 .0000 | DENTAL | \$0.00 | \$0.00 | \$0.00 | \$0.61 | \$4.70 | (\$4.70) | \$0.00 | (\$4.70) | 0.00\% |
| 25153.2700.52314.0000.000000.0000 | VISION | \$0.00 | \$0.00 | \$0.00 | \$0.14 | \$1.05 | (\$1.05) | \$0.00 | (\$1.05) | 0.00\% |
| 25153.2700.52315.0000.000000.0000 | DISABILITY | \$0.00 | \$0.00 | \$0.00 | \$0.18 | \$1.36 | (\$1.36) | \$0.00 | (\$1.36) | 0.00\% |
| 25153.2700.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.43 | (\$0.43) | \$0.00 | (\$0.43) | 0.00\% |
| 25153.2700.56212.0000.000000.0000 | DIESEL FUEL | \$0.00 | \$700.00 | \$700.00 | \$207.13 | \$207.13 | \$492.87 | \$0.00 | \$492.87 | 70.41\% |
| FUNCTION: STUDENT TRANSPORTATION -2700 |  | \$0.00 | \$3,036.00 | \$3,036.00 | \$994.77 | \$1,610.55 | \$1,425.45 | \$0.00 | \$1,425.45 | 46.95\% |
| FUND: MEDICAID 3/21 YEARS - 25153 |  | \$34,841.00 | \$8,249.00 | \$43,090.00 | \$3,288.10 | \$18,274.55 | \$24,815.45 | \$5,188.62 | \$19,626.83 | 45.55\% |
| 25233.1000.53414.0000.000000.0000 | OTHER SERVICES | \$4,500.00 | \$2,250.00 | \$6,750.00 | \$0.00 | \$100.00 | \$6,650.00 | \$0.00 | \$6,650.00 | 98.52\% |
| 25233.1000.56113.0000.000000.0000 | SOFTWARE | \$3,000.00 | \$3,158.00 | \$6,158.00 | \$0.00 | \$11,088.50 | (\$4,930.50) | \$0.00 | (\$4,930.50) | -80.07\% |
| 25233.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$1,584.00 | \$5,285.00 | \$6,869.00 | \$482.42 | \$5,795.91 | \$1,073.09 | \$2,037.62 | (\$964.53) | -14.04\% |
| 25233.1000.57332.0000.000000.0000 | SUPPLY ASSETS $(\$ 5,000$ OR LESS) | \$0.00 | \$5,500.00 | \$5,500.00 | \$0.00 | \$4,165.44 | \$1,334.56 | \$0.00 | \$1,334.56 | 24.26\% |
| FUNCTION: INSTRUCTION-1000 |  | \$9,084.00 | \$16,193.00 | \$25,277.00 | \$482.42 | \$21,149.85 | \$4,127.15 | \$2,037.62 | \$2,089.53 | 8.27\% |
| 25233.2100.53414.0000.000000.0000 | OTHER SERVICES | \$0.00 | \$1,000.00 | \$1,000.00 | \$161.54 | \$161.54 | \$838.46 | \$829.23 | \$9.23 | 0.92\% |

Monthly Expenditure Report
Fiscal Year: 2021-2022
$\square$ Include pre encumbrance Exclude inactive accounts with zero balance

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUNCTION: SUPPORT SERVICES-STUDENTS - 2100 | \$0.00 | \$1,000.00 | \$1,000.00 | \$161.54 | \$161.54 | \$838.46 | \$829.23 | \$9.23 | 0.92\% |
| FUND: RURAL EDUCATION ACHIEVEMENT PROGRAM - 25233 | \$9,084.00 | \$17,193.00 | \$26,277.00 | \$643.96 | \$21,311.39 | \$4,965.61 | \$2,866.85 | \$2,098.76 | 7.99\% |
| 27107.2200.56113.0000.000000.0000 SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$122.09 | (\$122.09) | \$0.00 | (\$122.09) | 0.00\% |
| 27107.2200.56114.0000.000000.0000 LIBRARY AND AUDIO-VISUAL | \$8,726.00 | \$39.00 | \$8,765.00 | \$0.00 | \$0.00 | \$8,765.00 | \$0.00 | \$8,765.00 | 100.00\% |
| 27107.2200.57332.0000.000000.0000SUPPLY ASSETS ( $\$ 5,000$ OR <br> LESS) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,084.34 | (\$2,084.34) | \$0.00 | $(\$ 2,084.34)$ | 0.00\% |
| FUNCTION: SUPPORT SERVICES-INSTRUCTION - 2200 | \$8,726.00 | \$39.00 | \$8,765.00 | \$0.00 | \$2,206.43 | \$6,558.57 | \$0.00 | \$6,558.57 | 74.83\% |
| FUND: 2012 GO BOND STUDENT LIBRARY - 27107 | \$8,726.00 | \$39.00 | \$8,765.00 | \$0.00 | \$2,206.43 | \$6,558.57 | \$0.00 | \$6,558.57 | 74.83\% |
| 27178.4000.57312.0000.000000.0000 BUSES | \$0.00 | \$110,032.00 | \$110,032.00 | \$0.00 | \$0.00 | \$110,032.00 | \$110,032.00 | \$0.00 | 0.00\% |
| ICTION: FACILITIES ACQUISITION AND CONSTRUCTION -4000 | \$0.00 | \$110,032.00 | \$110,032.00 | \$0.00 | \$0.00 | \$110,032.00 | \$110,032.00 | \$0.00 | 0.00\% |
| FUND: SCHOOL BUSES - 27178 | \$0.00 | \$110,032.00 | \$110,032.00 | \$0.00 | \$0.00 | \$110,032.00 | \$110,032.00 | \$0.00 | 0.00\% |
| 27183.3100 .56116 .0000 .000000 .0000 FOOD - INSTRUCTIONAL <br> PROGRAMS | \$1,500.00 | \$0.00 | \$1,500.00 | \$176.14 | \$1,354.84 | \$145.16 | \$0.00 | \$145.16 | 9.68\% |
| FUNCTION: FOOD SERVICES OPERATIONS -3100 | \$1,500.00 | \$0.00 | \$1,500.00 | \$176.14 | \$1,354.84 | \$145.16 | \$0.00 | \$145.16 | 9.68\% |
| FUND: NM GROWN FVV - 27183 | \$1,500.00 | \$0.00 | \$1,500.00 | \$176.14 | \$1,354.84 | \$145.16 | \$0.00 | \$145.16 | 9.68\% |
| 27405.2700.57312.0000.000000.0000 BUSES | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,425.67 | \$74.33 | 2.97\% |
| FUNCTION: STUDENT TRANSPORTATION -2700 | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,425.67 | \$74.33 | 2.97\% |
| FUND: 2020 SCHOOL BUS CAMERAS - 27405 | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,425.67 | \$74.33 | 2.97\% |
| 27407.1000.51300.0000.000000.0000 ADDITIONAL COMPENSATION | \$0.00 | \$1,835.00 | \$1,835.00 | \$195.26 | \$1,716.08 | \$118.92 | \$0.00 | \$118.92 | 6.48\% |
| 27407.1000.52111.0000.000000.0000 EDUCATIONAL RETIREMENT | \$0.00 | \$280.00 | \$280.00 | \$29.58 | \$259.99 | \$20.01 | \$0.00 | \$20.01 | 7.15\% |
| 27407.1000.52112.0000.000000.0000 ERA - RETIREE HEALTH | \$0.00 | \$40.00 | \$40.00 | \$3.90 | \$34.33 | \$5.67 | \$0.00 | \$5.67 | 14.18\% |
| 27407.1000.52210.0000.000000.0000 FICA PAYMENTS | \$0.00 | \$115.00 | \$115.00 | \$12.11 | \$106.39 | \$8.61 | \$0.00 | \$8.61 | 7.49\% |
| 27407.1000.52220.0000.000000.0000 MEDICARE PAYMENTS | \$0.00 | \$30.00 | \$30.00 | \$2.83 | \$24.88 | \$5.12 | \$0.00 | \$5.12 | 17.07\% |
| 27407.1000 .52720 .0000 .000000 .0000 WORKER'S COMPENSATION <br> EMPLOYER'S FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.58 | (\$0.58) | \$0.00 | (\$0.58) | 0.00\% |
| 27407.1000.53330.0000.000000.0000 PROFESSIONAL DEVELOPMENT | \$0.00 | \$2,700.00 | \$2,700.00 | \$0.00 | \$0.00 | \$2,700.00 | \$0.00 | \$2,700.00 | 100.00\% |
| 27407.1000.56112.0000.000000.0000 OTHER TEXTBOOKS | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
| 27407.1000 .56118 .0000 .000000 .0000 GENERAL SUPPLIES AND <br> MATERIALS  | \$0.00 | \$10,000.00 | \$10,000.00 | \$498.60 | \$11,724.01 | (\$1,724.01) | \$6,364.35 | (\$8,088.36) | -80.88\% |
| FUNCTION: INSTRUCTION-1000 | \$0.00 | \$20,000.00 | \$20,000.00 | \$742.28 | \$13,866.26 | \$6,133.74 | \$6,364.35 | (\$230.61) | -1.15\% |
| FUND: FAMILY INCOME INDEX - 27407 | \$0.00 | \$20,000.00 | \$20,000.00 | \$742.28 | \$13,866.26 | \$6,133.74 | \$6,364.35 | (\$230.61) | -1.15\% |
| 28211.2100 .51300 .0000 .000000 .0000 ADDITIONAL COMPENSATION | \$0.00 | \$25,800.00 | \$25,800.00 | \$7,672.85 | \$19,981.12 | \$5,818.88 | \$3,037.15 | \$2,781.73 | 10.78\% |
| 28211.2100.52111.0000.000000.0000 EDUCATIONAL RETIREMENT | \$0.00 | \$3,970.00 | \$3,970.00 | \$1,162.45 | \$3,027.20 | \$942.80 | \$460.13 | \$482.67 | 12.16\% |
| 28211.2100.52112.0000.000000.0000 ERA - RETIREE HEALTH | \$0.00 | \$525.00 | \$525.00 | \$153.45 | \$399.63 | \$125.37 | \$60.74 | \$64.63 | 12.31\% |

Monthly Expenditure Report
Fiscal Year: 2021-2022

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 28211.2100.52210.0000.000000.0000 | FICA PAYMENTS | \$0.00 | \$1,600.00 | \$1,600.00 | \$451.16 | \$1,199.29 | \$400.71 | \$178.47 | \$222.24 | 13.89\% |
| 28211.2100.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$0.00 | \$375.00 | \$375.00 | \$105.54 | \$280.54 | \$94.46 | \$41.75 | \$52.71 | 14.06\% |
| 28211.2100.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.71 | (\$0.71) | \$0.00 | (\$0.71) | 0.00\% |
| 28211.2100 .53330 .0000 .000000 .0000 | PROFESSIONAL DEVELOPMENT | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% |
| 28211.2100.53711.0000.000000.0000 | OTHER CHARGES | \$0.00 | \$300.00 | \$300.00 | \$0.00 | \$210.86 | \$89.14 | \$0.00 | \$89.14 | 29.71\% |
| FUNCTION: SUPPO | SERVICES-STUDENTS - 2100 | \$0.00 | \$33,570.00 | \$33,570.00 | \$9,545.45 | \$25,099.35 | \$8,470.65 | \$3,778.24 | \$4,692.41 | 13.98\% |
| 28211.2300.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$0.00 | \$0.00 | \$0.00 | (\$4,285.71) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 28211.2300.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$0.00 | \$0.00 | \$0.00 | (\$649.29) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 28211.2300.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$0.00 | \$0.00 | \$0.00 | (\$85.71) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 28211.2300.52210.0000.000000.0000 | FICA PAYMENTS | \$0.00 | \$0.00 | \$0.00 | (\$250.98) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 28211.2300.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$0.00 | \$0.00 | \$0.00 | (\$58.71) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 'ION: SUPPORT SERVICES-GEN | RAL ADMINISTRATION - 2300 | \$0.00 | \$0.00 | \$0.00 | (\$5,330.40) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 28211.2600.55915.0000.000000.0000 | OTHER CONTRACT SERVICES | \$0.00 | \$40,000.00 | \$40,000.00 | \$0.00 | \$20,000.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 50.00\% |
| FUNCTION: OPERATION AND MAINTENANCE OF PLANT - 2600 |  | \$0.00 | \$40,000.00 | \$40,000.00 | \$0.00 | \$20,000.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 50.00\% |
| FUND: NM COVID19 TESTING PROGRAM DOH - 28211 |  | \$0.00 | \$73,570.00 | \$73,570.00 | \$4,215.05 | \$45,099.35 | \$28,470.65 | \$3,778.24 | \$24,692.41 | 33.56\% |
| 29102.1000.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$1,959.00 | \$0.00 | \$1,959.00 | \$0.00 | \$0.00 | \$1,959.00 | \$0.00 | \$1,959.00 | 100.00\% |
| 29102.1000.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$297.00 | \$0.00 | \$297.00 | \$0.00 | \$0.00 | \$297.00 | \$0.00 | \$297.00 | 100.00\% |
| 29102.1000.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$39.00 | \$0.00 | \$39.00 | \$0.00 | \$0.00 | \$39.00 | \$0.00 | \$39.00 | 100.00\% |
| 29102.1000.52210.0000.000000.0000 | FICA PAYMENTS | \$121.00 | \$0.00 | \$121.00 | \$0.00 | \$0.00 | \$121.00 | \$0.00 | \$121.00 | 100.00\% |
| 29102.1000.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$29.00 | \$0.00 | \$29.00 | \$0.00 | \$0.00 | \$29.00 | \$0.00 | \$29.00 | 100.00\% |
| 29102.1000.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$32.00 | \$0.00 | \$32.00 | \$0.00 | \$0.00 | \$32.00 | \$0.00 | \$32.00 | 100.00\% |
| 29102.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$823.73 | \$1,370.77 | (\$1,370.77) | \$1,105.00 | (\$2,475.77) | 0.00\% |
| FUNCTION: INSTRUCTION - 1000 |  | \$2,477.00 | \$0.00 | \$2,477.00 | \$823.73 | \$1,370.77 | \$1,106.23 | \$1,105.00 | \$1.23 | 0.05\% |
| FUND: PRIVATE DIRECT GRANTS - CATERGORICAL - 29102 |  | \$2,477.00 | \$0.00 | \$2,477.00 | \$823.73 | \$1,370.77 | \$1,106.23 | \$1,105.00 | \$1.23 | 0.05\% |
| 31701.2300 .53712 .0000 .000000 .0000 | COUNTY TAX COLLECTION COSTS | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$274.32 | \$225.68 | \$0.00 | \$225.68 | 45.14\% |
| -ION: SUPPORT SERVICES-GENERAL ADMINISTRATION -2300 |  | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$274.32 | \$225.68 | \$0.00 | \$225.68 | 45.14\% |
| 31701.4000 .54315 .0000 .000000 .0000 | M\&R BLDGS/GRNDS/EQUIPMENT | \$40,000.00 | \$13,952.00 | \$53,952.00 | \$1,591.25 | \$16,758.55 | \$37,193.45 | \$62,848.24 | (\$25,654.79) | -47.55\% |
| 31701.4000 .54500 .0000 .000000 .0000 | CONSTRUCTION SERVICES | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 100.00\% |
| 31701.4000 .56113 .0000 .000000 .0000 | SOFTWARE | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
| 31701.4000 .56118 .0000 .000000 .0000 | GENERAL SUPPLIES AND MATERIALS | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
| 31701.4000 .57311 .0000 .000000 .0000 | VEHICLES GENERAL | \$30,000.00 | (\$18,288.00) | \$11,712.00 | \$0.00 | \$0.00 | \$11,712.00 | \$0.00 | \$11,712.00 | 100.00\% |
| 31701.4000 .57312 .0000 .000000 .0000 | BUSES | \$0.00 | \$4,358.00 | \$4,358.00 | \$0.00 | \$0.00 | \$4,358.00 | \$1,358.00 | \$3,000.00 | 68.84\% |

Monthly Expenditure Report
Fiscal Year: 2021-2022

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $31701.4000 .57332 .0000 .000000 .0000 \quad$SUPPLY ASSETS ( $\$ 5,000$ OR <br> LESS) | \$15,566.00 | \$0.00 | \$15,566.00 | \$0.00 | \$25,593.99 | (\$10,027.99) | \$700.00 | (\$10,727.99) | -68.92\% |
| ICTION: FACILITIES ACQUISITION AND CONSTRUCTION -4000 | \$95,566.00 | \$2,022.00 | \$97,588.00 | \$1,591.25 | \$42,352.54 | \$55,235.46 | \$64,906.24 | (\$9,670.78) | -9.91\% |
| FUND: CAPITAL IMPROVEMENTS SB-9 LOCAL - 31701 | \$96,066.00 | \$2,022.00 | \$98,088.00 | \$1,591.25 | \$42,626.86 | \$55,461.14 | \$64,906.24 | (\$9,445.10) | -9.63\% |
| 31703.4000 .54315 .0000 .000000 .0000 M\&R - <br> BLDGS/GRNDS/EQUIPMENT  | \$0.00 | \$38,372.00 | \$38,372.00 | \$0.00 | \$0.00 | \$38,372.00 | \$0.00 | \$38,372.00 | 100.00\% |
| 31703.4000 .54500 .0000 .000000 .0000 CONSTRUCTION SERVICES | \$0.00 | \$15,991.00 | \$15,991.00 | \$0.00 | \$17,737.13 | (\$1,746.13) | \$0.00 | (\$1,746.13) | -10.92\% |
| 31703.4000 .57311 .0000 .000000 .0000 VEHICLES GENERAL | \$69,304.00 | (\$15,991.00) | \$53,313.00 | \$0.00 | \$53,313.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| ICTION: FACILITIES ACQUISITION AND CONSTRUCTION -4000 | \$69,304.00 | \$38,372.00 | \$107,676.00 | \$0.00 | \$71,050.13 | \$36,625.87 | \$0.00 | \$36,625.87 | 34.01\% |
| FUND: SB-9 STATE MATCH CASH - 31703 | \$69,304.00 | \$38,372.00 | \$107,676.00 | \$0.00 | \$71,050.13 | \$36,625.87 | \$0.00 | \$36,625.87 | 34.01\% |
| 31900.4000 .53414 .0000 .000000 .0000 OTHER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$1,720.00 | \$1,720.00 | (\$1,720.00) | \$4,540.00 | (\$6,260.00) | 0.00\% |
| 31900.4000 .56113 .0000 .000000 .0000 SOFTWARE | \$27,266.00 | \$0.00 | \$27,266.00 | \$0.00 | \$0.00 | \$27,266.00 | \$1,519.47 | \$25,746.53 | 94.43\% |
| $\begin{array}{ll}31900.4000 .56118 .0000 .000000 .0000 & \text { GENERAL SUPPLIES AND } \\ \text { MATERIALS }\end{array}$ | \$7,360.00 | \$12,721.00 | \$20,081.00 | \$1,037.68 | \$1,037.68 | \$19,043.32 | \$0.00 | \$19,043.32 | 94.83\% |
| $31900.4000 .57332 .0000 .000000 .0000 \quad \begin{aligned} & \text { SUPPLY ASSETS ( } \$ 5,000 \text { OR } \\ & \text { LESS) }\end{aligned}$ | \$90,000.00 | \$0.00 | \$90,000.00 | \$0.00 | \$33,339.00 | \$56,661.00 | \$17,640.00 | \$39,021.00 | 43.36\% |
| ICTION: FACILITIES ACQUISITION AND CONSTRUCTION -4000 | \$124,626.00 | \$12,721.00 | \$137,347.00 | \$2,757.68 | \$36,096.68 | \$101,250.32 | \$23,699.47 | \$77,550.85 | 56.46\% |
| FUND: EDUCATIONAL TECHNOLOGY EQUIPMENT ACT - 31900 | \$124,626.00 | \$12,721.00 | \$137,347.00 | \$2,757.68 | \$36,096.68 | \$101,250.32 | \$23,699.47 | \$77,550.85 | 56.46\% |
| 43000.2300 .53712 .0000 .000000 .0000 COUNTY TAX COLLECTION <br> COSTS  | \$555.00 | \$0.00 | \$555.00 | \$0.00 | \$334.08 | \$220.92 | \$0.00 | \$220.92 | 39.81\% |
| -ION: SUPPORT SERVICES-GENERAL ADMINISTRATION -2300 | \$555.00 | \$0.00 | \$555.00 | \$0.00 | \$334.08 | \$220.92 | \$0.00 | \$220.92 | 39.81\% |
| 43000.5000 .53414 .0000 .000000 .0000 OTHER SERVICES | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$323.64 | \$176.36 | \$324.00 | (\$147.64) | -29.53\% |
| 43000.5000.58214.0000.000000.0000 DEBT SERVICE RESERVE | \$65,848.00 | \$2,328.00 | \$68,176.00 | \$0.00 | \$0.00 | \$68,176.00 | \$0.00 | \$68,176.00 | 100.00\% |
| 43000.5000 .58311 .0000 .000000 .0000 BOND PRINCIPAL PAYMENT | \$55,000.00 | \$0.00 | \$55,000.00 | \$0.00 | \$55,000.00 | \$0.00 | \$55,000.00 | (\$55,000.00) | -100.00\% |
| 43000.5000 .58322 .0000 .000000 .0000 BOND INTEREST PAYMENT | \$462.00 | \$0.00 | \$462.00 | \$0.00 | \$461.75 | \$0.25 | \$222.50 | (\$222.25) | -48.11\% |
| FUNCTION: DEBT SERVICE - 5000 | \$121,810.00 | \$2,328.00 | \$124,138.00 | \$0.00 | \$55,785.39 | \$68,352.61 | \$55,546.50 | \$12,806.11 | 10.32\% |
| FUND: ED TECH DEBT SERVICE -43000 | \$122,365.00 | \$2,328.00 | \$124,693.00 | \$0.00 | \$56,119.47 | \$68,573.53 | \$55,546.50 | \$13,027.03 | 10.45\% |
| Grand Total: | \$3,426,014.00 | \$625,606.00 | \$4,051,620.00 | \$251,396.97 | \$2,580,799.37 | \$1,470,820.63 | \$860,420.40 | \$610,400.23 | 15.07\% |

End of Report

